

ST. JOHN'S SEMINARY  
5012 East Seminary Road  
Camarillo, California 93010

Telephone  
Area Code 805  
482-2755

June 11, 1971

Selective Service System  
Local Board No. 133  
1138 East 17th Street  
Santa Ana, California 92701

Gentlemen:

Herewith is notification that

REVEREND FATHER RICHARD CAFFOE,

SS No. 4-133-45-1354, who resides at  
St. Callistus Church  
12921 Lewis Street, Garden Grove, California 92640.

is no longer enrolled in this school.

Very truly yours

(Rev.) Charles E. Miller, C.M.  
Registrar

P.S. Father Caffoe was ordained Catholic priest on  
May 29, 1971.

DEAN'S CHECK SHEET  
 D# - Form number  
 xxx - not required  
 / - required  
 date - requirement fulfilled

ST. JOHN'S SEMINARY  
 CAMARILLO, CALIFORNIA

File No.

CAFFOE, Lynn Richard  
 name

Application Blank Given: \_\_\_\_\_

Los Angeles  
 diocese

Application Blank Returned: \_\_\_\_\_

~~xxx~~ I II III IV

Copy of Rules Given: \_\_\_\_\_

ADMITTED: September 10, 1967

File Card put in file: \_\_\_\_\_

DEPARTED: \_\_\_\_\_

	1	2	I	II	III	IV
Change of address, etc. D3						
Vacation Letter Received D11						
Health Certificates						
	Tonsure	I Min.	II Min.	Subd.	Diacon.	P'hood
Request for Testimonials D7						
Testimonials Received						
Supplementary Oath D9						
Petition Received D14, 35			/		/	/
Fledge D26		xxx	xxx	xxx	xxx	xxx
Scrutinia Sent D18	/	xxx	xxx	/	xxx	xxx
Scrutinia Received	/	xxx	xxx		xxx	xxx
Rector's Testimonial D10						
Oath to remain in Diocese D20	/	xxx	xxx	xxx	xxx	xxx
Oath of Freedom D22	xxx	xxx	xxx	/	/	
Oath against Modernism D24	xxx	xxx	xxx		xxx	xxx
Profession of Faith D24	xxx	xxx	xxx	/	xxx	xxx
Oath of Service to Diocese D36	xxx	xxx	xxx	/	xxx	xxx
Dispensation from Age	xxx	xxx	xxx			
Dispensation from Interstices	xxx	xxx	xxx			
" from Non-Cath Parent		xxx	xxx		xxx	xxx
Dispensation from Banns	xxx	xxx	xxx			
Notice to publish Banns(sent) D37	xxx	xxx	xxx	/	/	/
Testimony of pub. Banns	xxx	xxx	xxx	/	/	/
Dismissorials Received						
Ordination Date						
Certificate of Ordin. given D42						
Notice to Chancery Office						
Notice to Church of Baptism D39	xxx	xxx	xxx	/	xxx	xxx
Notice Returned	xxx	xxx	xxx	/	xxx	xxx
Name entered in ordination book						
Ordained: May 29, 1971						

D4, 54.1a

LYNN R. CAFFOE

ENTERED

- OR Firm pastor, active parish, poor people
- JH Busy parish, keep him occupied in own parish
- FC Where will be kept busy with serious work
- CM Doesn't share apprehensions of some. Will be able to get along well with average pastor, and do good work. Pastor may have to keep an eye on him lest he spend too much time with the chosen fw
- JD Tendency to gather younger ones around him
- FDP Has done well in parish.
- GEO Physical not strongest. Not too busy or too much pressure. Pastor should be man who is secure and well liked, since Lynn is bound to gather a cult - and this will be a casus belli for a pastor who is not secure
- GRD Fit well most places. Be with someone to keep an eye on his extracurricular activities. Friendships all over the place with laymen, and perhaps tend to spend too much time chatting in their homes.
- G.Gallagher Strongest in CCD and relations with children

# FILE

CAFFOE, Lynn Richard

Sept. 1969: Comment of Fr. James Hansen, St. Anthony's, Gardena, in vacation letter:

Mr. Caffoe organized our summer school of religion this year - did an excellent job - worked here for two months - mostly on census - I was eminently pleased with his attitude, ability, and conduct.

Because he had not received vacation letters for the other students who worked in his parish, Fr. Hansen sent a personal note to the Rector to supply for this, in so far as it might be required. An excerpt from the letter follows:

I am very happy to report my great satisfaction with the conduct, attitude, and ability of the theologians who served this parish during the summer. I sincerely feel that the program was of real benefit to the students, and I know that the reaction of the parishioners was that of great pleasure and edification. I say most honestly that I am convinced that the parish is the better for the labors of these boys.

(Those working there were: Lynn Caffoe, Jim Baird, Gary Fessard, Mike Pecharich, and George Horan. From the College: Mike Baker and Pat McCarthy.)

All eight of the boys conducted the summer school of religion - very effective with the children. At the completion of the school program, the students were occupied almost entirely with parish visitation during the daytime, and with Guild meetings in the evening.

\* \* \* \* \*

SCRUTINIUM, Feb. 1968, before Tonsure, from Fr. Robert Gara.

Father remarried; not in the Church.

\* \* \* \* \*

CAFFOE, Lynn

DR. REDACTED COMMENTS 9 March 1971

He has been a leader in Dr. REDACTED sessions.

There has been no indication that the others have not trusted him or looked to him for "guidance"

There are factions in the present deacon class: L. A. -- non-L. A. -- and a minority group.

Lynn Caffoe seems to be acceptable to all, and to be able to mediate among them.

JJD

LYNN R. CAFFOE

The pastors with whom he has worked have been satisfied. Monsignor George Gallagher reported that he seemed strongest in CCD work and in relations with children.

The consensus of the faculty is that he should be

in a busy parish  
where he will have enough to keep him occupied in his own parish.

He has a tendency to gather younger people around him.

The faculty expects that this tendency remains, so various recommendations pertinent to this were made:

Pastor may have to keep an eye on him lest he spend too much time with the chosen few.

Pastor should be secure and well liked, since Lynn is bound to acquire a "cult" - which would cause problems if the pastor felt insecure.

There should be someone to keep an eye on his extra-curricular activities, because he will have friendships all over the place and might tend to spend too much time chatting on social visits.

It may be wise to note for possible future reference that all along there have been one or two priests who would express some question about Lynn's "sincerity," whether he was putting up a front, etc. The majority did not agree with this impression.

I do not agree with it myself, although I have told him that this impression was created on some, and tried to give him suggestions as to how he could try to prevent such an impression.

John J. Danagher, C. M.  
Rector

5-21-71

ST. JOHN'S SEMINARY  
5012 East Seminary Road  
Camarillo, California 93010

Major Orders  
BANNS  
c. 998

April 30, 1971

MAY 26 RECD

Reverend and dear Father:

The Code of Canon Law, Canon 998, prescribes that the name of each candidate for Subdiaconate, Diaconate, and Priesthood be announced publicly in the parochial church of the candidate.

It gives me great pleasure to inform you that

.....LYNN RICHARD CAFFOE.....,

of your parish, will be elevated to the Sacred Order of PRIESTHOOD on

May 29, 1971.....

Would you please make the required announcement, adding the customary admonition that

"All the faithful are bound in conscience before the ordination to make known to the Most Reverend (Arch) bishop or to the pastor any impediment to Sacred Orders of which they have knowledge." (c. 999)

After the announcement has been made, will you please fill in the form below and return it to the Seminary?

Sincerely yours in Christ,

*John J. Sanzger, C.M.*  
Rector

\*\*\*\*\*

This is to certify that I, the undersigned pastor of *St. Madeline's* Church, located at *Pomona, Calif.*, have announced publicly, during Mass, the promotion of the Reverend Mr. *Lynn R. Caffoe* of this parish to the Sacred Order of Priesthood and know of no reason why he should not be advanced.

Date *May 29, 1971*...

*V. Berret*  
Pastor

ST. JOHN'S MAJOR SEMINARY  
5012 East Seminary Road  
Camarillo, California 93010

Feb. 19, 1971

The Very Reverend John J. Danagher  
Rector, St. John's Seminary  
5012 E. Seminary Rd.  
Camarillo, California 93010

Very Reverend Rector:

In compliance with the instruction of the Sacred Congregation of the Sacraments of December 27, 1950, I hereby ask that you kindly submit His Excellency, the Most Reverend Timothy Manning, Archbishop of Los Angeles my petition for promotion to the Sacred Order of Priesthood.

In presenting this petition, I solemnly declare that I am actuated by no motive of fear, either physical or moral; that I am in no way coerced by parents, relatives, pastor, assistant pastor, or any other agency whatsoever, but make this request of my own free and spontaneous will, and that I am fully aware of the grave obligation consequent upon the reception of this Sacred Order.

Respectfully yours,

Lynn Richard Coffey



ST. JOHN'S SEMINARY  
5012 East Seminary Road  
Camarillo, California 93010

May 15, 1970

Major Orders  
BANS c. 998

Reverend and dear Father:

The Code of Canon Law, Canon 998, prescribes that the name of each candidate for Subdiaconate, Diaconate, and Priesthood be announced publicly in the parochial church of the candidate.

It gives me great pleasure to inform you that

..... LYNN RICHARD CAFFOE .....

of your parish, will be elevated to the Sacred Order of DIACONATE on

May 23, 1970. ....

Will you please make the required announcement, adding the customary admonition that

"All the faithful are bound in conscience before the ordination to make known to the Most Reverend (Arch)bishop or to the pastor any impediment to Sacred Orders of which they have knowledge." (c. 999)

After the announcement has been made, will you please fill in the form below and return it to the Seminary?

*Sorry to be late!  
I overlooked this*

Sincerely yours in Christ,

*John J. Donaghy, C.M.*  
Rector

\*\*\*\*\*

This is to certify that I, the undersigned pastor of *St. MADELEINE*  
*TOMONA* Church, located at....., have announced publicly,  
during Mass, the promotion of the Reverend Mr. *Lynn Richard Caffoe*  
of this parish to the Sacred Order of Diaconate and know no reason why he should  
not be advanced.

Date *May 21st 1970* .....

*Robert F. ...*  
Pastor

ST. JOHN'S MAJOR SEMINARY  
5012 East Seminary Road  
Camarillo, California 93010

I, Lynn R. Coffae, having presented my petition to my Archbishop for the reception of the Sacred Order of Diaconate, sacred ordination being near at hand, and having diligently considered the matter before God, albeit under oath first of all that I am impelled by no compulsion or force or fear to receive this sacred order, but that I voluntarily desire it and wish to receive it of my own free will, since I believe and feel that I am truly called by God.

I am fully aware of all the obligations that I will contract in the reception of this Sacred Order, which I freely wish to receive, and I earnestly and sincerely intend to observe them diligently throughout the whole course of my life.

Especially do I acknowledge that I clearly understand what the law of celibacy means, and I firmly intend to fulfill it freely and to observe it in its entirety to the last day of my life, with the help of God. Finally, I sincerely promise that I will obey willingly all commands of my superior and whatever ecclesiastical discipline requires of me, according to the norms of the sacred canon law, and I am fully prepared to give example of virtue both in word and in deed, so that from the reception of so great an office I may merit to be rewarded by God.

This I promise, this I vow, this I swear, so help me God and  
these His Holy Gospels, which I touch with my hand.

Camarillo, Calif.  
May 21, 1978

Lynn R. Coffae  
John J. Danagher, C.M.  
Legatus Ordinarius

ST. JOHN'S MAJOR SEMINARY  
5012 East Seminary Road  
Camarillo, California 93010

April 12, 1970

The Very Reverend John Danagher  
Rector, St. John's Seminary  
5012 E. Seminary Rd.  
Camarillo, California 93010

Very Reverend Rector:

In compliance with the instruction of the Sacred Congregation of the Sacraments of December 27, 1930, I hereby ask that you kindly submit to His Excellency, the Most Reverend Timothy Manning, Archbishop of Los Angeles, my petition for promotion to the Sacred Order of Deaconship.

In presenting this petition, I solemnly declare that I am actuated by no motive of fear, either physical or moral; that I am in no way coerced by parents, relatives, pastor, assistant pastor, or any other agency whatsoever, but make this request of my own free and spontaneous will, and that I am fully aware of the grave obligation consequent upon the reception of this Sacred Order.

Respectfully yours,

Lynn Richard Coffee

ST. JOHN'S SEMINARY  
5012 East Seminary Road  
Camarillo, California 93010

December 29, 1969

Major Orders  
BANS, c. 998

Reverend and dear Father:

The Code of Canon Law, Canon 998, prescribes that the name of each candidate for Subdiaconate, Diaconate, and Priesthood be announced publicly in the parochial church of the candidate.

It gives me great pleasure to inform you that

..... LYNN RICHARD CAFFOE .....

of your parish will be elevated to the Sacred Order of SUBDIACONATE on  
January ~~23~~<sup>24</sup>, 1970.....

Will you please make the required announcement, adding the customary admonition that

"All the faithful are bound in conscience before the ordination to make known to the Most Reverend (Arch)bishop or to the pastor any impediment to Sacred Orders of which they have knowledge." (c. 999)

After the announcement has been made, will you please fill in the form below and return it to the Seminary?

Sincerely yours in Christ,

*John J. Saragho, C.M.*  
Rector

\*\*\*\*\*

This is to certify that I, the undersigned pastor of *St. Madeleine's*  
*POMONA* Church, located at ....., have announced publicly,  
during Mass, the promotion of Mr. *LYNN R. CAFFOE* ....., of  
this parish to the Sacred Order of Subdiaconate and know no reason why he should  
not be advanced.

Date *Jan. 12th 1970* .....

*Robert J. ...*  
Pastor

Scholarship:  
NOTIFICATION OF  
RECEPTION OF ORDERS  
c. 1011

ST. JOHN'S SEMINARY  
CAMARILLO, CALIFORNIA 93010

27 January 1970

Reverend Louis F. Della Neve  
Our Lady of Loreto Church  
309 West Everett Street  
Falconer, New York 14733

Very Reverend and dear Father:

In accordance with the provisions of Canon 1011 and Canon 470, § 2, I take pleasure in informing you that the Rev. Mr. LYNN RICHARD CAFFOE, baptized on December 25, 1945 in the Church which is under your pastoral care, was advanced to the Subdiaconate in St. Vibiana's Cathedral at Los Angeles, California, by His Excellency the Most Reverend Timothy Manning, D.D., Archbishop of Los Angeles, On January 24, 1970.

Would you please make the appropriate notation in the Baptismal register and after you have done so, sign this form and return it to us in the enclosed self-addressed and stamped envelope.

Commending our Seminary to your prayers, I remain

Yours sincerely in Christ

*John J. Shanagher, C.M.*  
RECTOR

The appropriate notation in the Baptismal register has been made.

February 2, 1970  
DATE

*Rev. Louis Della Neve*  
PASTOR

CAFFOE

Ad Subdiaconatum  
Iuramentum Servitii  
Diocesis C. 981

SEMINARIUM SANCTI JOANNIS  
Camarillo, California

JURAMENTUM SERVITII DIOECESIS

Ego, Lynn R. Caffoe, plenam habens notitiam  
praescripti can. 981 Codicis Juris Canonici, quo statuitur, ut qui ordinantur  
titulo servitii diocesis se, interposito juramento, perpetuo eiusdem servitio de-  
vovare debeant, spondeo ac juro me Diocesi de Los Angeles  
perpetuo inserviturum sub Ordinarii praedictae  
Diocesis pro tempore auctoritate.

Sic me Deus adjuvet et haec sancta Evangelia, quae manibus tango.

Lynn R. Caffoe  
(Candidatus ad Subdiaconatus ordinem)

Rite coram me delegato emissum.

Die 20, mensis Jan, anno 1970.

John J. Donoghue cur  
Rector Seminarii

L. CAFFOE

ST. JOHN'S MAJOR SEMINARY  
5012 East Seminary Road  
Camarillo, California 93010

I, Lynn R. Caffoe, having presented my petition to my Archbishop for the reception of the Sacred Order of Subdiaconate, sacred ordination being near at hand, and having diligently considered the matter before God, attest under oath first of all that I am impelled by no compulsion of force or fear to receive this Sacred Order, but that I voluntarily desire it and wish to receive it of my own free will, since I believe and feel that I am truly called by God.

I am fully aware of all the obligations that I will contract in the reception of this Sacred Order, which I freely wish to receive, and I earnestly and sincerely intend to observe them diligently throughout the whole course of my life.

Especially do I acknowledge that I clearly understand what the law of celibacy means, and I firmly intend to fulfill it freely and to observe it in its entirety to the last day of my life, with the help of God.

Finally, I sincerely promise that I will obey willingly all commands of my superiors and whatever ecclesiastical discipline requires of me, according to the norms of the sacred canons, and I am fully prepared to give example of virtue both in word and deed, so that from the reception of so great an office I may merit to be rewarded by God.

This I promise, this I vow, this I swear, to keep me God and these His Holy Gospels, which I touch with my hand.

Camarillo, California

Lynn R. Caffoe

Jan. 20, 1970

John J. Danagher, C.M.

Delegatus Ordinarii

CHAFFOE

PROFESSION OF FAITH

I, ( N.N. ), with firm faith, believe and profess all and everything that is contained in the Symbol of Faith, that is:

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible. And I believe in one Lord, Jesus Christ, the only-begotten Son of God. Born of the Father before all ages. God of God, Light of Light, true God of true God. Begotten, not made, of one substance with the Father. By Whom all things were made. Who for us men and for our salvation came down from heaven. And He became flesh by the Holy Spirit of the Virgin Mary: and was made man. He was also crucified for us, suffered under Pontius Pilate, and was buried. And on the third day He rose again, according to the Scriptures. He ascended into heaven and sits at the right hand of the Father. He will come again in glory to judge the living and the dead. And of His kingdom there will be no end. And I believe in the Holy Spirit, the Lord and Giver of life, Who proceeds from the Father and the Son. Who together with the Father and the Son is adored and glorified, and Who spoke through the prophets. And one, holy, Catholic and Apostolic Church. I confess one baptism for the forgiveness of sins. And I await the resurrection of the dead. And the life of the world to come.

I firmly embrace and accept all and everything which has been either defined by the Church's solemn deliberation or affirmed and declared by its ordinary magisterium concerning the doctrine of faith and morals, accordingly as they are proposed by it, especially those things dealing with the mystery of the Holy Church of Christ, its sacraments and the sacrifice of the Mass, and the primacy of the Roman Pontiff.

(Signed)

Lynn R. Caffoe

(Date)

June 20, 1970

John J. Danaher, C.M.  
Delegatus Ordinarius



(please type in below information)

September 22nd, 1969

To: Students keeping cars on seminary grounds

Name: CAFFOE                      LYNN                      RICHARD  
          (last)                      (first)                      (middle)  
Car:    Make: OPEL  
          Model: 1965  
          Color: Beige

License number:

BSD 451

Extra set of keys handed in: Yes y; No \_\_\_\_\_

Name of Insurance Company covering you:  
STATE FARM INSURANCE

ST. JOHN'S MAJOR SEMINARY  
5012 East Seminary Road  
Camarillo, California 93010  
Sept. 20, 1967.

Very Reverend Rector  
St. John's Seminary  
Camarillo, Calif.

Dear Fr. Danagher,

I am writing this letter to request permission to keep my car on campus for the scholastic year, 1967-1968. The reasons for asking to keep the car are first, that there is noone at home to take care of the car, and secondly, since I live in Pomona, a good distance from school, it seemed more practical to have the car than to have my father drive back and forth.

Thank you very much for your time and consideration.

Respectfully,

*Lynn R. Caffee*

Lynn R. Caffee

The car is a 1965 Opel "Kadett"-beige.

*OK*  
*[Signature]*

ST. JOHN'S MAJOR SEMINARY  
5012 East Seminary Road  
Camarillo, California 93010

March 23, 1969

The Very Reverend John J. Shanagher, C.M.  
Rector, St. John's Seminary  
Camarillo, California

Very Reverend Rector:

I hereby ask that you kindly submit to His Eminence,  
James Francis Cardinal McIntyre, Archbishop of Los Angeles,  
my request for promotion to the orders of Exorcist and Acolyte.

I declare that in making this request, I do so entirely  
of my own volition, and with complete freedom from compulsion  
of any kind, and that I am moved thereto by no consideration  
other than the promotion of the glory of God in the service of the  
Church and the salvation of my own soul.

Respectfully yours,

Lynn Richard Caffae

TONSURA  
IUSIURANDUM  
ANIMI MANENDI  
IN DIOECESI. c. 956

Seminarium Sancti Joannis  
Archidioecesis Angelorum  
Camarillo, California

Ego, infrascriptus Lyax R. Caffee

habens simplex domicilium sine origine in (Arch)diocesi

Angellorum

coram Deo iuro me in eadem (Archi)diocesi perpetuo manere velle.

SIC ME DEUS ADJUVET ET HAEC SANCTA DEI EVANGELIA, QUAE MANU  
MEA TANGO.

In quorum fidem manu propria subsigno

Lyax R. Caffee

\*\*\*\*\*

Iuramentum coram me, delegato Ordinarii, rite emissum testor.

Datum apud Seminarium Sancti Joannis, Camarillo, Californiae,  
sub sigillo nostro, die 24, mensis Maii, anno 1968

John J. Danzke, C.M.  
Rector Seminarum

D20.55.2c

LAARCH 010335



V. PHYSICAL REPORT

25. GENERAL HEALTH: a) Good; b) Average; c) Poor; d) Unsatisfactory.
26. PHYSICAL ILLNESS OR MUTILATIONS \_\_\_\_\_
27. REPORT OF SEMINARY PHYSICIAN: a) He will be able to carry on the work of the priesthood; b) He should receive medical attention before being allowed to continue; c) He will be unable to carry on the work of the priesthood.

VI. REPORT ON HIS VACATION LETTER

28. HIS VACATION LETTER HAS BEEN RECEIVED AND: a) His pastor recommends him; b) His pastor does not recommend him; c) The pastor has the following observation to make: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

VII. THE JUDGMENT OF THE FACULTY

29. THE FACULTY JUDGES THAT: a) He should be allowed to continue; b) He should be admonished of his faults and given opportunity to amend; c) He should be given another opportunity but should not be promoted to further orders until he improves; d) He should be advised to discontinue.

VIII. OBSERVATIONS OF THE RECTOR

(TO BE FILLED IN FOR FOURTH YEAR THEOLOGIANS ONLY)

A. HIS ABILITIES RECOMMEND HIM FOR THE FOLLOWING OCCUPATIONS:

- a) An assistant pastorate; b) A high school teacher; c) A college teacher; d) Work in the chancery office; e) Journalism; f) Social work g) Work with young people; h) A position in which public speaking plays a major role; i) Athletic work; j) Music; k) Other: \_\_\_\_\_

B. HE IS ABLE TO SPEAK A LANGUAGE OTHER THAN ENGLISH, VIZ., \_\_\_\_\_

C. HE SEEMS TO HAVE A NATURAL APTITUDE FOR \_\_\_\_\_ AND THEREFORE THE FACULTY CAN SAFELY RECOMMEND HIM FOR HIGHER STUDIES IN THIS FIELD.

ST. JOHN'S SEMINARY  
5012 East Seminary Road  
Camarillo, California 93010

December 29, 1969

Major Orders  
BANS, c. 998

Reverend and dear Father:

The Code of Canon Law, Canon 998, prescribes that the name of each candidate for Subdiaconate, Diaconate, and Priesthood be announced publicly in the parochial church of the candidate.

It gives me great pleasure to inform you that

..... LYNN RICHARD CAFFOE .....

of your parish will be elevated to the Sacred Order of SUBDIACONATE on  
January <sup>24</sup> ~~23~~ 1970.....

Will you please make the required announcement, adding the customary admonition that

"All the faithful are bound in conscience before the ordination to make known to the Most Reverend (Arch)bishop or to the pastor any impediment to Sacred Orders of which they have knowledge." (c. 999)

After the announcement has been made, will you please fill in the form below and return it to the Seminary?

Sincerely yours in Christ,

*John J. Danagher, C.M.*  
Rector

\*\*\*\*\*

This is to certify that I, the undersigned pastor of *St. Madeleine*  
*POMONA* Church, located at....., have announced publicly,  
during Mass, the promotion of Mr. *LYNN R. CAFFOE*....., of  
this parish to the Sacred Order of Subdiaconate and know no reason why he should  
not be advanced.

Date *Jan. 12th* 1970.....

*Robert J. ...*  
Pastor

ST. JOHN'S SEMINARY COLLEGE  
5118 EAST SEMINARY ROAD  
CAMARILLO, CALIFORNIA 93010

A REPORT OF THE SEMINARY COLLEGE FACULTY TO THE  
THEOLOGY FACULTY ON ITS GRADUATES

Caffoe, Lynn R.	April 12, 1967	Los Angeles
NAME	DATE	(ARCH) DIOCESE
St. Madeleine's	Pomona, Calif.	21
NAME OF PARISH	LOCATION OF PARISH	AGE

I. INTELLECTUAL ABILITY

1. Cumulative Grade Point Average: 2.38; Class Standing: 30/39; Degrees: \_\_\_\_\_
- a) He is able to speak a language other than English, viz. \_\_\_\_\_
- b) His Minor in College was English
- c) The subject in which he seems to do best is English
- d) He has a special talent or aptitude for English

II. MORAL AND SPIRITUAL QUALITIES

2. WILLINGNESS TO WORK: a) A volunteer worker; **b)** Average; c) Does what he is told; d) Reluctant to work; e) Lazy.
3. LEADERSHIP: a) Takes the initiative; **b)** Average; c) Little leadership potential.
4. OBEDIENCE: a) Obeys with alacrity; **b)** Merely obeys; c) Disobedient.
5. AMENABILITY TO CORRECTION & ADVICE: a) Docile; **b)** Average; c) Fails to amend; d) Incurable.
6. ABILITY TO COOPERATE: **a)** Very cooperative; b) Cooperative; c) Uncooperative.
7. SOCIABILITY: **a)** Gracious & kindly; b) Average; c) Shy; d) Unsociable.
8. FIDELITY TO SPIRITUAL EXERCISES: **a)** Faithful; b) Frequently tardy; c) Frequently absent.
9. SILENCE: a) Faithful observer; **b)** Average; c) Unsatisfactory.
10. RESPONSIBILITY: a) Eminently responsible; **b)** Average; c) Unsatisfactory.
11. OBSERVANCE OF RULES: a) Faithful; **b)** Average; c) Unsatisfactory.
12. MATURITY: **a)** Is maturing in accord with his years; b) Somewhat juvenile; c) Immature.

III. GENTLEMANLINESS

13. PERSONAL APPEARANCE: **a)** Neat & clean; b) Average; c) Ungroomed.
14. CONDITION OF HIS ROOM: a) Clean & tidy; **b)** Average; c) Disorderly.
15. TABLE MANNERS: **a)** Good; b) Average; c) Unsatisfactory.
16. COURTESY: **a)** Well mannered; b) Average; c) Poor.
17. IMPRESSION HE MAKES ON OTHERS: **a)** Excellent; b) Good; c) Manly; d) Delicate; c) Odd; f) Negative.
18. PUNCTUALITY: a) Prompt; **b)** Frequently tardy; c) Unsatisfactory.



IV. PUBLIC SPEAKING

19. VOICE: a) Strong & robust; b) Average; c) Weak; d) Has foreign accent; e) Brogue.
20. ABILITY TO READ PUBLICLY: a) Superior; b) Above average; c) Average; d) Below average; e) Unsatisfactory.
21. ABILITY TO COMPOSE: a) Above average; b) Average; c) Below average; d) Poor.
22. ABILITY IN PUBLIC SPEAKING: a) Superior; b) Above average; c) Average; d) Poor.
23. CONVERSATION: a) Good; b) Average; c) Hesitant & disjointed; d) Poor.
24. DEFECTS OF SPEECH: \_\_\_\_\_

V. PHYSICAL REPORT

25. GENERAL HEALTH: a) Good; b) Average; c) Poor; d) Unsatisfactory.
26. PHYSICAL ILLNESS OR MUTILATIONS: None noted
27. REPORT OF SEMINARY PHYSICIAN: a) He will be able to carry on the work of the priesthood; b) He should receive medical attention before being allowed to continue; c) He will be unable to carry on the work of the priesthood.

VI. REPORT ON HIS VACATION LETTER

28. HIS VACATION LETTER HAS BEEN RECEIVED AND: a) His pastor recommends him; b) His pastor does not recommend him; c) The pastor has the following observation to make: \_\_\_\_\_
- See his file for the most recent remarks

VII. THE JUDGMENT OF THE FACULTY

29. THE FACULTY JUDGES THAT: a) He should be allowed to continue; b) He should be admonished of his faults and given opportunity to amend; c) He should be given an opportunity to enter Theology but should be watched; d) He should be advised to discontinue.

VIII. OBSERVATIONS OF THE RECTOR

The faculty recommended that I speak to this student about his tendency to play spiritual father to younger students. There was the fear that in theology next year he might try to return to the College to exercise this function. He was told what the faculty felt and urged strongly not to return to the College for such spiritual counseling next year. Care might be taken to insure this advice is followed. Otherwise, he is all right.

Louis J. Franz, cm.

**ST. JOHN'S SEMINARY**  
~~XXXXXXXXXX~~  
 Camarillo, California  
 Telephone: HUinter 2-2755  
 (Seminary of the Archdiocese of Los Angeles)



**FORM OF APPLICATION**  
 (Answers must be typewritten or printed in ink.)

Date of Application: May 24, 1967

Full Name: Gaffos Lynn Richard Phone No.: 623-5749 (714)

Home Address: 1388 East Kingsley Pomona 91767 Calif.  
(FIRST) (MIDDLE)  
(STREET) (CITY) (ZONE)/(zip) (STATE)

Pastor's Name: Fr. Robert Gara Name of Parish: St. Madeleine's

City: Pomona State: Calif. Diocese: Los Angeles

Date of Birth: 12/12/45 Place: Jamestown, New York

Date of Baptism: 12/25/45 Place: Our Lady of Loreto Falconer, New York  
(CHURCH) (CITY) (STATE)

**EDUCATION**

Please give in order the schools you have attended and the time spent in each:

(SPECIFY MONTH AND YEAR)		NAME AND LOCATION OF SCHOOL	KIND OF SCHOOL*
FROM	TO		
9/1951	4/1955	Our Lady of Loreto Falconer, N.Y.	Grammar (Elementary)
2/1955	6/1955	St. Francis de Sales Riverside, Calif.	Grammar (Elementary)
9/55	6/59	St. Mary's Fullerton, Calif.	Grammar (Elementary)
9/59	6/63	Our Lady Queen of the Angels, San Fernando	(Minor Seminary) High School Sem.
9/63	6/67	St. John's College Camarillo, Calif.	(Seminary, philosophy) College

\*Please specify ONE of the following: 1) elementary; 2) secondary; 3) college: undergraduate; 4) college: post-graduate; 5) minor seminary; 6) seminary: philosophy; 7) seminary: theology.



**EX-RELIGIOUS or EX-SEMINARIAN**

Have you been a member of a religious community? no Which? \_\_\_\_\_

How long? From: \_\_\_\_\_ to: \_\_\_\_\_ (Specify both month and year.)

State whether you were a postulant, a novice, or a professed member: \_\_\_\_\_

Why did you leave? \_\_\_\_\_

Have you been asked to leave any seminary, or left on your own accord before completing the course? no

Which seminary? \_\_\_\_\_

Please give reasons for leaving: \_\_\_\_\_

Have you ever applied to a seminary or a religious community for admission and been refused? no

If so, what is the name and address of the seminary or community? \_\_\_\_\_

**HOLY ORDERS**

What orders have you received? none

Where? \_\_\_\_\_ Date? \_\_\_\_\_

**DIOCESE**

In what diocese were you born? Diocese of Buffalo, N.Y.

In what diocese are you now living? Los Angeles

For what diocese do you propose to study? Los Angeles

Have you ever lived in the diocese for which you propose to study? yes

Please give in chronological order the dioceses in which you have lived FOR SIX MONTHS OR MORE AFTER THE AGE OF FOURTEEN.

(SPECIFY MONTH AND YEAR) PERIOD OF TIME:	NAME AND ADDRESS OF PARISH, COLLEGE, SEMINARY, WHERE YOU LIVED:	NAME OF DIOCESE
1959 to 1961	St. Mary's Parish Fullerton, Calif.	LaA.
1961 to 1964	St. Angela's Parish Brea, Calif.	LaA.
1964 to 1967	St. Madeline's Parish Pomona, Calif.	LaA.
to		
to		
to		

**MILITARY SERVICE**

Have you ever been a member of the Armed Services of the U.S.A.? NO

What branch of the Service? \_\_\_\_\_ What is your status in regard to future military service (exempt, deferred, in the reserve, etc.)? \_\_\_\_\_

(Use an extra sheet if needed.)

If you do not know, please so state \_\_\_\_\_

What is the number and address of your local Draft Board? #133

Orange County 2100 No. Main St. Santa Ana, Calif.

**DOCUMENTS**

Please send this application to the Very Reverend Rector *immediately*, and indicate the action taken on the documents needed by checking the appropriate squares. If there is any problem about any document, please explain.

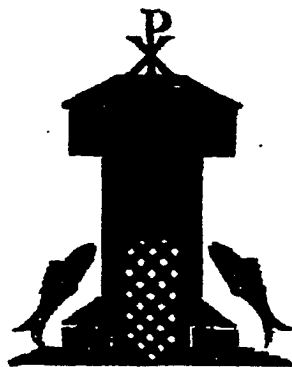
- 1. Baptismal Certificate.
- 2. Confirmation Certificate.
- 3. Marriage Certificate of your parents.
- 4. Transcript of credits from High Schools and Colleges and Seminaries attended, except Queen of the Angels Seminary, San Fernando, Calif.
- 5. Pastor's Confidential Report. (Please ask that it be sent directly to The Very Reverend Rector.)
- 6. Letter of recommendation from the school last attended, unless you are a graduate of Queen of the Angels Seminary. (Please ask that it be sent directly to The Very Reverend Rector.)
- 7. St. John's Seminary Physical Examination Form completed by a reputable physician.
- 8. Certificate from your dentist, including his report on an X-ray of your teeth.
- 9. Certificate from your oculist.

Lynn R. Caffee  
Signature of Applicant (in ink)

(PLEASE DO NOT FILL IN SPACES BELOW.)

TESTIMONIALS NEEDED:

DISPENSATIONS NEEDED:

Going therefore, teach ye all nations; baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Matt. 28-19

### The Holy Sacrament of Baptism

This is to Certify

That Fynn Richard Caffee  
The Son } of REDACTED  
The Daughter } REDACTED  
and \_\_\_\_\_

born in Frankston, N.Y. on December 19, 1945  
CITY

was Baptized on December 15, 1945 in the Church of  
Our Lady of Loreto, Falcons, N.Y.  
CITY

according to the Rite of the Roman Catholic Church

by Rev. Celestino J. Damiano

Sponsors were REDACTED

and REDACTED

as recorded in the Baptismal Register of this church.



SEAL OF CHURCH

Very Rev. Fr. Paul H. Valente Pastor

Date May 15, 1963

Symbol—The Bisket, or souls of the faithful, seek baptism of foot, then enter basket, or Church.

Form No. 56

© Benziger Brothers, Inc., 1950

Made in U.S.A.

NOTATIONS

FIRST COMMUNION { \_\_\_\_\_  
\_\_\_\_\_

CONFIRMATION { *Nov. 22, 1958*  
*St. Mary's*  
*Fullerton, California*

MARRIAGE { \_\_\_\_\_  
\_\_\_\_\_

SUBDIACONATE { \_\_\_\_\_  
\_\_\_\_\_

RELIGIOUS PROFESSION { \_\_\_\_\_  
\_\_\_\_\_



NEW YORK STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL STATISTICS  
ALBANY

CERTIFICATE OF BIRTH REGISTRATION

*This is to certify that a birth certificate has been filed for*

Lynn Richard Caffee

Born on December 12, 1945 at Jamestown, New York

Son

Daughter of REDACTED and

Date filed December 14, 1945

IMAGES MARKED (FRONT)

*Viola B. [Signature]*  
LOCAL REGISTRAR

THIS CERTIFICATE IS EVIDENCE OF AGE, PARENTAGE AND PLACE OF BIRTH AND SHOULD BE CAREFULLY PRESERVED

When the child is vaccinated against smallpox and inoculated against diphtheria or any other disease, ask the physician or clinic to fill in the spaces below

Date

Physician or Clinic

Vaccinated against smallpox \_\_\_\_\_

Inoculated against diphtheria \_\_\_\_\_

Inoculated against \_\_\_\_\_



SEMINARY OF OUR LADY, QUEEN OF THE ANGELS  
P.O. BOX 1071  
SAN FERNANDO, CALIFORNIA

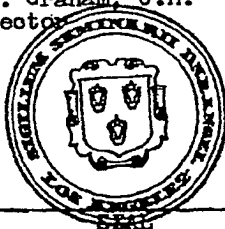
IN ACCORD WITH THE WISHES OF HOLY MOTHER  
THE CHURCH, I HEREBY TESTIFY THAT THIS  
YOUNG MAN,

LYNN RICHARD CAFFOE

HAS SUCCESSFULLY COMPLETED THE COURSE AT  
THE SEMINARY OF OUR LADY, QUEEN OF THE  
ANGELS AT SAN FERNANDO, CALIFORNIA, AND IS  
JUDGED BY THE FACULTY AND MYSELF TO BE  
QUALIFIED TO CONTINUE HIS STUDIES FOR THE  
SACRED PRIESTHOOD.

James P. Graham C.M.  
James P. Graham, C.M.  
Rector

DATE July 15, 1963



ST. JOHN'S SEMINARY  
ARCHDIOCESE OF LOS ANGELES

VACATION LETTER

RE: CAFFOE, LYNN

Date August 10, 1965

CLASS: College III Theology \_\_\_\_\_

Reverend and dear Father:

The Third Plenary Council of Baltimore (Decree No. 177) has ordered that Seminarians, during the months of vacation, shall be responsible to their respective Pastors. Each Seminarian on reaching home is required to present himself without delay at the Parochial residence and consult with his Pastor concerning the disposition of the time of vacation. In compliance with this decree you are requested to fill out and return the following questionnaire to the Chancery Office.

Sincerely yours in Christ,

Ray. A. Hawkins  
Chancellor

1. Did Mr. Lynn Caffoe present himself to you upon his return home? yes
2. Did he seek advice in making a plan for the disposition of his time during the vacation period? yes
3. Did he attend Mass daily? I did not see him Go to Holy Communion daily? \_\_\_\_\_ Make a visit to the Blessed Sacrament daily? I did not see him
4. If not, was he in your judgment reasonably excused from these Spiritual Exercises? No
5. Was he docile and obedient to you? No Respectful to Assistants? \_\_\_\_\_
6. Has he complied cheerfully with reasonable requests made upon his time to assist in parish affairs and Church functions? For the first few weeks of his vacation
7. Was he employed in giving Catechetical instructions? yes Was he prudent in the discharge of duties assigned to him? No Successful? \_\_\_\_\_
8. Has he always conducted himself in a manner becoming a Seminarian? I don't know.
9. Were his chosen associates persons of good reputation? I don't know.
10. Has he manifested at any time a spirit of worldliness in manner? \_\_\_\_\_ dress? I don't know.
11. Was his conduct in relation to persons of the other sex such as to give rise to scandal or to arouse suspicion? I don't know.
12. Is there any further information relative to this Seminarian or to his family that should be indicated here? I think he is a good young person, but he is irresponsible.

55519

(SEAL)

Rev. Robert Gara  
St. Madeleine's  
929 East Kingsley Avenue  
Pomona

Vincent J. Betts ass  
Pastor  
St. Madeleine  
Parish

City Pomona Calif. Date 17<sup>th</sup> Aug. 1965

September 23, 1965

The Reverend Vincent J. Betts  
St. Madeleine's Church  
929 E. Kingsley  
Pomona, California

Re: Lynn Caffoe

Dear Father Betts,

In your kindness I wish please that you would give a bit more information on the above young man for whom you wrote a vacation letter on August 17. We are very anxious as I know you are, to be sure that our candidates for the priesthood are good young men.

In your letter you said that Mr. Caffoe is "A good young person, but he is irresponsible". We would appreciate if you would give us more details about this young man.

With best wishes to you, Father, and thanking you for helping us to form the young seminarians of the Archdiocese, I am

Sincerely in Christ,

Father J. A. Burroughs, C. M.  
Vice Rector

ST. JOHN'S SEMINARY  
ARCHDIOCESE OF LOS ANGELES

VACATION LETTER

RE: CAFFOE, Lynn R.

Date August 8, 1966

CLASS: College 4 Theology \_\_\_\_\_

Reverend and dear Father:

The Third Plenary Council of Baltimore (Decree No. 177) has ordered that Seminarists, during the months of vacation, shall be responsible to their respective Pastors. Each Seminarist on reaching home is required to present himself without delay at the Parochial residence and consult with his Pastor concerning the disposition of the time of vacation. In compliance with this decree you are requested to fill out and return the following questionnaire to the Chancery Office.

Sincerely yours in Christ,

Ray D. Hinkley  
Chancellor

1. Did Mr. Lynn R. Caffoe present himself to you upon his return home? Yes
2. Did he seek advice in making a plan for the disposition of his time during the vacation period? Yes  
Do you consider him to be solidly virtuous in accordance with his years? Yes
3. Did he attend Mass daily? Yes Go to Holy Communion daily? Yes Make a visit to the Blessed Sacrament daily? Yes  
~~If not, was he in your judgment reasonably excused from these Spiritual Exercises?~~
5. Was he docile and obedient to you? Yes Respectful to Assistants? Yes
6. Has he complied cheerfully with reasonable requests made upon his time to assist in parish affairs and Church functions? Yes
7. Was he employed in giving Catechetical instructions? No Was he prudent in the discharge of duties assigned to him? Yes Successful? Yes
8. Has he always conducted himself in a manner becoming a Seminarist? Yes
9. Were his chosen associates persons of good reputation? Yes
10. Has he manifested at any time a spirit of worldliness in manner? No dress? No
11. Was his conduct in relation to persons of the other sex such as to give rise to scandal or to arouse suspicion? No
12. Is there any further information relative to this Seminarist or to his family that should be indicated here? No

(SEAL)

Robert J. ...

Pastor

Parish ST. MADELEINE

City POMONA

Date Aug. 31st 1966

S. Falls 13 1/11/66

William Shuffert a Seminarian from St. John's  
(house of Tascow) lived with my own father  
during the summer. They both had jobs in  
Boston area. They returned from work daily  
at 5 P.M. and were at Mass and Holy Communion  
every day at the 5:30 P.M. Mass.

Robert T. Tascow



# Confirmation Certificate

This is to certify that

Dianna Coffey

on the 25<sup>th</sup> day of November 1958

received the Sacrament of Confirmation at the

CHURCH of St. Marys

in the city of Fulleton and state of California

MINISTER of the Sacrament was:

Most Reverend Timothy Manning D.D.

CONFIRMATION NAME taken was Gerome and the

SPONSOR was REDACTED

SIGNED and SEALED on this 28<sup>th</sup> day of July 1957

at Fulleton

SEAL J. V. Brian





For this cause shall a man leave his father and mother, and shall cleave to his wife, and they shall be two in one flesh. Eph. 5-31

### The Holy Sacrament of Matrimony

This is to Certify

That REDACTED \_\_\_\_\_

and \_\_\_\_\_

were lawfully united in the Holy Bonds of Matrimony

on June 18 \_\_\_\_\_ 19 27

according to the Rite of the Roman Catholic Church

and in conformity with the laws of the State of New York

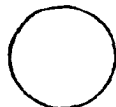
in the Church of Our Lady of Sorrows Falcons CITY

the Rev. Peter Luzzo \_\_\_\_\_ officiating

in the presence of REDACTED \_\_\_\_\_

and REDACTED \_\_\_\_\_ witnesses

as recorded in the Marriage Register of this church.



SEAL OF CHURCH

Rev. Paul M. Valente Pastor

Date July 2, 1959

Form No. 58

Symbol—The entwined rings signify Matrimony; the anchor, Ets.

© Benziger Brothers, Inc., 1950

Made in U.S.A.

ST. JOHN'S SEMINARY  
P. O. Box 38  
Camarillo, California  
Telephone: Hunter 2-2755

(Seminary of the Archdiocese of Los Angeles)

FORM OF APPLICATION  
(Answers must be typewritten or printed in ink.)



Date of Application: May 9, 1963

Full Name: CAFFOE LYNN RICHARD Phone No.: 529-1369  
(LAST) (FIRST) (MIDDLE)

Home Address: 830 So. WALNUT APT. D. BREA CALIF.  
(STREET) (CITY) (ZONE) (STATE)

Pastor's Name: REV. ENNET MCGARTHY Name of Parish: ST. ANGELA DE MEXICO

City: BREA State: CALIF. Diocese: LOS ANGELES

Date of Birth: DEC. 12, 1945 Place: JAMESTOWN, NEW YORK

Date of Baptism: \_\_\_\_\_ Place: \_\_\_\_\_  
(CHURCH) (CITY) (STATE)

**EDUCATION**

Please give in order the schools you have attended and the time spent in each:

(SPECIFY MONTH AND YEAR)		NAME AND LOCATION OF SCHOOL	KIND OF SCHOOL*
FROM	TO		
1951	1955	OUR LADY OF LORETTO - FALLON, NY	ELEMENTARY
1955	1956	ST. FRANCIS DE SALES - RIVERSIDE, CALIF.	ELEMENTARY
1956	1959	ST. MARY'S - FULLERTON, CALIF.	ELEMENTARY
1959	1963	OUR LADY (QUEEN OF THE ANGELS) SEM.	SECONDARY

\*Please specify ONE of the following: 1) elementary; 2) secondary; 3) college: undergraduate; 4) college: post-graduate; 5) minor seminary; 6) seminary: philosophy; 7) seminary: theology.



What was the last grade successfully completed? 12th What degrees do you have? \_\_\_\_\_

What was the over-all average grade in your studies? A B C D  
(CIRCLE ONE)

Has your course of studies been interrupted? NO How long? \_\_\_\_\_

Please give the reason: \_\_\_\_\_

**FAMILY**

Father's Name: REDACTED Religion: CATHOLIC Living or dead? LIVING

Mother's Maiden Name: REDACTED Religion: CATHOLIC Living or dead? DEAD

Father's Occupation: METAL BENDER Mother's Occupation: \_\_\_\_\_

Is your father of the Latin Rite? YES

Date of Parents' Marriage: \_\_\_\_\_ Place: \_\_\_\_\_

Are they living together? \_\_\_\_\_ Was either parent in a previous marriage? NO

If so, please explain: \_\_\_\_\_

How many brothers have you? THREE Sisters? NONE

Were you converted to the Catholic Church? NO If so, when? \_\_\_\_\_

**HEALTH**

Are you in sufficiently good health for a long course of serious study? YES

Have you any bodily defects or weaknesses requiring special care? NO  
(State in a private letter what they are.)

Is your eyesight weak? READING GLASSES Is your hearing defective? NO

Are any members of your family disposed to such sicknesses as tuberculosis, heart disease, etc? YES

If so, please specify: CANCER - MOTHER

Is there, or has there been, a mental or nervous disorder of any kind in your family or in any of your relatives?

NO

What is the relationship between such person or persons and yourself? \_\_\_\_\_

**VOCATION**

Has your pastor advised you to study for the priesthood? YES

Has your confessor advised you to study for the priesthood? YES

**EX-RELIGIOUS or EX-SEMINARIAN**

Have you been a member of a religious community? No Which? \_\_\_\_\_

How long? From: \_\_\_\_\_ to: \_\_\_\_\_ (Specify both month and year.)

State whether you were a postulant, a novice, or a professed member: \_\_\_\_\_

Why did you leave? \_\_\_\_\_

Have you been asked to leave any seminary, or left on your own accord before completing the course? No

Which seminary? \_\_\_\_\_

Please give reasons for leaving: \_\_\_\_\_

Have you ever applied to a seminary or a religious community for admission and been refused? No

If so, what is the name and address of the seminary or community? \_\_\_\_\_

**HOLY ORDERS**

What orders have you received? \_\_\_\_\_

Where? \_\_\_\_\_ Date? \_\_\_\_\_

**DIOCESE**

In what diocese were you born? DIOCESE OF BUFFALO, NEW YORK

In what diocese are you now living? ARCHDIOCESE OF LOS ANGELES

For what diocese do you propose to study? ARCHDIOCESE OF LOS ANGELES

Have you ever lived in the diocese for which you propose to study? YES

Please give in chronological order the dioceses in which you have lived FOR SIX MONTHS OR MORE AFTER THE AGE OF FOURTEEN.

(SPECIFY MONTH AND YEAR) PERIOD OF TIME:	NAME AND ADDRESS OF PARISH, COLLEGE, SEMINARY, WHERE YOU LIVED:	NAME OF DIOCESE
1959 to 1963	QUEEN OF THE ANGELS SEMINARY - SAN FRANCISCO	ARCHDIOCESE OF LOS ANGELES
to		
to		
to		
to		
to		

What was the last grade successfully completed? 12th What degrees do you have? \_\_\_\_\_

What was the over-all average grade in your studies? A B C D  
(CIRCLE ONE)

Has your course of studies been interrupted? NO How long? \_\_\_\_\_

Please give the reason: \_\_\_\_\_

**FAMILY**

Father's Name: REDACTED Religion: CATHOLIC Living or dead? LIVING

Mother's Maiden Name: REDACTED Religion: CATHOLIC Living or dead? DEAD

Father's Occupation: METAL BOARDER Mother's Occupation: \_\_\_\_\_

Is your father of the Latin Rite? YES

Date of Parents' Marriage: \_\_\_\_\_ Place: \_\_\_\_\_

Are they living together? \_\_\_\_\_ Was either parent in a previous marriage? No

If so, please explain: \_\_\_\_\_

How many brothers have you? THREE Sisters? NONE

Were you converted to the Catholic Church? No If so, when? \_\_\_\_\_

**HEALTH**

Are you in sufficiently good health for a long course of serious study? YES

Have you any bodily defects or weaknesses requiring special care? No  
(State in a private letter what they are.)

Is your eyesight weak? READING GLASSES Is your hearing defective? No

Are any members of your family disposed to such sicknesses as tuberculosis, heart disease, etc? YES

If so, please specify: CANCER - MOTHER

Is there, or has there been, a mental or nervous disorder of any kind in your family or in any of your relatives?

No

What is the relationship between such person or persons and yourself? \_\_\_\_\_

**VOCATION**

Has your pastor advised you to study for the priesthood? YES

Has your confessor advised you to study for the priesthood? YES



OK  
A.B.

ST. JOHN'S  
SEMINARY COLLEGE  
SEMINARY OF OUR LADY QUEEN OF THE ANGELS  
ARCHDIOCESE OF LOS ANGELES

VACATION LETTER

RE: CAFFOE Lynn

Date June 17th, 1963

CLASS: COLLEGE 1

Reverend and dear Father:

The Third Plenary Council of Baltimore (Decree No. 177) has ordered that Seminarists, during the months of vacation, shall be responsible to their respective Pastors. Each Seminarist on reaching home is required to present himself without delay at the Parochial residence and consult with his Pastor concerning the disposition of the time of vacation. In compliance with this decree you are requested to fill out and return the following questionnaire to the Chancery Office.

Sincerely yours in Christ,

Benj. L. Hancock  
Chancellor

1. Did Mr. LYNN CAFFOE present himself to you upon his return home? Yes
2. Did he seek advice in making a plan for the disposition of his time during the vacation period? Yes
3. Did he attend Mass daily? Yes Go to Holy Communion daily? Yes Make a visit to the Blessed Sacrament daily? Yes
4. If not, was he in your judgment reasonably excused from these Spiritual Exercises?
5. Was he docile and obedient to you? Yes Respectful to Assistants? Yes
6. Has he complied cheerfully with reasonable requests made upon his time to assist in parish affairs and Church functions? Yes
7. Was he employed in giving Catechetical instructions? Yes Was he prudent in the discharge of duties assigned to him? Yes Successful? Yes
8. Has he always conducted himself in a manner becoming a Seminarist? Yes
9. Were his chosen associates persons of good reputation? Yes
10. Has he manifested at any time a spirit of worldliness in manner? No dress? no
11. Was his conduct in relation to persons of the other sex such as to give rise to scandal or to arouse suspicion? No
12. Is there any further information relative to this Seminarist or to his family that should be indicated here?  
Mr. Caffoe was employed around the parish during the entire vacation

(SEAL)

EB McCarthy  
Pastor

Parish St. Angela Merici

City Brea Date \_\_\_\_\_

Handwritten initials or mark.

Answered  
8/25/64  
MP

J.M.J.

August 17, 1964

Very Reverend W. J. Kenneally, C.M.  
St. John's Seminary  
Camarillo, California

Dear Father,

Upon receiving your letter of August 15, 1964, a problem arose which I would like to discuss with you. It is important that it is discussed now since there is less than a month left before school begins.

Last year I had an automobile at the College for transportation purposes to and from the Seminary. I had a car-pool of three and sometimes four other students from this area. Two of them have left the Seminary and I had planned to continue driving to school this year and taking others this year who might need transportation. This type of set-up was deemed necessary last year because of the situation here at home. We live in Orange County about 85 miles from the College. My mother passed away five years ago and my father did not figure he could make the trip alone during the year. He is 62 and a man who feels his age more than the normal man. A trip of a hundred and seventy miles in one day or sometimes double that in a weekend or two days I could not expect of him. The bus from Los Angeles to Camarillo still leaves a distance of some 35 miles one way from my home. The Sunday afternoon drive would not be bad but I could not expect it of my father on a Friday night or early in the morning, as some of the weekends-home necessitated last year. Further, with just a couple of second year men in this area it would be difficult to have a car-pool. There are a number of Major Seminararians from this area but we come home more often than they do. I do not ask that an exception be made in my case be made as far as keeping the car there at all times. However I was wondering if it would be possible to obtain permission to leave the car with someone in Camarillo if I could arrange it and then use it when going to and coming from the Seminary. I would probably need the permissions for temporary parking facilities, maybe one or two days prior to or after a weekend home or vacation so that I could obtain the automobile or the people could pick it up.

Thank you very much, Father, for your time and trouble concerning this matter. My father and I will be anxiously waiting for your response. Thank you again.

Answered. yes.  
MP

Sincerely yours,  
Lynn R. Coffey

ST. JOHN'S MAJOR SEMINARY  
5012 East Seminary Road  
Camarillo, California 93010  
November 21, 1969

The Very Reverend John Danagher, C.M.  
Rector, St. John's Seminary  
5012 East Seminary Road  
Camarillo, California 93010

Very Reverend Rector:

In compliance with the instruction of the Sacred Congregation of the Sacraments of December 27, 1930, I hereby ask that you kindly submit to His Eminence, James Francis Cardinal McIntyre, Archbishop of Los Angeles my petition for promotion to the Sacred Order of Subdeaconship.

In presenting this petition, I solemnly declare that I am actuated by no motive of fear, either physical or moral; that I am in no way coerced by parents, relatives, pastor, assistant pastor, or any other agency whatsoever, but make this request of my own free and spontaneous will, and that I am fully aware of the grave obligation of perpetual clerical celibacy and the daily recitation of the Divine Office consequent upon the reception of this Sacred Order.

Respectfully yours,  
Lynn Richard Caffoe

CAFFOE



PS.

**FORM OF INVESTIGATION**  
According to the Instruction of the Congregation of  
the Sacraments (Dec. 27, 1940)

---

TO BE CONDUCTED BY PASTORS

**ARCHDIOCESE OF LOS ANGELES**  
1531 West Ninth Street  
Los Angeles, California

**ST. JOHN'S SEMINARY**  
Camarillo, California

Reverend and dear Father,

Will you please fill out this form for Mr. Caffoe and return  
it to us at your earliest convenience. Thank you.

Name of Candidate LYNN R. CAFFOE Tonsure Order petitioned: Sacerdotal

Parish of St. Madeleine, Pomona, Calif. Name of Pastor Reverend Robert Gara

INSTRUCTION: For the purpose of this investigation, the Pastor is expected to rely not only on his own present knowledge but, if necessary, to make prudent inquiry from others. This will give assurance that the information presented is as complete and accurate as possible. Such is the sense of the final statement on the next page, just above the Pastor's signature.

- (1) Has the candidate been regular and devout in assisting at daily Mass? Yes in visits to the Blessed Sacrament? Yes in the recitation of the Rosary? I do not know in assisting at the public exercises in the parish church? Yes
- (2) Has the candidate frequently and devoutly received the Sacraments of Penance and Holy Communion? Yes
- (3) Has the candidate been diligent and pious in serving Holy Mass or in exercising the other sacred functions? Yes
- (4) Has the candidate shown himself willing to give catechetical instructions when invited to do so by the Pastor? Yes Has he been prudent in the discharge of this office? Yes Has he been successful? I think so
- (5) Has he by his conversation and by his actions manifested zeal for the salvation of souls and the interests of Holy Church? Yes
- (6) Has he given any evidence, during the vacation periods, of a love for books Yes Or has he rather displayed a spirit of frivolity and wasted much of his time? No
- (7) Has he given any reason to suspect that he indulges in reading books, magazines or newspapers injurious to faith or morals? No Or has he attended shows unbecoming a cleric? No Has he attended dances, either public or private? No
- (8) Has he during vacation always conducted himself in a manner becoming a seminarian? Yes
- (9) Has he consorted with persons, male or female, of dubious reputation? No Or has he ever conducted himself in a scandalous or unbecoming manner even with persons of good reputation? No Has his conduct in relation to persons of the other sex been such as to give rise to scandal or arouse suspicion? No
- (10) Is he always proper in his speech? Yes Or does he indulge in language unbecoming a seminarian? No
- (11) Has he ever been the occasion of bringing ridicule or censure on laws of the Church or her doctrines and practices? No
- (12) Has he always conducted himself in a strictly proper manner with females? Yes With boys? Yes Has his conduct in this respect ever given rise to suspicion? No Has it been the occasion of gossip in the parish or outside the parish? No
- (13) Does the candidate display a spirit of worldliness? No Has he by word or deed betrayed the spirit of avarice? Yes Is he a willing worker or have you noticed a tendency to shirk work? No Has he given any sign of a fondness for strong drink? No



(14) Has he shown himself consistently docile and obedient? Yes

(15) What seems to be the opinion of your Assistants concerning the priestly vocation of this candidate? Good

What is the opinion of the neighboring priests with whom he may have had dealings? Good

What is the common opinion of the laity? They like him Have you heard expressions of surprise that this candidate should be a candidate for the Priesthood? No Were they from the lips of prudent and practical Catholics? No

His mother is dead. Father remarried, - NOT in the church.

(16) Are the parents of the candidate normal persons in every respect? No If not state in what respect they are not No Is the abnormality of an hereditary character? No Is it a defect of body? No Or is it a defect of mind? No State specifically what it is No

Is either parent an habitual drunkard? No  
(If either parent is dead, state so and put responses in past tense.)

(17) Is there any prudent ground on which to base a suspicion that this candidate, if left entirely free, would not desire to assume the obligations of the priestly state? No If so, state what these grounds are No

Is he being unduly influenced by his parents or other relatives? No By any priest? No

(18) Do you know of any canonical irregularity or impediment (please read canons 983-987) affecting this candidate? No

(19) Do you know or suspect any other fact or circumstance which might affect the fitness of this candidate? No

(20) Have you any prudent ground on which to base a suspicion that this candidate has been guilty of anything contrary to faith or morals? No

I hereby testify that I have prudently investigated the life and conduct of this candidate and that the responses given above are, to the best of my knowledge, true,

Robert J. Gural  
Pastor.

Date: Feb. 7th 1968

3-4-70

Headaches Lt Temporal ————— more than this often —  
Tired more than usual ————— no energy —  
Sneezing attacks 4-5X per day ————— Eat OK. appetite good  
ASA helps if he lies down & rests. ————— Diet OK + 10m mineral.  
mouth been stuffy — no biting allergy ————— quit smoking ashw. —  
wears reading glasses — no change in vision —————  
months with fast X.d. — flunked & drop. Asen's over the counter —  
BP elevated — see me in office.

# PHYSICAL EXAMINATION

of  
Seminarist for the Archdiocese of Los Angeles  
for  
ST. JOHN'S MAJOR SEMINARY  
Camarillo, California

## MEDICAL HISTORY

Applicant's Name:

CAFFOE LYNN RICHARD  
Last First Middle

Street 1380 E. KINGSLEY City POHONA State CALIF.

Date of Birth 12/12/45 Weight 180 Height 6'2" Hair Brown Eyes Hazel

Name, address and telephone number of person responsible REDACTED  
REDACTED

Do you have Health Insurance?

Type \_\_\_\_\_

Group No. \_\_\_\_\_ Member No. \_\_\_\_\_

## APPLICANT'S STATEMENT TO THE MEDICAL EXAMINER

Have you ever had any of the following? If the answer is "Yes" give full details below.

1. Disease, injury or disability of the eyes: NO
2. Disease, injury or disability of the ears: NO
3. Disease or injury of the nervous system including severe headaches, dizziness, nervous breakdowns, unconsciousness, convulsions, or skull fracture. NO
4. Pleurisy, tuberculosis, hayfever, asthma, or any disability of the lungs or chest. NO
5. Abnormality of the heart or blood vessels, including shortness of breath or swelling of the ankles. NO
6. Disturbances of the stomach, bowels, liver, gall bladder, appendix; or persistent pain. NO
7. Kidney stone; painful or difficult urination; venereal disease. NO
8. Have you ever been told you have albumin or sugar in the urine, or have you ever used insulin? NO

9. Injuries, fractures, dislocations, head injuries, or disease of the bones or joints, including arthritis and rheumatism. NO

10. Illnesses: (Answer "yes" or "no")

a) Have you ever had Childhood diseases:

Measles ( 2 )

Chicken-pox ( NO )

Mumps ( NO )

Rheumatic fever ( NO )

If answer is "yes," give details Measles twice when young

b) Have you ever had: Yellow jaundice or liver disease ( NO )

Pneumonia ( yes )

Kidney disease ( NO )

Tuberculosis ( NO )

Sugar diabetes ( NO )

Meningitis or Encephalitis ( NO )

Polio ( NO )

Any severe illnesses ( NO )

If answer is "yes", give details a slight case of pneumonia in 10th year High School. Out for 2 1/2 weeks

11. Operations: List any operations, their date, where performed. Had tonsils removed when young. A cut removed from my left side when I was 11 (non-malignant)

12. Allergies: (Answer "yes" or "no")

Do you have any known food or drug allergies? ( no )

Have you ever had: Asthma ( no )

Eczema ( no )

Chronic hay fever ( no )

Sinus infections ( no )

If answer is "yes," explain \_\_\_\_\_

13. Immunizations: (Answer "yes" or "no")

Have you ever been immunized for tetanus? ( no ) When \_\_\_\_\_

Have you been vaccinated for smallpox? ( yes ) When 1946

Have you received any other immunizations? ( )

Kind: \_\_\_\_\_

When \_\_\_\_\_

Have you had polio vaccine? ( yes )

If the answer is "yes", how many shots? ( all )

Have you ever experienced an unfavorable reaction to penicillin ( no )

14. Disabilities: Have you any chronic disability? Please explain. NO

15. Is there any family history of insanity? NO Is so, give details \_\_\_\_\_

16. Have you ever had a "nervous breakdown," a rest treatment, or have you ever been under the care of a psychiatrist? Explain. NO

17. Is there any family history of tuberculosis? NO

18. Is there any family history of epilepsy? NO

Details of above history: \_\_\_\_\_

I declare that the above statements are complete and true to the best of my knowledge and belief.

REDACTED

Witness

Signed

Lynn R. Caffrey  
Applicant

MEDICAL EXAMINER'S REPORT

1. Eye inspection: Any abnormalities: NO
2. Condition of Membrani Tympani: Right ear N Left ear N
3. Any evidence of middle ear or mastoid disease, past or present? Right ear NO Left ear NO
4. Hearing - whispered voice: Right ear 15/15 Left ear 15/15
5. Any abnormalities of the nose, mouth or throat? NO
6. Any evidence of thyroid or other endocrinopathy? NO
7. Any abnormalities of the bones, joints, or muscles? NO
8. Any evidence of respiratory pathology? NO
9. Pulse rate: Sitting 72 Immediately after exercise 120  
2 Minutes after exercise 72
10. Blood pressure: Sitting 130/80 Immediately after exercise 140/80
11. Do you find any murmur, irregularity, or other evidence of cardio-vascular pathology? NO
12. Any evidence of abdominal pathology? NO
13. Is a hernia present? If so, is a truss worn? NO
14. Any evidence of genito-urinary pathology? NO
15. Any abnormalities of the nervous system including reflexes and functional conditions? NO
16. Any evidence of alcoholism, drug addiction, syncope, syphilis, epilepsy, petit or grand? NO

LABORATORY PROCEDURES

Report of X-Ray of chest, taken 9-11-69 Date  
Romona Valley Hosp = Normal.

V.D.R.L. Test: 9-11-69 Date Neg Result

Urinalysis: 9-11-69 Date  
Sp gr 1.026 alb neg Sug neg  
Describe all abnormal findings in detail: —

I HEREBY CERTIFY that I personally examined the subject applicant at the place and on the date indicated, and that the findings are correctly recorded herein.

REDACTED

Date 9-11-69 Signed [Signature]  
Place Romona Degree MD State Board License No. C86K2  
Date and name of School from which graduated U of Kansas Med Sch 1937

ATTENTION EXAMINING PHYSICIAN

Please do NOT give this examination blank to the student, but send it directly to

The Very Reverend Rector  
~~St. John's Seminary~~ ST. JOHN'S SEMINARY  
~~Camarillo, California~~ 5012 East Seminary Road  
Camarillo, California 93010

# PHYSICAL EXAMINATION

of

Seminarian for the Archdiocese of Los Angeles

for

ST. JOHN'S MAJOR SEMINARY

Camarillo, California

## MEDICAL HISTORY

Applicant's Name:

CAFFOE Last LYNN First RICHARD Middle

Street 1422 E. KINGSLEY ST. City POMONA State CALIF.

Date of Birth 12/12/45 Weight 62" Height 165 Hair BROWN Eyes BROWN

Name, address and telephone number of person responsible REDACTED  
REDACTED

Do you have Health Insurance?

Type Group Accident & Health Ins.  
Group No. GC-30336 Member No. \_\_\_\_\_

## APPLICANT'S STATEMENT TO THE MEDICAL EXAMINER

Have you ever had any of the following? If the answer is "Yes" give full details below.

1. Disease, injury or disability of the eyes: No
2. Disease, injury or disability of the ears: No
3. Disease or injury of the nervous system including severe headaches, dizziness, nervous breakdowns, unconsciousness, convulsions, or skull fracture. No
4. Pleurisy, tuberculosis, hayfever, asthma, or any disability of the lungs or chest. No
5. Abnormality of the heart or blood vessels, including shortness of breath or swelling of the ankles. No
6. Disturbances of the stomach, bowels, liver, gall bladder, appendix; or persistent pain. No
7. Kidney stone; painful or difficult urination; venereal disease. No
8. Have you ever been told you have albumin or sugar in the urine, or have you ever used insulin? No

16. Have you ever had a "nervous breakdown," a rest treatment, or have you ever been under the care of a psychiatrist? Explain. NO

17. Is there any family history of tuberculosis? NO

18. Is there any family history of epilepsy? NO

Details of above history: \_\_\_\_\_

I declare that the above statements are complete and true to the best of my knowledge and belief.

REDACTED

Witness \_\_\_\_\_  
Medical Examiner

Signed Lynn P. Caffae  
Applicant

MEDICAL EXAMINER'S REPORT

1. Eye inspection: Any abnormalities: No, Vision 20/20 J-1 Bilateral
2. Condition of Membrani Tympani: Right ear N Left ear N
3. Any evidence of middle ear or mastoid disease, past or present? Right ear No Left ear No
4. Hearing - whispered voice: Right ear 15/15 Left ear 15/15
5. Any abnormalities of the nose, mouth or throat? No
6. Any evidence of thyroid or other endocrinopathy? No
7. Any abnormalities of the bones, joints, or muscles? No
8. Any evidence of respiratory pathology? No
9. Pulse rate: Sitting 72 Immediately after exercise 120  
2 Minutes after exercise 72
10. Blood pressure: Sitting 120/70 Immediately after exercise 130/72
11. Do you find any murmur, irregularity, or other evidence of cardio-vascular pathology? No
12. Any evidence of abdominal pathology? No
13. Is a hernia present? If so, is a truss worn? No
14. Any evidence of genito-urinary pathology? No
15. Any abnormalities of the nervous system including reflexes and functional conditions? No
16. Any evidence of alcoholism, drug addiction, syncope, syphilis, epilepsy, petit or grand? No



LABORATORY PROCEDURES

Report of X-Ray of chest, taken 8-21-67 Date

Normal PA & lateral views of chest.

V.D.R.I. Test: 8-21-67 Date Neg Result

Urinalysis: 8-21-67 Date

Sug-Neg alb-neg. Sp gr 1.020 Ph-5.0  
Describe all abnormal findings in detail: Normal. Healed scar left chest  
2" long granular removed cyst in childhood

I HEREBY CERTIFY that I personally examined the subject applicant at the place and on the date indicated and that the findings are correctly recorded herein.

REDACTED

Date 8-21-67 Signed \_\_\_\_\_  
Place Pomona Calif Degree M.D. State Board License No REDACTED  
Date and name of School from which graduated U of Kansas Med Sch - 1937

ATTENTION EXAMINING PHYSICIAN

Please do NOT give this examination blank to the student, but send it directly to

The Very Reverend Rector  
~~St. John's Seminary~~ ST. JOHN'S SEMINARY  
5012 East Seminary Road  
~~Camacillo, California~~ Camacillo, California 93010

REDACTED  
PHONE

DR. REDACTED  
REDACTED

August 19, 1967

The Very Reverend Rector  
St. John's Seminary  
Camarillo, California

Dear Father;

Re; Lynn Caffoe

Uncorrected visual acuities  
R.E. 20/20  
L.E. 20/20  
Both 20/20

Corrected vision is the same as above.  
Lynn's glasses are used for close work only.

Eyes are healthy externally and internally.  
No diseases present.

Lynn received new glasses on August 19, 1967.

REDACTED

RGB:eb

REDACTED

August 16, 1967

Very Reverend Rector

Re: Mr. Lynn Caffoe

Mr. Lynn Caffoe was seen by me for dental examination and treatment of decayed teeth during the month of August. It is recommended that he have his four third molars removed.

Very truly yours.  
REDACTED

REDACTED

D.D.S.

REDACTED

POMONA VALLEY COMMUNITY HOSPITAL  
1798 NO. GAREY AVE.  
POMONA, CALIFORNIA

DEPARTMENT OF RADIOLOGY  
REDACTED

NAME OF PATIENT: CAFFOE, LYNN R.

DATE: 8-21-67

SECTION REDACTED

ROOM NO.: \* OP

X-RAY NO.: 148799

CHEST - TWO PROJECTIONS

The trachea is in the midline. The heart is normal in size, shape and position. The lung fields are clear and the diaphragm smooth.

SUMMARY:

Normal PA and Lateral views of the chest.

REDACTED

# PHYSICAL EXAMINATION

of  
Seminarian for the Archdiocese of Los Angeles

for  
ST. JOHN'S MAJOR SEMINARY  
Camarillo, California

## MEDICAL HISTORY

Applicant's Name:

CAFFOE Last LYNN First RICHARD Middle

Street 820 So. Walnut #2 City Brea State Calif.

Date of Birth 12/12/45 Weight 156 lb Height 6' 1" Hair Brown Eyes Blue

Name, address and telephone number of person responsible  
REDACTED 10

Do you have Health Insurance? Metropolitan Life Insurance Company  
Type Juvenile 20-year Endowment Policy  
163681 NY Group No. \_\_\_\_\_ Member No. \_\_\_\_\_

### APPLICANT'S STATEMENT TO THE MEDICAL EXAMINER

Have you ever had any of the following? If the answer is "Yes" give full details below:

1. Disease, injury or disability of the eyes: No
2. Disease, injury or disability of the ears: No
3. Disease or injury of the nervous system including severe headaches, dizziness, nervous breakdowns, unconsciousness, convulsions, or skull fracture. No
4. Pleurisy, tuberculosis, hayfever, asthma, or any disability of the lungs or chest. No
5. Abnormality of the heart or blood vessels, including shortness of breath or swelling of the ankles. No
6. Disturbances of the stomach, bowels, liver, gall bladder, appendix; or persistent pain. No
7. Kidney stone; painful or difficult urination; venereal disease. No
8. Have you ever been told you have albumin or sugar in the urine, or have you ever used insulin? No

9. Injuries, fractures, dislocations, head injuries, or disease of the bones or joints, including arthritis and rheumatism.

Sprained ankle

10. Illnesses: (Answer "yes" or "no")

a) Have you ever had Childhood diseases:

Measles ( Yes )

Chicken-pox ( No )

Mumps ( No )

Rheumatic fever ( No )

If answer is "yes", give details Both 9-day & 6-day measles

b) Have you ever had: Yellow jaundice or liver disease ( No )

Pneumonia ( Yes )

Kidney disease ( No )

Tuberculosis ( No )

Sugar diabetes ( No )

Meningitis or Encephalitis ( No )

Polio ( No )

Any severe illnesses ( No )

If answer is "yes", give details Bacterial pneumonia in May of 1963

11. Operations: List any operations, their date, where performed.

Cost removed from side

12. Allergies: (Answer "yes" or "no")

Do you have any known food or drug allergies? ( No )

Have you ever had: Asthma ( No )

Eczema ( No )

Chronic hay fever ( No )

Sinus infections ( No )

If answer is "yes", explain

13. Immunizations: (Answer "yes" or "no")

Have you ever been immunized for tetanus? ( ) When \_\_\_\_\_

Have you been vaccinated for smallpox? ( ) When \_\_\_\_\_

Have you received any other immunizations? ( No )

Kind: \_\_\_\_\_ When \_\_\_\_\_

Have you had polio vaccine? ( Yes )

If the answer is "yes", how many shots? ( )

Have you ever experienced an unfavorable reaction to penicillin ( No )

14. Disabilities: Have you any chronic disability? Please explain.

No

15. Is there any family history of insanity? No If so, give details

16. Have you ever had a "nervous breakdown," a rest treatment, or have you ever been under the care of a psychiatrist? Explain. No

17. Is there any family history of tuberculosis? No

18. Is there any family history of epilepsy? No

Details of above history: \_\_\_\_\_

I declare that the above statements are complete and true to the best of my knowledge and belief.

Witness \_\_\_\_\_  
Medical Examiner.

Signed Louis R. Caffee  
Applicant

#### MEDICAL EXAMINER'S REPORT

1. Eye inspection: Any abnormalities: normal
2. Condition of Membrani Tympani: Right ear normal Left ear normal
3. Any evidence of middle ear or mastoid disease, past or present? Right ear normal Left ear normal
4. Hearing - whispered voice: Right ear normal Left ear normal
5. Any abnormalities of the nose, mouth or throat? none
6. Any evidence of thyroid or other endocrinopathy? none
7. Any abnormalities of the bones, joints, or muscles? no
8. Any evidence of respiratory pathology? no
9. Pulse rate: Sitting 72 Immediately after exercise 128  
2 Minutes after exercise 84
10. Blood pressure: Sitting 130/80 Immediately after exercise 156/52
11. Do you find any murmur, irregularity, or other evidence of cardio-vascular pathology? no
12. Any evidence of abdominal pathology? no
13. Is a hernia present? If so, is a truss worn? no
14. Any evidence of genito-urinary pathology? no
15. Any abnormalities of the nervous system including reflexes and functional conditions? no
16. Any evidence of alcoholism, drug addiction, syncope, syphillis, epilepsy, petit or grand? no

LABORATORY PROCEDURES

Report of X-Ray of chest, taken 8-9-63  
Date

Diaphragm, lung fields, heart + great vessels  
are within normal limits

V.D.R.L. Test: 8-9-63 non reactive  
Date Result

Urinalysis: 8-9-63  
Date  
Normal

Describe all abnormal findings in detail: none

I HEREBY CERTIFY that I personally examined the subject applicant at the place and on the date indicated, and that the findings are correctly recorded herein.

Date 8-9-63 Signed REDACTED  
Place Brea, California Degree M.D. State Board License No REDACTED  
Date and name of School from which graduated University of Iowa - 1947

ATTENTION EXAMINING PHYSICIAN

Please do NOT give this examination blank to the student, but send it directly to

The Very Reverend Rector  
St. John's Seminary  
Camarillo, California



REDACTED

August 15, 1963.

RE: LYNN CAFFOR:

TO WHOM IT MAY CONCERN:

This is to verify the completion of

Lynn's dental check and treatment.

Mouth is in excellent condition. REDACTED

REDACTED

SIGNED *x*

*D.D.S.*

REDACTED

REDACTED

Lynn Coffee was  
in my office on August 8<sup>th</sup>  
1963 for a yearly visual  
examination.

I found his distant  
vision to measure

R.E 20/20

L.E 20/20

R.E 20/20+

Lynn needs glasses for  
close work only.

REDACTED

.O.D.

For Studies Office

ST. JOHN'S SEMINARY

PO BOX 5000

Camarillo, California

Telephone: HUter 2-2755

(Seminary of the Archdiocese of Los Angeles)

FORM OF APPLICATION

(Answers must be typewritten or printed in ink.)

Date of Application: May 12, 1967

Full Name: CAFFOE Lynn Richard Phone No.: 623-3749 (714)  
(LAST) (FIRST) (MIDDLE)

Home Address: 1380 East Kingsley Pomona California 91767  
(STREET) (CITY) (STATE) (Zip)

Pastor's Name: Rev. Robert Gara Name of Parish: St. Madeleine's  
City: Pomona State: California Diocese: Los Angeles

Date of Birth: Dec. 12, 1945 Place: Jamestown, New York

Selective Service No.: 4-133-45-1354 Mailing Address Local Draft Board: No. 133  
2100 N. Main Street Santa Ana California (Zip)  
(STREET) (CITY) (STATE)

Are you a Veteran? No Are you eligible for benefits under the G.I. Bill? No

EDUCATION

Please give in order the schools you have attended and the time spent in each:

(SPECIFY MONTH AND YEAR)		NAME AND LOCATION OF SCHOOL	KIND OF SCHOOL*
FROM	TO		
1951	1955	Our Lady of Loretto, Falconer, New York	Elementary
1955	1956	Sr. Francis de Sales, Riverside, Calif.	Elementary
1956	1959	Sr. Mary's, Fullerton, California	Elementary
1959	1963	Queen of The Angels, San Fernando, Calif.	Secondary
9/8/63	5/27/67	St. John's College, Camarillo, California	Seminary College

What is the last year of college completed by you? 4

\*Please specify ONE of the following: 1) elementary; 2) secondary; 3) college: undergraduate; 4) college: post-graduate; 5) minor seminary; 6) seminary: philosophy; 7) seminary: theology.

APPLICATION FOR ADMISSION TO GRADUATE STANDING

NAME Coffey, Lynn R. DATE OF APPLICATION 9-15-68

I hereby make application for Graduate Standing in St. John's College, with a view to following the program leading to the degree, M.A., in Religion.

OFFICE USE

1. B.A. Degree: \_\_\_\_\_ Date conferred: \_\_\_\_\_  
(Name & location of College) (Month., Yr.)
2. Undergraduate Studies completed prior to Candidacy Year: Units \_\_\_\_\_  
GPA: \_\_\_\_\_
3. Major: \_\_\_\_\_ Total units in all Philosophy courses \_\_\_\_\_  
Total units in Hist. of Phil. courses \_\_\_\_\_  
GPA: All courses in Philosophy: \_\_\_\_\_
4. Upper Division courses in RELIGION (Minimum: 18 units)

NO. & NAME OF COURSE	GRADE	UNITS	G.P.	WHERE TAKEN	YR.	SEM.
Re 110a, Comparat. Relig.	B	3	9		6/68	1
Re 110b, Ecclesiology						
Re 118a, Fund. Christ. Eth.						
Re 118b, Fund. Christ. Law						
Re 137a, Hist. Lit. O.T.						
Re 137b, Hist. Lit. O.T.						
Re 147a, Christ & Sacr.	B	2	1		6/67	1
Re 147b, Christ & Sacr.	B	2	1		"	2
Re 112, Inten Bible Lit	B	3	9		6/68	1
Re 113, Pent Pent ---	B	3	9		"	2
Hist 215a + Hist 215b	B	3	9		"	2
TOTAL UNITS:		19				
			GPA:	1		

5. Statement of preparation in Latin and Greek:  
Undergraduate units in Latin \_\_\_\_\_; in Greek \_\_\_\_\_.

ACTION ON STUDENT'S APPLICATION - COMMITTEE ON GRADUATE STUDIES

The application of Mr. \_\_\_\_\_  
for admission to Graduate Standing has been considered, and the following action has been taken by the above Committee:

\_\_\_\_\_ Application has been accepted. Student notified: \_\_\_\_\_  
(Date)

\_\_\_\_\_ Application has been rejected. Student notified: \_\_\_\_\_  
(Date)

(Signed): \_\_\_\_\_ (Date): \_\_\_\_\_  
Chairman, Committee on Graduate Studies.

ST. JOHN'S COLLEGE, CAMARILLO, CALIFORNIA

Name **CAFPOE, Lynn R.** Date of Birth **12/12/45** Degree  
 Home Address \_\_\_\_\_ ADMISSION **9/8/63**  
 Secondary School **Queen of Angels Sem** Credits: Rel cr Eng 4 Lat 4 US Hist 1 Civ ½ 1st Aid & Driv  
~~XXXXXXXXXX~~ **HS, San Fernando, Calif.** Ed ½ W Hist 1 Gen Sci 1 Physics 1 Chem 1 Alg 1 Pl Geom 1  
 Date Grad **6/8/63** Trig ½ Mus 1 (½ yr 4 yrs) PE cr  
 Average **RANK: 27/40 GP: 2.40**

TESTS DATE SCORE	1	2	3	STATEMENT OF ADMISSION:			COMMENT	
				Freshman standing				
YEAR	DEPARTMENT & NUMBER	NAME OF COURSE	1ST SEM.			2ND SEM.		
			GR.	UN.	G.P.	GR.	UN.	G.P.
1963	En 12b	Composition & Literature	C	3	6	B	3	9
1964	Gk 1 - 2	Greek Fundamentals ; New Testament	C	3	6	C	3	6
	Lt 12	Cicero: De Senectute, De Amicitia	B	3	9			
	Lt 13a b	Latin Composition	C	1	2	C	1	2
	Mt 10a	Coll.Math.: 1st Sem, College Algebra	B	3	9			
	Mu 10a b	Gregorian Chant; Modern Music	B	½	1½	B	½	1½
	Re 10a b	Intro. Spiritual Theology	C	2	4	C	2	4
	So 16	Fundamental Sociology	B	3	9			
	Lt 14	Livy: Selections from the <u>History</u>				C	3	6
	Mt 10b	Coll.Math.: 2nd Sem., Analytic Geom.				C	3	6
	Ec 17	Principles of Economics				B	3	9
1964	En 22a	Survey of English Literature	D	3	3			
1965	Lt 20	Patristic Latin	C	3	6			
	Lt 23	Latin Composition	C	1	2			
	Mu 20a	Gregorian Chant; Modern Music	B	½	1½			
	Ps 20	Introductory Psychology	C	3	6			
	Re 20a	Christ and the Sacraments	C	2	4			
	Sc 20a	General Physics	C	3	6			
	Sp 1	Elementary Spanish	D	3	3			
	En 22b	Survey of English Literature				B	3	9
	Hs 25b	Western Civilization				C	3	6
	Mu 20b	Music History & Appreciation				B	1	3
	Ph 21	Formal & Material Logic				D	4	4
	Re 20b	Christian Worship & Life				B	2	6
	Sp 2	Elementary Spanish				C	3	6

American History & Institutions Req. \_\_\_\_\_

ST. JOHN'S COLLEGE, CAMARILLO, CALIFORNIA

YEAR	DEPARTMENT & NUMBER	NAME OF COURSE	1st SEM.			2nd SEM.			COMMENT
			GR.	UN.	G.P.	GR.	UN.	G.P.	
1966	En 112	Poetry Appreciation	B	3	9				
1966	En 130a	Speech Delivery; Workshop	B	1	3				
	Ph 133	Cosmology: Philosophy of Nature	C	3	6				
	Ph 135a	History of Ancient & Medieval Philosophy	B	2	6				
	Re 137a	Hist. Literature of the Old Testament	C	2	4				
	Sc 132	Geology & Astronomy	C	3	6				
	Sc 138a	Science Seminar	C	1	2				
	Mu 134a	Gregorian Chant; Choral	C	1/2	1				
	En 114	Shakespearean Tragedy				C	3	6	
	En 130b	Speech Delivery; Workshop				B	1	3	
	Ph 135b	History of Ancient & Medieval Philosophy				B	3	9	
	Re 137b	Hist. Literature of the Old Testament				C	2	4	
	Sc 134	Human Anatomy and Physiology				B	3	9	
	Ph 136	Rational Psychology: Philosophy of Man				C	4	8	
	Mu 134b	Gregorian Chant; Intermediate Choral				A	1/2	2	
1966	En 127	Major Writers of America Amer.Lit.	B	3	9				
1967	En 145a	English Seminar-Spec.studies in Eng.&/	B	1	3				
	Sph 140a	Speech Composition	B	1	3				
	Hs 142	American History & Institutions	B	3	9				
	Mu 134c	Gregorian Chant; Intermediate Choral	A	1	4				
	Ph 141	Metaphysics: Phil.Being-Phil.Knowledge	B	4	12				
	Ph 143a	Seminar: Modern & Contemporary Philosophy	B	3	9				
	Re 147a	Christ and the Sacraments	B	2	6				
	En 128	Masterpieces of World Literature				C	3	6	
	Sph 140b	Speech Composition				B	1	3	
	Ed 146	Principles of Education				C	3	6	
	Mu 134d	Gregorian Chant; Intermediate Choral				A	1	4	
	Ph 143b	Seminar: Modern & Contemporary Philosophy				B	2	6	
	Ph 144	Theodicy: Natural Theology				C	2	4	
	Ph 146	Ethics				C	3	6	
	Re 147b	Christ and the Sacraments				B	2	6	

Comprehensive Examination Total Gr. Pts. 329 1/2 Total Sem. Crs. 138 1/2 Class Rank 30/39  
 Major Department PHILOSOPHY Degree Conferred B.A. Honors GPA: 2.38 American History & Institutions Req. Hist. 142 & Exam.

ST. JOHN'S COLLEGE, Camarillo, California  
 June 28, 1967.

*Bernard J. McCoy* Dean and Registrar  
 (Rev.) Bernard J. McCoy

STUDENT NAME			REGISTRATION NUMBER	TESTING DATE			INSTITUTION CODE	APTITUDE TEST		AREA TESTS			ADVANCED TESTS			
LAST	FIRST	M.I.		MONTH	DAY	YEAR		VERBAL	QUANT.	SOCIAL SCIENCES	NUMERICAL	NATURAL SCIENCES	CODE	SCORE	CODE	SCORE
CAFFOE	LYNN		R 737569	05	05	67	4673			460	580	500	85	520		

**THE GRADUATE RECORD EXAMINATIONS  
INSTITUTIONAL TESTING PROGRAM  
REPORT OF SCORES  
EDUCATIONAL TESTING SERVICE**

<b>ADVANCED TEST CODES:</b> 24 Biology 28 Business 27 Chemistry 31 Economics	34 Education 37 Engineering 44 French 46 Geography	47 Geology 34 Government 37 History 44 Literature in English	67 Mathematics 73 Music 74 Philosophy 75 Physical Education	77 Physics 81 Psychology 83 Scholastic Philosophy (non-majors) 83 Scholastic Philosophy (majors only)	87 Sociology 91 Spanish 94 Spanish
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SEE REVERSE SIDE.

758

ST. JOHN'S SEMINARY, CAMARILLO, CALIFORNIA

Name **CAFFOE, Lynn Richard** Date of Birth **December 12, 1945** Degree **B.A.: St. John's College,**  
 Home Address **1444 East Kingsley, #2 ~~xxxx~~ Pomona, California** **May 27, 1967**  
 Secondary School **Queen of Angels Sem HS** Credits:  
 Rank in Class **27/40** **San Fernando**  
 Date Grad. **June 8, 1963**  
 Average **2.40**

TESTS DATE SCORE	1	2	3	RECORD OF ADMISSION:					
				September 10, 1967					
YEAR	DEPARTMENT & NUMBER	NAME OF COURSE	1ST SEM.			2ND SEM.			COMMENT
			GR.	UN.	G.P.	GR.	UN.	G.P.	
		<b>ST. JOHN'S COLLEGE, Camarillo, Calif. -</b>	<b>1963/1967</b>						
		<b>ST. JOHN'S SEMINARY, Camarillo, Calif.</b>	<b>18 weeks</b>			<b>18 weeks</b>			
67-68	Bibl 112	Introduction to Biblical Literature	B	3	9				
	Bibl 113	The Pentateuch and Prophetic Writings				B	3	9	
	Educ 210a	Catechetics	B	1	3				
	Educ 210b	Catechetics Workshop				B	1	3	
	Educ 250ab	Practice Teaching	B	1	3	A	1	4	
	Hist 215ab	Church History, 1-1059 A.D.	B	3	9	B	3	9	
	Hom 210ab	Introduction to Preaching	B	1	3	A	1	4	
	Law 210ab	Jus Canonium, cc. 1-214; 948-1011	C	2	4	B	2	6	
	Musc 213ef	Gregorian Chant, Advanced Choral, C	Audit			Audit			
	Theo 110ab	Theologia Fundamentalis	B	3	9	C	3	6	
	Theo 118ab	Fundamentalis Theologia Moralis	C	3	6	C	3	6	
68-69	Bibl 221ab	The Gospels	C	3	6	C	3	6	
	Educ 220	Advanced Catechetics	B	1	3				
	Hist 225ab	Church History, 1059-1648 A.D.	B	3	9	B	3	9	
	Hom 220ab	Sermon Procedures	A	1	4	A	2	8	
	Law 223	Special Principles of Canon Law	C	2	4				
	Litg 227	General Liturgy				C	2	4	
	Litt 222ab	Patrological Survey	C	2	4	B	2	6	
	Theo 223cd	Specialis Theologia Dogmatica, B	B	3	9	B	3	9	
	Theo 232cd	Specialis Theologia Moralis, B	B	3	9	B	3	9	

COPY

758 CAFFOE, Lynn Richard



CAFFOE, Lynn Richard

YEAR	DEPARTMENT & NUMBER	NAME OF COURSE	1st SEM.			2ND SEM.			COMMENT
			GR.	UN.	G.P.	GR.	UN.	S.P.	
69-70		<u>ST. JOHN'S SEMINARY, Camarillo, Calif.</u>	<u>18 weeks</u>			<u>18 weeks</u>			
	Bibl 221cd	The Acts, Pauline and Catholic Epistles	C	3	6	C	3	6	
	Bibl 234	The Psalms	C	1	2				
	Educ 230	Adult Catechetics	B	1	3				
	Hist 235ab	Church History, 1648-1965 A.D.	A	3	12	B	3	9	
	Hom 230ab	Advanced Sermon Procedures	B	1	3	B	1	3	
	Law 232	Law on Marriage				C	2	4	
	Litg 237	The Divine Office	No	Credit					
	Theo 240ab	De Sacramentis, A	C	2	4	C	2	4	
Theo 248ab	De Sacramentis, B	C	3	6	C	3	6		
70-71	Bi 502	The Wisdom Literature				D	2	2	
	Ga 411	Parochial Catechetics	B	1	3				
	Dt 213	Trinity, Creation, and Fall	D	3	3				
	Dt 223	Incarnation, Redemption and Eschatology				C	3	6	
	Lt 422	Liturgical Practice in English & Spanish				C	2	4	
	Mt 213	Man in Relation to God & Social Relations	C	3	6				
	Mt 312	Sexual Morality	C	2	4				
	Pt 411	Pastoral Seminar, A	A	1	4				
	Pt 413	Psychology of Counselling	A	3	12				
	Pt 421	Pastoral Seminar, B				B	1	3	
	Pt 422	Pastoral Counselling				A	2	8	
	Pt 423	Spiritual Theology and Direction				C	2	4	
TOTALS				123	319			GPA 2.59	
Honorable Dismissal May 29, 1971									

COPY

Comprehensive Examination  
Major Department

Total Gr. Pts.  
Degree Conferred

Total Sem. Crs.  
Honors

Class Rank

CAFFOE, REV. LYNN  
JAN. '75 - MAY '92

**CONFIDENTIAL**

THE ARCHBISHOP OF LOS ANGELES

**CON**

CONFIDENTIAL

29 January 75

ARCHBISHOP

An accusation was made to Father Peter Scannel, St Calistus, Garden Grove, that his associate, Father LYNN CAFFOE, was overly affectionate to some of the altar boys. The complaint was made by the parents of the boys. (Tuesday, 21 Jan 75)

Fathers Scannel and Caffoe came to the Chancery and discussed this matter with me. Father Caffoe wanted an immediate transfer in spite of the fact that he claimed innocence of the charge. He felt it better for the well being of the parish. Father Scannel seemed to agree with this.

I indicated that, in light of Fr. Caffoe's innocence, I felt they both should spend a few days in trying to evaluate the situation and possible scandal.

Father Caffoe called me , Tuesday, January 28, indicating that after consultation with the parents involved and clearing up some misunderstanding on their part, he and Fr. Scannel believed that an immediate transfer was NOT called for.

Father Caffoe will be assigned there four years in May. No doubt there will be a regular change for him before the end of 1975.

JAR

LAARCH 016159

MEMORANDUM

March 22, 1991

**TO:** Archbishop Mahony  
**FROM:** Father Timothy Dyer  
**RE:** Fr. Lynn Caffoe

I have met again with Fr. Nichols concerning Fr. Caffoe. Fr. Richey was present. Based on what we have heard both from Fr. Nichols and the Principal of St. James School, Sr. Mary Margaret, we are planning to confront Fr. Caffoe right after Easter.

At this point there is testimony concerning a lot of suspicious activity and a few things that are clearly against policy, eg. minors in his room. As you know, Fr. Caffoe has been called in to the office on two occasions (January, 1975 and May 1989) for similar activity.

Fr. Nichols told me also that Deacon Mark Strader (whose home parish is St. James) has been approached by three families who have complained about the way Fr. Caffoe is overly familiar with their teenage sons. I had Mark in to see me. One of the families claims that their son was invited to Fr. Caffoe's bedroom where they ran up \$100 in phone calls on the 900 number. None of the people who have spoken to Mark will let us use their names or testimony.

The broader problem seems to be Fr. Caffoe's explosive anger, his lack of adult friends and his unwillingness to hear confessions over the last several years. We have consulted with Dr. REDACTED and will ask Fr. Caffoe to begin seeing him after our intervention.

I will keep you informed.

*Very serious - please keep me informed.*  
*+ RHM*

*3-22-91*



COPY

MEMORANDUM

**CONFIDENTIAL**

April 5, 1991

TO: REDACTED PH.D.  
FROM: REV. TERRENCE RICHEY  
RE: REV. LYNN CAFFOE

Father Lynn Caffoe, Father Tim Dyer, and I met for about an hour Tuesday morning, April 2. Father Dyer outlined the reason for our conference: a verbal report from Father Tim Nichols, Pastor, and Sister Mary Margaret, Principal of St. James school, describing their concern about Father Caffoe's behavior with adolescent boys and his tendency to "blow up" in rages that intimidate staff and parishioners. Father Dyer related an incident that left Sister Mary Margaret worried and uncomfortable: She entered the stage area of the parish hall one afternoon, no lights on, and "felt" a presence of someone. She called out; no one answered. She returned to her car to fetch something she had forgotten, returned within a few minutes to meet Father Lynn coming from a darkened area behind the curtains with an eighth-grade boy behind him.

Father Dyer also mentioned Sister's concern about Father Lynn's having the same eighth-grader come to see him in the rectory during class time and another occasion of observing Father Caffoe alone with a youngster for a couple of hours in an empty school.

I expanded Father Nichols' and Sister's description of Father Caffoe's anger episodes: Father Nichols: "At a moment's notice, Lynn becomes very loud and angry, his face changes, he just goes 'wingy'." Sister Mary Margaret: "I'm afraid of him, even physically. I can't trust him. People are afraid of his anger so much that they'd rather let him have his way." I pointed out that reactions this severe from the staff indicate real pastoral abuse, a problem that deserves professional attention.

I failed to explicitly mention Father Nichols' concern that, except for the R.C.I.A., Father Caffoe seems to be interested pastorally only in the junior high and senior high youth groups, and that he seems to spend an inordinate amount of time with the youngsters employed in the rectory. I focused my remarks on the combined effect of two matters:

- 1) In 1975 in Garden Grove and in 1989-90 at St. James, complaints were made to the Chancery by parents about the way Father Caffoe hugged and touched their children. On both occasions, Father Caffoe was confronted by the Chancellor/Vicar and protested that his behavior was absolutely appropriate and non-hurtful.

- 2) I asked Father Nichols and Sister Mary Margaret how they felt when they observed Father Caffoe with youngsters. Sister said, "I turn away when I see him hug teenagers." Father Nichols quickly added with strong emphasis, "I feel exactly the same way. When I noticed him, seated in the rectory office, reaching up several times to tousle a young man's hair, I had to turn away, with a funny feeling in my stomach."

I told Father Caffoe that his colleagues' strongly negative reaction, taken with the previous complaints, makes it very likely that his usual way of expressing affection to teenagers is unhealthy and harmful. As a result, we asked Father Caffoe to:

- A) Restrict his physical contact with youngsters to a handshake --no hugging, touching, etc., at all. We said we would inform Father Nichols and Sister Mary Margaret of this restriction.
- B) To see Dr. REDACTED for consultation and evaluation.

Father Caffoe agreed to these requests, but added that:

- 1) He resents the "moral aspersions" cast on him by Father Nichols and Sister Mary Margaret, the unjustified inference. He denied absolutely that he had done anything wrong or harmful. [I reminded him that we were the ones making a judgment, that our judgment is not a moral one, but simply that his behavior requires professional assessment.]
- 2) He has an affectionate way of relating to people in his ministry. Inhibited or cold people will misinterpret that.
- 3) He would find it absolutely impossible to remain at St. James with these restrictions. The negative reaction of his colleagues together with the anticipated reaction of shock to a complete change in "personality," in ministerial style, is simply too much to take.
- 4) He indicated that a lack of complaints from 1975 to 1989, especially since for a good amount of that time he served in La Canada with well-educated, demanding parishioners, meant that the complaints actually made were mistaken, not substantial, or at least isolated.
- 5) He agreed to wait until May 1 to go on sabbatical, but no longer.

I assured Father Caffoe that we are not judging his intentions or denigrating his years of ministry, that one's behavior is often perceived very differently by the majority of people than the person himself would perceive it.

I urged Father Caffoe to be openminded as he contacted Dr. REDACTED .



**CONFIDENTIAL**  
**CONFIDENTIAL**

Archdiocese of Los Angeles

Office of  
Vicar for Clergy  
(213) 251-3284

1531  
West Ninth  
Street

Los Angeles  
California  
90015-1194

June 3, 1991

Dear Dr. REDACTED and Staff,

We are sending Fr. Lynn Caffoe for evaluation and recommendations. Fr. Caffoe is 45 years of age, ordained in 1971 and has served as associate pastor in four parishes during the 20 years since his ordination. In general we are concerned about deep-seated anger and the possibility of ephebophilia.

I cannot give you much background in regards to his family history. He has told his present pastor that he did not experience close ties with his parents and, I believe, one of them died while he was a child.

In January 1975, parents came to the pastor of his first parish and complained that Fr. Caffoe was overly affectionate with some of the altar boys. Fr. Caffoe denied any wrongdoing and wanted an immediate transfer. After meeting with some of the parents to clear up "misunderstandings", he withdrew his request for immediate transfer and stayed on four more months until the fulfillment of his four-year term.

During his second assignment ('75-'82) there is no record of any complaint. However, the pastor of his third parish ('82-'86) describes him as "charismatic" with youth and says that teenage boys from the second parish followed him to his new assignment. He recalls at least one occasion when some of these boys were in Fr. Caffoe's room -- "laughing and having a good time". (It is against our Archdiocesan policy for priests to have minors in their rooms.) He also was often in the company of one boy in particular and took him on vacations several times as his sole companion. (When I asked Fr. Caffoe about this, he angrily denied any impropriety and said that our policy was not in "written form" during the years in question. I then received a phonecall from the boy's mother -- by now, of course, he is no longer a minor -- saying that Fr. Caffoe was a "trusted friend" of the family and they had no reason to question their son's going on vacation with him.) In 1989, during Fr. Caffoe's fourth assignment ('86-6/'91), a call came to the Vicar's office -- critical and accusing -- regarding his behavior with teenage boys. The caller described prolonged embracing of a thirteen year-old boy followed by a whack on the rear and another embrace. (Being anonymous -- it was presented to Fr. Caffoe for his own information and not as an accusation.)

Beginning in March of 1991, a number of sources provided information which has led to intervention and the present need for evaluation at St. Luke's. Fr. Tim Nichols, pastor (since 7/90) of the parish where Fr. Caffoe is associate, and Sister Mary Margaret, principal of the parish school, came to this office to report the following:

1) Fr. Caffoe runs a junior high youth group, a senior high youth group and

the R.C.I.A. Does almost nothing else. Has skipped hearing confessions -- though he makes out the schedule of confessors and assigns himself -- for nearly two years.

2) Several incidents with teenage boys which left Sr. Mary Margaret uncomfortable:

- a) Fr. Caffoe, without asking her permission, began taking one of the junior high boys out of the classroom during school hours in order to see him for about an hour in the rectory. This went on monthly and she was unaware of it until the secretary informed her. The boy's name is REDACTED and he was hired to work in the rectory. He is described as "bright, good looking and from a troubled home."
- b) Sister walked into a darkened parish hall one afternoon, "felt" a presence, called out, no reply, left to get something out of her car and, upon returning, met Fr. Caffoe coming out from a dark (described as "pitch black") area on the stage behind the curtain - - accompanied by REDACTED. Fr. Caffoe talked as if everything were normal.
- c) She noticed his car parked by the school from 3:45pm until about 5:30pm on a weekday. Another sister observed him leaving with a young boy near the end of that time -- apparently alone with the boy in the school for nearly two hours.
- d) She met several boys coming out of the rectory before some school event. They said they had to change shirts in Fr. Caffoe's room.

3) These less-than-shocking events apparently took on an ominous tone because of the way both Fr. Nichols and Sister Mary Margaret perceive Fr. Caffoe's behavior in general around boys. She said "I have to turn away when I see him hug teenagers." Fr. Nichols had the same reaction and described the feeling of revulsion on one occasion in the rectory where Fr. Caffoe (seated) ran his hand up a boy's side and was fondling his hair while talking to him. Fr. Caffoe seems to spend an inordinate amount of time with the boys hired to work in the rectory office.

In May of this year I received a call from David Ayotte, an "intern" (6-month pastoral assignment -- 18 months prior to priesthood ordination) at the parish where Fr. Caffoe is associate. He had no knowledge of the discussions going on among pastor, principal, Fr. Caffoe and myself. After three months in the parish he went with his concerns to the pastor who then put him in touch with me:

- a) One evening as dinner was being set for David and Fr. Caffoe in the rectory dining room, David entered the room and saw one of the office boys standing next to Fr. Caffoe who was seated. Fr. Caffoe had his hand up the boy's back (under his shirt) and was "carressing" him up to the point of the shoulder blades. When the boy saw David he appeared embarrassed and Fr. Caffoe withdrew his hand as if nothing had



happened. By the end of that week the boy "disappeared" from rectory service -- sending his brother to substitute for him.

b) David names five boys (one of them -- REDACTED, who are particularly close to Fr. Caffoe. When they come in for work, he greets them with a prolonged embrace (10 seconds) and often kisses them on the cheek. The boys seem to "tolerate" this -- standing with their arms at their sides while the embrace goes on. David describes the "embrace" as Fr. Caffoe's "totally wrapping himself around the kid". While they are in the rectory, Fr. Caffoe teases them, converses with them, pays a lot of attention to them. David describes the hugs and attention as "smothering" the youngsters.

c) The pastor concurs that these are the five boys about whom he is likewise concerned. They seem to fall into this pattern: bright, good looking and a problematic home (where there has either been a divorce or a father who is emotionally or physically absent).

d) David says that REDACTED seems to be struggling with his identity more than the normal teenager. He is quick to go with older males to talk (has mentioned to David that he'd be more than happy to have a talk with him). Of the five boys, it appears to David that REDACTED and the 16 year-old whose back Fr. Caffoe carressed at the dinner table are the two who are most "involved".

After the initial talks with Fr. Nichols and Sister Mary Margaret, I told them I would like to present these things to Fr. Caffoe. It was then that they began to speak about his violent temper which could erupt at any time someone questioned or criticized him. Sister described an incident in which Fr. Caffoe berated her in front of other adults because she said members of the youth group had left a mess in the kitchen area of the hall. Fr. Nichols' description: "When it comes to anger, we're talking Charlie Manson..." Speaking of Fr. Caffoe's losing his temper at staff meetings on two occasions, he said, "At a moment's notice, Lynn becomes very loud and angry; his face changes, he just goes 'wingy'." When asked what effect his anger had on her, Sr. Mary Margaret replied, "I'm afraid of him, even of possible physical violence; I don't trust him. People are so afraid of his anger that they'd rather let him have his way."

Before calling Fr. Caffoe in and eventually having him see Dr. REDACTED REDACTED for evaluation (attached), I met, at the suggestion of Fr. Nichols, with a transitional deacon from the parish who knows Fr. Caffoe quite well. This deacon, Mark Strader, has been in the parish for years and has been approached by or been in conversation with three sets of parents who are uncomfortable with the way Fr. Caffoe has related to their boys. None of these parents would allow their names to be used. He put me in touch with one of the parents who spoke to me on four occasions without giving her name. Her son had worked at the rectory (not one of the five mentioned above) and had confided in her three incidents which she related to me under the strictest conditions. She said that her son had told her not to tell anyone and she did not want this information (the three incidents) to ever get back to Fr. Caffoe inasmuch as he would know immediately where it came from. She does not to break a confidence with her son, but said that for the sake of Fr. Lynn I could share these incidents with you at St. Luke's (as I was permitted to do also with

Dr. REDACTED ) provided you not divulge them -- even indirectly -- to Fr. Caffoe. While this information was given me anonymously, it seemed to me most credible. (I have spoken by phone about this matter with Dr. REDACTED):

- a) This boy (15 years of age) came out from taking a shower one evening -- crying and saying that he thought he wasn't "normal". He told his mother that he had not masturbated and Fr. Caffoe told him that he should be able to do so.
- b) Once, while in the rectory, Fr. Caffoe (from upstairs -- stairway? corridor?) had "mooned" him.
- c) On one occasion Fr. Caffoe invited him up to his room and, using his private telephone, called the 900# (a pornographic line) and ran up a bill of over one hundred dollars.

The relating of these incidents and the four conversations I had with this boy's mother took place over the phone. My number was given her by Deacon Mark Strader and she placed the calls to me. Dr. REDACTED saw Fr. Caffoe four times and on the second visit felt that a report should be made to Child Abuse authorities. This was done and they asked if any of the incidents had involved "touch". Inasmuch as the testimony from the Intern, David Ayotte, had not yet come in and the three incidents above were given by phone with no names, the doctor reported only the initial experiences reported by Fr. Nichols and Sr. Mary Margaret and no police investigation was recommended by Child Abuse.

At this point, a "resident" assignment has been given Fr. Caffoe and he has been asked to go to St. Luke's. He has repeatedly denied any wrongdoing of a serious nature. We are interested in your evaluation as regards ephebophilia and the nature of his anger. We are not certain that he is a good candidate for therapy. (He has told his pastor that he will not be hospitalized.) We are wondering about your recommendations regarding a future assignment including any restrictions that should be placed on it. Until we have professional recommendations of a positive nature, we are not prepared to give him any ministerial assignment. We wonder about the advisability of residential treatment as opposed to an out-patient situation with residence in one of our parishes.

We would like to see a "family history" done in the case of Fr. Caffoe and some recommendations as to the kind of living situation (type of pastor and rectory) which would best suit him. Fr. Caffoe has never maintained close friendships with other priests to our knowledge. He does not attend the priests' area meetings and when questioned about this by Fr. Nichol's, he replied, "They don't like me."

Finally, Fr. Caffoe is a heavy smoker and has had some physical health problems in recent years. His room and office are known to be extraordinarily messy. The pastor and other priests have described it to me in terms like "incredible".

As you can see, we are most concerned about Fr. Caffoe and somewhat at a loss as to how to proceed with care for him. He is very angry at present -- saying that the REDACTED report has labeled him a "pedophile" and destroyed his

priesthood. In speaking with him he tends to focus on all the methods we have used (described to his pastor as Nazi-like) to confront him. Very little discussion of the real problems went on during my three meetings with him this last month; it was always a matter of my presenting him with information and his attack of my methods and the credibility of my sources. When he did face the issues, it was nearly always to minimize them.

Please call on me at any time to discuss this report or to allow me to assist you in any way that I can.

Sincerely yours in Christ,

*M. Timothy J. Dyer*

Reverend Timothy Dyer  
Vicar for the Clergy

MEMORANDUM

DATE: June 18, 1991  
FROM: Lois  
TO: File  
RE: Airfare for Fr. Lynn Caffoe

6/11/91 \$878.00



CONFIDENTIAL

## Saint Luke Institute

June 19, 1991

**CONFIDENTIAL**

Most Reverend Roger M. Mahony, D.D.  
Archbishop of Los Angeles  
1531 West Ninth Street  
Los Angeles, California 90015

Re: Reverend Lynn Caffoe  
SLI #12420

Dear Excellency:

This letter will serve to document our evaluation of Reverend Lynn Caffoe, a 45 year old priest from your Archdiocese. The request for evaluation was stimulated by concerns voiced from a number of sources over Father Caffoe's affectionate behavior with teenage boys. There are no allegations of direct genital contact and Father Caffoe consistently denies any impropriety in his behavior. He does acknowledge a strong interest in youth and he spends a great deal of time with this age group, both ministerially and socially. As early as his first assignment in 1975, the pastor of his parish received complaints from parents that Father Caffoe was overly affectionate with some of the altar boys. He denied any wrongdoing and completed this assignment apparently without further difficulty.

Over the last two years, concerns have been expressed about Father Caffoe's behavior by several individuals. A couple of factors have made it difficult to deal with these criticisms. Some of the the comments have been anonymous, others have been expressed with reservations based on fear of Father Caffoe's anger. People apparently are quite intimidated by this anger and it may be a behavioral issue in its own right. Over the last couple of months, several people, who either live or work with Father Caffoe have been willing to share their observations about his affectionate displays towards teenagers. His pattern of prolonged hugging, kissing and stroking of teenage boys certainly warrants concern on the part of the Diocese about a possible sexual behavior disorder. The need for a comprehensive evaluation was fully warranted.

Father Caffoe came to the Saint Luke Institute on June 9, 1991 and participated in a cooperative manner in our standard assessment protocol. He was angry about the circumstances of referral and felt that he had been misjudged. Nonetheless he did everything we asked of him and gave a great deal of information about himself. This gave us reasonable confidence in the validity of our findings and recommendations. You are familiar with the scope of our assessment protocol from previous referrals but for the sake of Father Caffoe's record let me list the elements here.

1. Structured interview by three members of the professional staff, including a psychiatrist.
2. Physical and neurological examination.
3. Electrocardiogram (EKG).
4. Chest x-ray.
5. Computerized tomographic brain study (CT brain scan).
6. Neuropsychological testing, including Wechsler Adult Intelligence Scale-Revised, Wechsler Memory Scale, Halstead-Reitan Neuropsychological Battery, and Minnesota Multiphasic Personality Inventory.
7. Informal meetings with current residents in the Saint Luke Institute rehabilitation program.
8. Formal psychological interview with mental status examination.
9. A dexamethasone suppression test. This is a biochemical challenge test that examines how the pituitary gland regulates certain adrenal hormones. A positive test correlates highly with those types of depressions that have a strong biochemical component and are usually helped by anti-depressant medication.

On Friday, June 14, 1991, our evaluation team met to go over all of our information and then share our findings and recommendations with Father Caffoe. During this feedback process he seemed in agreement with most of what we had to say. When it came to our final recommendation he was very resistant. I suggested that, before he come to any final decision, he go over this report carefully and discuss it in detail with you or your designated representative. The remainder of this letter will essentially recapitulate what was shared with Father Caffoe in the feedback session, although some sections may include a bit more detail.

#### PSYCHOSOCIAL HISTORY

Father Caffoe is the youngest by some ten or eleven years of four children born to his parents, who originally resided in western New York. His mother was approximately aged 40 when he was born. His father is recalled as a kind, gentle, somewhat dependent man who worked as a furniture maker until the family moved to California in the 1950's. Father Caffoe's mother was a friendly, energetic, involved woman, who also did most of the disciplining in the family. She seemed to be the moving force behind the family's decision to move to California. Father Caffoe describes

his parents relationship as a good marriage, marked by care and affection. In contrast to this positive image there was concern over his father's excessive drinking. His mother objected strenuously to it and his drinking then became more secretive.

Father Caffoe's formal education began in parochial schools in the New York region where he lived. He was 9 when the family migrated to California where his father took up work in an aircraft assembly plant. His mother also took work in a doctor's office. His adjustment both to school and the move seemed untroubled. When he was in the eighth grade, however, his mother noticed headaches. Evaluation of this symptom led to brain surgery and the discovery of a tumor. After a fairly progressive illness of some five months she died. Parish priest and family friends helped both Lynn and his father, but the burden of grief was enormous. His father's drinking escalated, particularly after Lynn went off to minor seminary. This decision was not in reaction to his mother's death, for he had engaged in the application and admission process even before she took ill. Some years later his father remarried and his relationship with Father Caffoe's stepmother was apparently a good one.

Father Caffoe himself continued his priestly formation without interruption. After minor seminary he went on to St. John's for philosophy and theology. It is of interest that he recalled instances both in high school and in the latter years in seminary, when his anger was intense enough to be a concern to seminary authorities. His recollection is that these displays of anger were stimulated by injustices he saw rendered to others. His view more recently is that he does not notice when resentment and anger is building up and when it is expressed it is quite difficult to modulate. Father Caffoe came to ordination in 1971 and has apparently performed quite well in priestly assignments. He enjoys his work of ministry particularly with the RCIA and with youth groups. Fellow priests and diocesan officials see him as somewhat distant without close friends in the presbyterate. In addition to devoting a lot of his ministry time to teenagers, he frequently has taken them on vacations. One very close friend, now aged 20, was met some years ago around the time of Father Caffoe's illness with mononucleosis and hepatitis. The youth was 13 at the time. Father Caffoe has regularly vacationed with this youth over the years. Although Father Caffoe sees himself as having adult friendships, many of them are apparently the parents of children with whom he is quite close. Again Father Caffoe consistently denies any improper touching of any of these children. He is not aware of sexual excitation when he is affectionate to them and they are not incorporated into any masturbation fantasies. Although he denies impropriety in his behavior Father Caffoe has made some progress in acknowledging that if his behavior recurrently generates discomfort in others he may have some responsibility for altering it.

**SEXUAL DEVELOPMENT HISTORY**

Because of the nature of the referral, extra care was taken in reviewing the development of Father Caffoe's sense of his own sexuality. Childhood sexual curiosity and play seems well within cultural norms. When instances of the latter were discovered by his parents they seem to react with appropriate concern and correction. There is no known history of sexual or physical abuse. As noted above, Father Caffoe's own mother succumbed to a rapidly progressive illness around the time he was going through adolescence. What influence this may have had on his sexual development would be purely speculative at this time. Although it is not unreasonable to think that it may have introduced some difficulties. I refer specifically to the apparent disfunction of his father and the probability that Lynn had to take on certain parental or care-taking duties. He recalls one particularly poignant story of answering the door to find that police had brought his father home after the man was found intoxicated parked on the side of the highway.

Masturbation generated a degree of conflict in Father Caffoe. In adult life he has noted that at times of emotional distress he might masturbate more frequently. In fact this frequency seems a bit more than expected for a man of his age. In the high school years and a bit beyond, he developed an affectionate relationship with a girlfriend. He enjoyed her company very much and although there was no intercourse, there seemed to be an ordinary amount of interest in physical closeness. Although Father Caffoe defines himself as heterosexual he seems willing to explore the possibility that he may have some degree of interest in same sex partners. On those instances when he has been approached by other men, he rebuffed these advances without undue fear or emotional reactivity. He is aware of attraction to some men in a general way and wonders if some of that appeal may have a sexual component. In discussing sexual matters, Father Caffoe was understandably somewhat guarded. He did not present any subjective sense of conflict in the sexual area.

**ALCOHOL USE HISTORY**

As noted above, Father Caffoe would be at genetic risk for developing problems with alcohol. His father seems to have had a significant drinking problem. Father Caffoe, however, gives no history of any alcoholic difficulties. We did find out late in the evaluation process that he has been taking a muscle relaxant in the Valium family for some eight years. There is no evidence that he has exceeded the prescribed dose. It does not appear that alcohol or other substance abuse problems are present.

**PHYSICAL EXAM AND LABORATORY EXAMINATION**

Father Caffoe is a long term smoker and he has had a variety of medical difficulties. He has been treated for hypertension since 1969 and is currently on Tenormin, 50 mg daily and Dyazide, one tablet a day. In 1979 he was



discovered to have a gastrointestinal bleeding sufficient to lower his hematocrit, this was treated and has not recurred. In the mid-80's he suffered a bout of mononucleosis, complicated with Hepatitis. He had an attack of acute arthritis in 1986.

While with us he received a thorough physical exam and neurologic screening exam by Dr. REDACTED, our consultant in internal medicine. On examination he was noted to be 73 inches tall and slightly overweight at 231 pounds. His pulse was 78. His blood pressure was 140/90. Examination of the head and neck was normal without evidence of hypertensive changes in the eye grounds. There was no evidence of thyroid pathology. Chest examination showed a decrease of breath sounds in both the right and left lung fields. Cardiac exam was within normal limits. Abdominal exam showed no liver or other organ enlargement. There was no evidence of current gastrointestinal bleeding. Neurological exam showed symmetrical reflexes and good coordination. Peripheral pulses were of normal intensity and equal. Chest x-ray showed the hyper-aeration and flatten diaphragms, consistent with chronic obstructive pulmonary disease. His EKG was within normal limits, although lead placement distorted the tracings somewhat.

An extensive battery of laboratory studies were largely within normal limits. His blood sugar was right at the upper limit of normal. Test of kidney and thyroid function were within normal limits. SGPT, one liver enzyme, was slightly elevated but this does not seem indicative of any active liver disease at this time. Sufficient follow-up might be a repeat study in two to three months. Marked elevations were noted in his serum cholesterol which measured 298 mg/dl. An analysis of several blood lipid risk factors put him in the 93rd percentile for coronary risk. For his long term health, it would be important that he reduce the amount of animal fat in his diet, increase his physical exercise and try to improve his blood lipid picture. Antibodies to Hepatitis A, Hepatitis B and the HIV virus were all negative. A toxicology screen showed benzodiazepines, this is a metabolite of the Centrax he regularly takes for muscle tension in his neck. In summary, Father Caffoe is starting to demonstrate physical consequences of life style issues and he is strongly advised to give up smoking as well as address dietary issues.

#### NEUROPSYCHOLOGICAL EXAM AND PERSONALITY ASSESSMENT

The human brain is

the organ of the body responsible for the highest level of integration of both experience and behavior. As part of our evaluation protocol we take pains to establish the health of this organ. To this end we use the CT Scan and an extensive battery of brain function studies.

With regard to the CT Scan, Father Caffoe's study showed slight frontal cortical atrophy. The neuropsychological tests, however,

did not indicate any functional deficit. Overall the results were excellent. His verbal IQ is 134, his performance IQ is 117, yielding a full scale IQ of 130. This puts Father Caffoe in the very superior range of basic intellectual endowment. His attention, concentration skills are exceptionally good and his memory showed normal performance for both immediate and delayed recall. A test of abstract thinking and logical problem solving capacity yielded a very good score. Mental flexibility and set shifting capacity were equally good. No deficits were found in motor skills or in sensory function. Tests of frontal lobe function included the Wisconsin Card Sorting Test and Stroop Color Word Test. Both were done readily. There is no evidence of brain function impairment that might underlie any behavioral difficulties that Father Caffoe might have.

The formal personality test measures were very useful in that the findings were entirely congruent with our clinical understanding of Father Caffoe and his story. The MMPI was valid, the only clinically elevated scale was on the psychopathic deviate scale. Subclinical elevations were noted on the male-female, paranoid and dependent scales. An individual with this particular profile of scores is likely to have some authority problems. They may feel alienation from others and behaviorally they show evidence of impulsivity and immaturity. Although more alienated than average from others, they do not feel distance from themselves and are unlikely to feel a subjective sense of conflict. They are more likely to experience emotional distress in bodily ways. Such individuals may be easily frustrated. They may have difficulty having empathy for others and their relationships tend to be superficial and not very gratifying. The only content scale elevated on the MMPI was that for anger.

Another personality inventory, the Millon, was valid although not very disclosing. The anxiety scale was the only clinical scale showing an elevation and this was consistent with Father Caffoe's general feeling about being at the Saint Luke Institute. The histrionic and narcissistic scales were relatively high but this pointed to more a personality trend rather than overt character pathology. An individual with his particular profile usually enjoys pretty good success in life and is used to having things go their way. When this does not happen, they are apt to feel some anxiety and anger. Their surface affability may be punctuated by occasional angry outbursts. Their basic posture towards the world has features of an omnipotent self-assurance without a lot of empathy for others.

The projective tests included a Rorschach protocol to which Father Caffoe gave a good thirty-seven responses. He showed an elevation on the suicide index. This does not mean that he was actively suicidal, but that some features of his responses were statistically similar to those given by individuals who have destroyed themselves. In a similar way he was quite high on the

depression index, although he himself did not complain of a subjective sense of lower mood. He is probably successfully defending himself against these negative feeling states. In terms of problem solving style, he is what is known as extro-tensive. That is, when confronted with a problem he tends to deal with it in a somewhat impulsive, trial and error method. His emotional controls are not very good and they can be overwhelmed. When this happens his feelings are likely to seriously distort his judgment. The presence of six space responses points to a very marked oppositional tendency. He is likely to deny problematic feelings in himself and tend to see his life difficulties as coming from the environment. His stress tolerance is basically average but at the present time he is feeling a considerable degree of emotional distress, secondary to the disruption in his life.

Cognitively, Father Caffoe has a hypervigilant style. Despite this sensitivity to environmental cues he has a strong tendency to over simplify complex situations. He does this by focusing on part of the situation, often missing interactions of the larger picture. In addition to this tendency, he gave evidence of considerable idiosyncratic thinking and distortions of his perceptions. This distortion is particularly noticeable when he is angry. He has a relatively poor understanding of his psychological self and the emotional life of others. He is likely to be behaviorally isolated from others, somewhat hypervigilant and with little expectation of his own needs being met.

The draw-a-person test is a simple projective instrument that often has a surprising amount of clinical validity. The first figure drawn was a female, raising some questions about sexual identification. The faces on all the figures had broad smiles that seem to mask significant degrees of anger. It was our view that much of Father Caffoe's anger is defensive. That is, it is easier to get angry than to be saddened or frightened about one's own emotional conflicts and personality failings.

#### DIAGNOSIS

Axis I	302.90	1. Sexual Disorder, not otherwise specified - unintegrated sexuality rule out ephebophilia
	300.40	2. Dysthymic disorder with anger and irritability
	305.10	3. Nicotine Dependence
Axis II		No personality disorder diagnosis made but significant antisocial traits noted

Axis III

1. Hypertension
2. Elevated blood lipids
3. Chronic obstructed pulmonary disease
4. Mild cortical frontal atrophy

RECOMMENDATIONS

Although we do not make a diagnosis of ephophobia, we think that Father Caffoe's exaggerated reliance on youth to meet his affectional needs is a problem. Efforts in the past to get him to recognize the discomforting exaggerations in his rendering of affection have not yielded much change. His psychological make-up puts him at risk for recurrent mis-matches between how he sees himself and how the world sees him. He also has a strong tendency to place the source of any problems "out there." We see his anger as largely in the service of a defense against internal feelings of vulnerability and sadness. If treatment were to work for him it is quite likely that he would feel considerably worse before he started to feel better. Our recommendation is for comprehensive in-patient treatment here at the Saint Luke Institute. To get him to look at himself in depth would take a great deal of pressure delivered in a supportive setting. Additionally this self-reflection is quite likely to lead to some degree of overt depression and it would be important for Father Caffoe to be supported through that.

As noted above, Father Caffoe was very resistant to the idea of residential treatment. He probably experiences this recommendation as an assaultive type of criticism which both angers and frightens him. Our view, of course, is quite different. We see him at serious risk for depression and we think it is very much in his long term best interest to deal with himself now rather than go on to a life of progressive isolation and alienation.

In closing I would like to thank you for the referral of Father Caffoe and I ask for your continued prayers and support of our work and those we serve.

Respectfully,  
REDACTED

Medical Director

cc: Reverend Lynn Caffoe

REDACTED

6/26/91

Interview with Fr. Varghese Vadacherry

--Saw Fr. Lynn Caffoe on one occasion this year -- in the dining room with <sup>REDACTED</sup>  
<sup>REDACTED</sup> He was facing the youth, arms around him, hands on both the youth's  
buttocks -- massaging them.

--"hundreds of times" over the years I've sen him (Lynn) take boys to his room  
(one, sometimes two at a time) and he'd shut the door and bolt lock it shut from  
the inside. He'd do this any time of the day and in the evening up till 8pm.  
Some of these boys worked in the rectory, others did not.

--Has a terrible, violent temper.

--No scruples about spending money.

--People are afraid of him.

--He wants to control everybody and everything.

--Didn't hear confessions.

--Several times slept over at the home of the <sup>REDACTED</sup> boys (This was the only item  
Varghese did not give me permission to say to Lynn).

--"I can tell you right now that Lynn will accept no help -- he will tell you that  
everyone else is wrong and he'll always deny what's been said about him."

6/27/91.

Conversation with Fr. Tim Nichols

..REDACTED (14) and his brother (16) helped Lynn move out of the rectory.  
Lynn drove in the truck with them (one boy at a time) -- violating the signed  
agreement he made with the Archdiocese.

MEMORANDUM

July 15, 1991

TO: Cardinal Mahony

**CONFIDENTIAL**

FROM: Father Timothy Dyer

RE: Fr. Lynn Caffoe

I spoke with Dr. REDACTED following Fr. Caffoe's evaluation. He told me he was at some risk for depression and there was even some indication that he could become suicidal -- though that was not the case at present. I did, however, make Fr. Kane aware of the situation and he has been very solicitous and caring in Fr. Caffoe's regard. Dr. REDACTED predicted resistance and anger (which he said was "largely self-protective") from Fr. Caffoe and that's exactly what we got.

Fr. Richey and I met with Fr. Caffoe on July 1st. I presented him with need to go to residential therapy in light of the St. Luke's report. He proceeded to tear the report apart -- making a paragraph by paragraph denial of their assessment. He said there was no way in the world he would go back there -- calling the place a "looney bin" and saying it would destroy him. He declared that although you said the therapy was a "must", it was for him a matter of conscience not to allow himself to be ruined by going to St. Luke's.

Fr. Caffoe continues to impugn everyone who has given any testimony about his behavior. Fr. Vadacherry came to see me during the retreat to report that during their years together, Fr. Caffoe had taken boys to his room "hundreds of times" -- always bolt locking his door from the inside. He also gave an example of having seen Fr. Caffoe with his arms around a 16 year-old boy -- his hands on the boy's buttocks, massaging them. Upon my presenting this to Fr. Caffoe, he denied it and broke into a tirade about Fr. Vadacherry. That was similar to his reaction to the testimony of David Ayotte (intern at St. James) as well as to that of Fr. Nichols and Sr. Mary Margaret.

Fr. Nichols reports to me that Fr. Caffoe breached the 5/13/91 "agreement" (attached) which he signed. He had a minor boy in the truck with him as he made several trips back and forth from St. James to St. Maria Goretti's while moving out. Fr. Nichols further says that Fr. Caffoe upon leaving had still not come up with marriage and adult baptismal data for the parish records. During five years of directing RCIA at St. James, he failed to record any of the 60 adult baptisms and Fr. Nichols estimates there are nearly 100 marriages he has not documented.

At this point Fr. Caffoe is unassignable. He does not complete the ordinary functions expected of a parish priest, his anger is intolerable,

his treatment of minor boys -- harmful and dangerous, his attitude hostile and abusive, as Fr. Richey and I have observed. Throughout our conversations he has never admitted that anyone's testimony had any validity. He now impugns the professional reports from both Dr. REDACTED and St. Luke's. When I told him that his refusal to go to therapy meant he was unfit for an assignment, he retorted "Fine! then I'll just stay in residence for the next 20 years." I explained that that was not an option.

Unfortunately, I think we have reached the point where you must give him an ultimatum in writing. According to Dr. REDACTED Fr. Caffoe is too "strongly defended" to be helped in any significant way by outpatient therapy. I suspect there may be in Fr. Caffoe's mind a real questioning of his vocation and Fr. Nichols thinks he prefers to remain in the present situation where he can claim that he was "kicked out". I suggest you tell him that he is making a decision which leaves us no choice but to relieve him of ministry.

*This is all intolerable and unacceptable to me - please see me on July 18 or 19 -*

*Thanks!*

*+ RMM*

*7-17-91*



COPY  
CONFIDENTIAL

Archdiocese of Los Angeles

Office of  
Vicar for Clergy  
(213) 251-3284

1531  
West Ninth  
Street

Los Angeles  
California  
90015-1194

August 2, 1991

Dr. REDACTED  
St. Luke Institute  
2420 Brooks Drive  
Suitland, Maryland 20746-5294

Dear Dr. REDACTED  
REDACTED

With regard to Father Lynn Caffoe, in addition to the 5-page introduction and report from Dr. REDACTED that I sent you in June 1991 in preparation for his evaluation, I would now like to send you some further information, as well as my present reading of the situation.

The additional information consists of testimony received from Father Varghese Vadacherry, who has been an Associate Pastor at St. James Church, Redondo Beach for as long as Father Caffoe has been assigned there. He came to me when he heard that Father Caffoe was leaving to report to me that Father Caffoe had taken boys aged 13 through 17 to his upstairs room "hundreds of times--always bolt locking his door from the inside." He further stated he had seen Father Caffoe with his arms around a 16-year-old boy (REDACTED mentioned in my earlier report)-- "his hands on the boy's buttocks, massaging them."

Apart from Father Caffoe's behavior with minors, Father Tim Nichols, his Pastor at St. James, has also brought to my attention the fact that during the past five years, while he directed the RCIA program at St. James; Father Caffoe failed to record any of the 60 additional Baptisms, and Father Nichols estimates there have been nearly 100 marriages he has not documented. I include these two pieces of information from Fathers Vadacherry and Nichols in this report, inasmuch as they give significant data we had not previously had.

Prior to Father Vadacherry's testimony, we had no direct knowledge of boys in Father Caffoe's room with him. Father Vadacherry is a reliable witness, and he makes it clear that "minors in Father Caffoe's room behind a locked door" was common practice. In the matter of the failure to record sacramental events--this is not just unprofessional, but a terribly serious matter in parish life. When Father Nichols approached Father Caffoe about getting these records, the latter said that they were "in a box somewhere" and he would try to find them. Later, when he heard he would be going to St. Luke's, he told Father Nichols that due to recent developments he did not think he would get around to finding the box.



Subsequent to receipt of your June 19 Evaluation Report, Father Terry Richey and I met with Father Caffoe. For more than an hour here in my office, Father Caffoe ridiculed your report paragraph by paragraph, denied--as he has always done--the testimony of Father Vadacherry, and blamed everyone but himself for his present situation. He was hostile and abusive throughout that session, and--as I have found typical of him--never focused on the problems, but concentrated an attack on the Cardinal, myself, his previous pastor, and your Institute in particular.

I have found that if I try to be helpful or spend a good deal of time as an active listener, Father Caffoe moves to high ground and berates me from that position. On the other hand, when I am most direct, give little or no time to his protestations, and present a case with no alternatives, he responds with more cooperation. For example, when the Cardinal wrote him a very firm letter giving him no alternative but to attend St. Luke's, he called me on the phone and spoke most pleasantly to me about the flight arrangements that I would make for him. According to his Pastor, he can be as smooth as silk, charming and gracious; but when one scratches the surface of his personal life, he reacts like an enraged lion.

I include these observations for what they are worth to you.

Attached is a copy of the letter sent to Father Caffoe that outlines the position of the Archdiocese in respect to his going to St. Luke's and the possibility of future ministry. I would be happy to discuss this with you at any time and to answer any questions you may have.

We are hoping for the best, and we are glad that Father Caffoe has decided to go to St. Luke's. We think it is the best plan for him. But I must be frank in saying that we see him as a very troubled and sick man, and we will have to see significant change before recommending a future assignment.

Sincerely yours,

(Rev.) Timothy J. Dyer  
Vicar for Clergy



# COPY

Archdiocese of Los Angeles

Office of  
Vicar for Clergy  
(213) 251-3284

1531  
West Ninth  
Street

Los Angeles  
California  
90015-1194

December 19, 1991

REDACTED

St. Luke Institute  
2420 Brooks Drive  
Suitland, Maryland 20746

Dear REDACTED :

Since you were away at the time Father Richey and I visited St. Luke's and met with Father Lynn Caffoe, I feel it is important to let you know where we stand with regard to Father Caffoe's future.

In the first place, the main reason that Father Caffoe was sent to St. Luke's was the issue of grossly inappropriate, affectionate behavior towards teens, observed over a period of years in several parishes. Judging from what we heard in our interview with him on November 5, it is our conclusion that Father Caffoe has not dealt well with this central issue and, consequently, we cannot in good conscience place him again in a position of trust within the priestly ministry.

When we met with Father Caffoe, he spent about 15 minutes reviewing the work he had done in the previous two months. He acknowledged his intense anger. He revealed past indiscretions with prostitutes and his tendency towards compulsive masturbation. Frankly, we did not find that to be of great significance. Not once during that 15 minutes did he mention anything about his involvement with and behavior towards minors. When I brought that to his attention, he acknowledged only that he had come to understand how others might have perceived his behavior to be improper. He became defensive and, three times, said "Well, I guess one is guilty until proven innocent."

I spoke to Dr. REDACTED on December 14, and he informed me that there had been something of a "breakthrough", in that Father Caffoe has acknowledged that he now sees how putting his arm around a youngster was an invasion of boundary. This is so drastically short of our appreciation of the effects of his behavior that our judgment has not changed.

Our reading on Father Caffoe dates back in our files to his first assignment 20 years ago, when a parent came in to complain about his affectionate behavior around younger boys. In subsequent assignments, his focus in ministry continued to be young people,

and we find now that his pastors did not bring to our attention at the time the fact that he was bringing minors to his room and going on vacation alone with them.

In Father Caffoe's last parish, two priests and the principal of the school described numerous occasions on which they had observed self-nurturing, exploitative behavior with minors, in which he played a quasi-father role and approached borderline sexual behavior with them. One of the priests, as you know, has testified to Father Caffoe's locking the door to his room with one or two minors inside on "hundreds of occasions".

All these observations tell us that he has been living emotionally off youngsters, and this, together with his intense temper--which can control and intimidate--makes us believe that damage has been done to these young people, and that we cannot trust him in future ministry.

It is the combination of multiple testimony and Father Caffoe's deepseated denial of such observations that brings me to the conclusion that at least to this point our plans are to help Father Caffoe adjust to life outside priestly ministry following his treatment at St. Luke's.

Sincerely yours,

*Fr. Timothy J. Dyer*

(Rev.) Timothy J. Dyer  
Vicar for Clergy

cc: Dr. REDACTED

# KNEAFSEY & FRIEND<sup>LLP</sup>

---

November 1, 2012

**VIA HAND DELIVERY**

Anthony DeMarco, Esq.  
234 E. Colorado Blvd, 8th Fl  
Pasadena, CA 91101

**Re: *John Doe v. Roman Catholic Archbishop of Los Angeles*  
LASC Case No. BC416014**


Dear Mr. DeMarco:

The Roman Catholic Archbishop of Los Angeles produces the following files in response to the Court's May 8, 2012 Order pursuant to the Clergy Cases I protective orders. This is a supplement to the October 19, 2012 production for documents that were inadvertently omitted. Each of these documents is designated Confidential.

Lynn Caffoe: Nos. LAARCH 016246, 016364, 016538, 016543, 016765-70.

Please contact me if you have any questions.

Regards,



Michelé B. Friend

cc: J. Michael Hennigan, Esq. (without enclosures)  
Donald F. Woods, Esq. (without enclosures)  
Donald Steier, Esq. (without enclosures)  
Margaret G. Graf, Esq. (without enclosures)

REDACTED  
REDACTED

REDACTED also worked in the rectory./ Last year before the graduation dance REDACTED and 3 or 4 other boys went into the rectory around 6pm. 10 minutes later they emerged and I asked where they had been. They replied "We were up in Fr. Caffoe's bedroom; we needed to change our shirts."/ Terrible temper: once when I talked to the DRE, asst. DRE and Lynn about needing to tell the kids from the youth group to clean up after eating their snacks in the hall (they'd left a real mess), Lynn came unglued -- began yelling at me and kept it up until I had to leave in order not to break into to tears./ Lynn cannot take criticism/ He makes me frightened; I think he could be violent.  
REDACTED

4/17/91. Msgr. Leland Boyer came in to speak up fo Lynn./ Only saw Lynn blow up seriously once during his time at St. Bede's./ Yes, there was a boy (9th or 10th grader) whom Lynn was always with. Yes, he went with this boy alone on vacations./ There were lots of kids who'd come regularly from O.L. of Peace to visit Lynn./ Yes, he remembered once when there was a group of several(3) highschool kids in his room -- all laughing./ Kids do seek him out -- he's got a charism with them; 4 years later kids from St. Bede's are still asking for him./  
REDACTED

Lynn Caffoe

Notes:

Re: Fr. Lynn Caffoe

6/10/92 (Conversation with Fr. Al Hernandez)

While at St. Bede's one day, Msgr. Boyer asked me to get a video cassette on the "Mass" from Lynn Caffoe's room. When I put it in the VCR and we turned it on to watch, we discovered it was not the tape Leland had in mind but a home video: Lynn Caffoe with a camera, his voice talking to the highschool boys (three or more) whom he was photographing. He focused on their private parts -- telling them things like; "ok now, get excited" and "ok now take off your shirts" -- which a couple did, flexing their muscles. When he focused on their genitals you could see the erection taking place. The kids were laughing -- horseplay. Leland turned "white," shook his head and after watching for about a minute -- told me to turn it off: "get that thing out of here."

CLERGY DATABASE

Last:Caffoe

Title:Rev.

First: Lynn

Middle:R.

Color **Blue**

There have been two reports regarding altar boys. One was in 1975 and the other in 1988. 5/20/92, Retraining Check for \$20,000 is in vault pending Vicar meeting with Fr. Caffoe. Address: 550 Devon Place, Long Beach, CA 90807 (310) 427-6262. Fr. Caffoe picked up and signed for check 07/06/92. 12/14/92 instructions to Insurance Dept. to CONTINUE RETA UNTIL FURTHER NOTICE. Accounts Payable notified June 23 to send Caffoe on July 1 \$1500 and \$750 on first of each month thereafter until May 1, 1994. Payments to stop after May 1, 1994. As of 02/23/94 Caffoe whereabouts unknown. Instructions to hold check. Also, victim has surfaced: REDACTED REDACTED , REDACTED. REDACTED

REDACTED

01/19/95: Call from a Dr. REDACTED -- says REDACTED now his patient. Previous therapist for him, Dr. REDACTED has left the state 04/08/98 This office received a call from Dr. REDACTED office. REDACTED has suffered a crisis. They are asking the Ad. to pay for his therapy -- he will need three to four sessions. Msgr. Loomis approved this request. However, anything beyond that has to be reviewed by Fr. Bryant. 05/22/98 Fr. Modesto Perez took his two confidential files for review.

Diocese of Orange  
Sexual Misconduct Concerns Toll Free Reporting Line

Date of Call: 3/08/02 12:49PM

Caller: Anonymous

RE: Father Lynn Caffoe

The anonymous male caller related that he was an altar server at St. Callistus from 1968-1972 during which time he was "sexually abused" by Fr. Caffoe.

He left no details in his message. He had heard that Fr. Caffoe was "driving a cab". The caller just wanted to make sure that Fr. Caffoe is out of ministry and not able to hurt anyone.

The caller wanted us to know he is "ok", "wants to be sure other people are protected". He said, "I treasure being a Catholic".





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Archdiocese of Los Angeles

Office of  
the Archbishop  
(213)637-7288

3424  
Wilshire  
Boulevard

Los Angeles  
California  
90010-2202

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8 November 2004

His Eminence  
Joseph Cardinal Ratzinger, Prefect  
Congregation for the Doctrine of the Faith  
Pza. Del S. Ufficio, 11  
00120 Vatican City State  
EUROPE

Re: Rev. Lynn Richard Caffoe

Your Eminence:

It is with deep regret that I submit this request for the Holy Father to grant an *ex officio* dismissal from the clerical state for a priest of this Archdiocese, the Reverend Lynn Richard Caffoe, for repeated violations of canon 1395, §2 involving male minors. This man is a fugitive from justice for the past ten years and his current whereabouts are unknown, making it impossible to employ a normal penal process. Several civil lawsuits and newspaper accounts establish the public notoriety of the accused, and the public good of the Church requires the strongest action to be taken.

A preliminary investigation was never undertaken because he fled when the first allegation of grievous misconduct was filed. He had already been in treatment and recovery for observed and admitted over-involvement with pre- and early adolescent boys, so that when the first and subsequent allegations of criminal behavior came to light, it became clear in time that there was no reason to doubt the commission of imputable delicts.

The following brief resume of the allegations should make clear the gravity of the case:

- (1) The allegation involving REDACTED who as a minor was abused over a six-year period, was the first report of clearly criminal acts. This started with grooming behaviors that escalated to mutual masturbation and oral copulation by Fr. Caffoe on the boy. There were an estimated one hundred instances of masturbatory and copulative acts over the last year of the relationship, which occurred after Fr. Caffoe had undergone evaluation and treatment at St. Luke's Institute and while he was participating in his post-treatment recovery program. The alleged victim has filed a lawsuit, and the civil authorities are seeking Fr. Caffoe for criminal prosecution in this case.
- (2) The REDACTED allegation involves two instances of Fr. Caffoe giving the boy a full body massage, during one instance of which he pulled on the boy's penis over his

clothing. There were many instances of lengthy embraces, wrestling and tickling, and one instance of sharing the same bed (with no physical abuse) in a hotel with two other boys sharing a second bed in the same room. All the time the boy was the reluctant sexual victim of a different priest. In contrast he liked Fr. Caffoe because Fr. Caffoe made him feel special. In hindsight the pattern of behavior that began with this boy as a pre-adolescent is the same as reported with most of Fr. Caffoe's victims. Mr. REDACTED has filed a lawsuit.

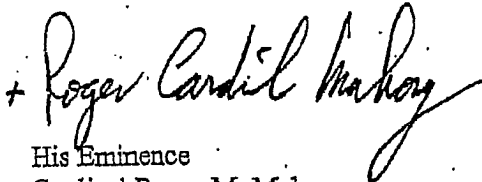
- (3) The REDACTED allegation is very similar to, and more detailed than, the REDACTED one – the age of the minor and the nature and frequency of the activity. None of this grievous activity was revealed or dealt with by Fr. Caffoe during his evaluation and treatment. Mr. REDACTED has filed a lawsuit.
- (4) The REDACTED allegation shows that Fr. Caffoe did not always wait until the onset of adolescence. As with the previous allegation, it shows that the misconduct was occurring at least as early as his first priestly assignment. Again, a lawsuit has been filed.
- (5) In the REDACTED case (spelling uncertain), more than one witness name this specific boy as an object of inappropriate attention, but no specific imputable acts were witnessed other than hugging and kissing. However, reports include Fr. Caffoe taking the boy out of class on several occasions to his rectory quarters and finding them to be alone in the dark and behind locked doors. Since this kind of behavior is known to have been customary for Fr. Caffoe, and in view of the allegations that have been reported by victims, it is most likely that similar delicts were occurring here and in many other cases where the victims have not come forward.
- (6) The case of John Doe #1 illustrates the reluctance of knowledgeable witnesses to come forward – in this case, a mother who refused to divulge her name lest her son learn that she had made the report. Having been given the Vicar for Clergy's telephone number by an intermediary, she stated that Fr. Caffoe invited her underage son up to his private quarters where they ran up a phone bill of over \$100 calling a 900 number for pornographic content. She told of two other incidents involving activities of sexual exploration by Fr. Caffoe with her son. Since the time frame of the incidents is vague, it is unclear whether Fr. Caffoe is still criminally liable under current California law for exposing a minor to pornography.
- (7) The case involving John Does ##2-4 stems from the discovery by two fellow priests in the rectory of a home videotape made by Fr. Caffoe of three or more male minors whom he encouraged to arouse themselves. Fr. Caffoe's voice is recognizable on the audio track, telling the boys what to do. He had them strip partially naked and focused the film on their genitals, where their sexual arousal could be clearly discerned. The incident was not reported until at least six years after it occurred. The report is significant in that it affords an objective verification that criminal behavior did occur.
- (8) The REDACTED report involves an unnamed victim from the time of Fr. Caffoe's first assignment. Since REDACTED may have been the caller's married name, we do not have a certain last name for the alleged victim. It could even be REDACTED or REDACTED

(9) John Doe #5 simply wanted to determine that Fr. Caffoe was out of ministry and claimed that he did not suffer ill-effects from the sexual abuse he experienced. It is most likely that there are numerous other victims who have not come forward.

Despite several references to improvement, the upshot of the psychological evaluations and subsequent treatment and recovery experience is that Fr. Caffoe has not truly resolved his inner anger and sexual tension, so that he remains a real threat to minors. This is confirmed by his subsequent behavior. The last recovery program report mentions that as a cab driver, he acted as a counselor or confidant for a passenger and still longs to exercise that kind of role. A newspaper reporter managed to track Fr. Caffoe down where he worked at a homeless people mission in Salinas, California in early 1993. (He immediately disappeared again before police could find him.) He is a master at manipulating people's feelings. He is a fugitive from justice, and has not had any contact with the Archdiocese since 1993. A check of the Social Security Death Index discloses no report of his demise, so he is presumably alive somewhere.

Given the enormity of his actions, for his own good and even more so for the good of the Church, he needs to be returned to the lay state as soon as practicable. If in the Congregation's judgment some other process than *ex officio* dismissal is more appropriate, I will see to its execution. In any event I await your determination or instructions on this matter.

Fraternally in Christ,

+ 

His Eminence  
Cardinal Roger M. Mahony  
Archbishop of Los Angeles

<b>DIOCESE</b>	Los Angeles in California
<b>NAME OF ORDINARY</b>	Cardinal Roger M. Mahony
<b>CDF PROT. N. (if available)</b>	
<b>NAME OF CLERIC</b>	Reverend Lynn R. Caffoe

<b>PERSONAL DETAILS OF THE CLERIC</b>	<b>Date of Birth</b>	12 December 1945	<b>Age</b>	58
	<b>Ordination</b>	29 May 1971	<b>Years of ministry</b>	20
<b>ORIGINAL DIOCESE OF INCARDINATION</b>		Los Angeles in California		
<b>MINISTRY IN/TRANSFER TO OTHER DIOCESE</b>				
<b>CONTACT ADDRESS OF THE CLERIC</b>		Whereabouts Currently Unknown		
<b>PROCURATOR (include original signed mandate)</b>				
<b>CONTACT ADDRESS OF THE PROCURATOR</b>				
<b>ASSIGNMENTS</b>				
<b>Year</b>	<b>Parish</b>	<b>Location</b>	<b>Appointment</b>	
1971	St. Callistus	Garden Grove, CA	Parochial Vicar	
1975	Our Lady of Peace	North Hills (Sepulveda), CA	Parochial Vicar	
1982	St. Bede the Venerable	La Canada - Flintridge, CA	Parochial Vicar	
1986	St. James	Redondo Beach, CA	Parochial Vicar	
1991	St. Maria Goretti	Long Beach, CA	Resident	
1991			Sick Leave	
1994			Absent without Leave	
<b>ACCUSATIONS AGAINST THE CLERIC</b>				
<b>Year</b>	<b>Victim</b>	<b>Age</b>	<b>Imputable Acts</b>	<b>Denunciation</b>
1988- 1994	REDACTED	10- 16	Grooming, mutual masturbation, oral copulation (at least 100 instances)	February 1994
1977- 1978	REDACTED	12- 13	Full body massage and grabbing of penis, lengthy embraces, sharing a bed	2003

1974-1981	REDACTED	10-16	Oral sex, masturbation, attempted digital anal penetration, fondling genitals and buttocks, kissing to mouth and forcing tongue into the mouth (various types of abuse occurring one to two times a week at periods)	2003
1973-1975	REDACTED	10-12	Anal penetration with finger, oral copulation, ejaculating in the minor's mouth, force minor to masturbate the priest, masturbating of the minor by the priest, fondling genitals, French kissing	2003
1986-1991?	REDACTED	Under 15	Unwanted embracing and kissing on the cheek	February 1991
1990?	John Doe 1	15	Engaging in pornographic phone sexual activities with minor while alone in priest's quarters	March 1991
1982-1986?	John Does 2-4	under 16	Making videotapes of three male minors; on the tape encouraging them to arouse themselves, film their genitals with erections	June 1992
1971-1975?	REDACTED	under 16	Report by the minor male's sister that Fr. Caffoe "sexually molested" her younger brother when an altar boy.	February 1998
1971-1972	John Doe 5	under 16	Without giving his name, man called to report that he had been abused sexually by Fr. Caffoe while he was an altar server at St. Callistus.	March 2002

**CIVIL PROCEEDINGS AGAINST THE CLERIC**

Year	Type/Case	Conviction	Sentence (include copies of civil documents)
2003	Civil lawsuit for damages (BC289980) REDACTED	pending	
2003	Civil lawsuit for damages (BC307225), REDACTED and REDACTED	pending	
2003	Civil lawsuit for damages (BC308361) REDACTED	pending	
	Police Investigation	ongoing	

**MEASURES ADOPTED BY THE DIOCESE**

Year	
1991	Placed on sick leave and sent to the St. Luke Institute in Suitland, Maryland in 1991-1992.

**SUSTENANCE PROVIDED BY THE DIOCESE TO THE CLERIC**

During sick leave he was given salary and medical benefits. He later left without leave and has had no support since that time.

<b>RESPONSE/RECOURSE MADE BY THE CLERIC</b>	
<b>Year</b>	
<b>BISHOP'S VOTUM</b>	
We are seeking papal action to dismiss Father Caffoe from the clerical state. It will not be possible to inform the accused because he has concealed his whereabouts from both ecclesiastical and civil authorities.	

CAFFOE, REV. LYNN  
JAN. '75 - MAY '92

**CONFIDENTIAL**

THE ARCHBISHOP OF LOS ANGELES

**CON**

CONFIDENTIAL

29 January 75

ARCHBISHOP

An accusation was made to Father Peter Scannel, St Calistus, Garden Grove, that his associate, Father LYNN CAFFOE, was overly affectionate to some of the altar boys. The complaint was made by the parents of the boys. (Tuesday, 21 Jan 75)

Fathers Scannel and Caffoe came to the Chancery and discussed this matter with me. Father Caffoe wanted an immediate transfer in spite of the fact that he claimed innocence of the charge. He felt it better for the well being of the parish. Father Scannel seemed to agree with this.

I indicated that, in light of Fr. Caffoe's innocence, I felt they both should spend a few days in trying to evaluate the situation and possible scandal.

Father Caffoe called me , Tuesday, January 28, indicating that after consultation with the parents involved and clearing up some misunderstanding on their part, he and Fr. Scannel believed that an immediate transfer was NOT called for.

Father Caffoe will be assigned there four years in May. No doubt there will be a regular change for him before the end of 1975.

JAR

LAARCH 016159



MEMORANDUM

March 22, 1991

**TO:** Archbishop Mahony  
**FROM:** Father Timothy Dyer  
**RE:** Fr. Lynn Caffoe

I have met again with Fr. Nichols concerning Fr. Caffoe. Fr. Richey was present. Based on what we have heard both from Fr. Nichols and the Principal of St. James School, Sr. Mary Margaret, we are planning to confront Fr. Caffoe right after Easter.

At this point there is testimony concerning a lot of suspicious activity and a few things that are clearly against policy, eg. minors in his room. As you know, Fr. Caffoe has been called in to the office on two occasions (January, 1975 and May 1989) for similar activity.

Fr. Nichols told me also that Deacon Mark Strader (whose home parish is St. James) has been approached by three families who have complained about the way Fr. Caffoe is overly familiar with their teenage sons. I had Mark in to see me. One of the families claims that their son was invited to Fr. Caffoe's bedroom where they ran up \$100 in phone calls on the 900 number. None of the people who have spoken to Mark will let us use their names or testimony.

The broader problem seems to be Fr. Caffoe's explosive anger, his lack of adult friends and his unwillingness to hear confessions over the last several years. We have consulted with Dr. REDACTED and will ask Fr. Caffoe to begin seeing him after our intervention.

I will keep you informed.

*Very serious - please keep me informed.*

*+ RHM*

*3-22-91*



COPY

MEMORANDUM

**CONFIDENTIAL**

April 5, 1991

TO: REDACTED PH.D.  
FROM: REV. TERRENCE RICHEY  
RE: REV. LYNN CAFFOE

Father Lynn Caffoe, Father Tim Dyer, and I met for about an hour Tuesday morning, April 2. Father Dyer outlined the reason for our conference: a verbal report from Father Tim Nichols, Pastor, and Sister Mary Margaret, Principal of St. James school, describing their concern about Father Caffoe's behavior with adolescent boys and his tendency to "blow up" in rages that intimidate staff and parishioners. Father Dyer related an incident that left Sister Mary Margaret worried and uncomfortable: She entered the stage area of the parish hall one afternoon, no lights on, and "felt" a presence of someone. She called out; no one answered. She returned to her car to fetch something she had forgotten, returned within a few minutes to meet Father Lynn coming from a darkened area behind the curtains with an eighth-grade boy behind him.

Father Dyer also mentioned Sister's concern about Father Lynn's having the same eighth-grader come to see him in the rectory during class time and another occasion of observing Father Caffoe alone with a youngster for a couple of hours in an empty school.

I expanded Father Nichols' and Sister's description of Father Caffoe's anger episodes: Father Nichols: "At a moment's notice, Lynn becomes very loud and angry, his face changes, he just goes 'wingy'." Sister Mary Margaret: "I'm afraid of him, even physically. I can't trust him. People are afraid of his anger so much that they'd rather let him have his way." I pointed out that reactions this severe from the staff indicate real pastoral abuse, a problem that deserves professional attention.

I failed to explicitly mention Father Nichols' concern that, except for the R.C.I.A., Father Caffoe seems to be interested pastorally only in the junior high and senior high youth groups, and that he seems to spend an inordinate amount of time with the youngsters employed in the rectory. I focused my remarks on the combined effect of two matters:

- 1) In 1975 in Garden Grove and in 1989-90 at St. James, complaints were made to the Chancery by parents about the way Father Caffoe hugged and touched their children. On both occasions, Father Caffoe was confronted by the Chancellor/Vicar and protested that his behavior was absolutely appropriate and non-hurtful.

- 2) I asked Father Nichols and Sister Mary Margaret how they felt when they observed Father Caffoe with youngsters. Sister said, "I turn away when I see him hug teenagers." Father Nichols quickly added with strong emphasis, "I feel exactly the same way. When I noticed him, seated in the rectory office, reaching up several times to tousle a young man's hair, I had to turn away, with a funny feeling in my stomach."

I told Father Caffoe that his colleagues' strongly negative reaction, taken with the previous complaints, makes it very likely that his usual way of expressing affection to teenagers is unhealthy and harmful. As a result, we asked Father Caffoe to:

- A) Restrict his physical contact with youngsters to a handshake --no hugging, touching, etc., at all. We said we would inform Father Nichols and Sister Mary Margaret of this restriction.
- B) To see Dr. REDACTED for consultation and evaluation.

Father Caffoe agreed to these requests, but added that:

- 1) He resents the "moral aspersions" cast on him by Father Nichols and Sister Mary Margaret, the unjustified inference. He denied absolutely that he had done anything wrong or harmful. [I reminded him that we were the ones making a judgment, that our judgment is not a moral one, but simply that his behavior requires professional assessment.]
- 2) He has an affectionate way of relating to people in his ministry. Inhibited or cold people will misinterpret that.
- 3) He would find it absolutely impossible to remain at St. James with these restrictions. The negative reaction of his colleagues together with the anticipated reaction of shock to a complete change in "personality," in ministerial style, is simply too much to take.
- 4) He indicated that a lack of complaints from 1975 to 1989, especially since for a good amount of that time he served in La Canada with well-educated, demanding parishioners, meant that the complaints actually made were mistaken, not substantial, or at least isolated.
- 5) He agreed to wait until May 1 to go on sabbatical, but no longer.

I assured Father Caffoe that we are not judging his intentions or denigrating his years of ministry, that one's behavior is often perceived very differently by the majority of people than the person himself would perceive it.

I urged Father Caffoe to be openminded as he contacted Dr. REDACTED .



**CONFIDENTIAL**  
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Archdiocese of Los Angeles

Office of  
Vicar for Clergy  
(213) 251-3284

1531  
West Ninth  
Street

Los Angeles  
California  
90015-1194

June 3, 1991

Dear Dr. <sup>REDACTED</sup> and Staff,

We are sending Fr. Lynn Caffoe for evaluation and recommendations. Fr. Caffoe is 45 years of age, ordained in 1971 and has served as associate pastor in four parishes during the 20 years since his ordination. In general we are concerned about deep-seated anger and the possibility of ephebophilia.

I cannot give you much background in regards to his family history. He has told his present pastor that he did not experience close ties with his parents and, I believe, one of them died while he was a child.

In January 1975, parents came to the pastor of his first parish and complained that Fr. Caffoe was overly affectionate with some of the altar boys. Fr. Caffoe denied any wrongdoing and wanted an immediate transfer. After meeting with some of the parents to clear up "misunderstandings", he withdrew his request for immediate transfer and stayed on four more months until the fulfillment of his four-year term.

During his second assignment ('75-'82) there is no record of any complaint. However, the pastor of his third parish ('82-'86) describes him as "charismatic" with youth and says that teenage boys from the second parish followed him to his new assignment. He recalls at least one occasion when some of these boys were in Fr. Caffoe's room -- "laughing and having a good time". (It is against our Archdiocesan policy for priests to have minors in their rooms.) He also was often in the company of one boy in particular and took him on vacations several times as his sole companion. (When I asked Fr. Caffoe about this, he angrily denied any impropriety and said that our policy was not in "written form" during the years in question. I then received a phonecall from the boy's mother -- by now, of course, he is no longer a minor -- saying that Fr. Caffoe was a "trusted friend" of the family and they had no reason to question their son's going on vacation with him.) In 1989, during Fr. Caffoe's fourth assignment ('86-6/'91), a call came to the Vicar's office -- critical and accusing -- regarding his behavior with teenage boys. The caller described prolonged embracing of a thirteen year-old boy followed by a whack on the rear and another embrace. (Being anonymous -- it was presented to Fr. Caffoe for his own information and not as an accusation.)

Beginning in March of 1991, a number of sources provided information which has led to intervention and the present need for evaluation at St. Luke's. Fr. Tim Nichols, pastor (since 7/90) of the parish where Fr. Caffoe is associate, and Sister Mary Margaret, principal of the parish school, came to this office to report the following:

1) Fr. Caffoe runs a junior high youth group, a senior high youth group and

the R.C.I.A. Does almost nothing else. Has skipped hearing confessions -- though he makes out the schedule of confessors and assigns himself -- for nearly two years.

2) Several incidents with teenage boys which left Sr. Mary Margaret uncomfortable:

- a) Fr. Caffoe, without asking her permission, began taking one of the junior high boys out of the classroom during school hours in order to see him for about an hour in the rectory. This went on monthly and she was unaware of it until the secretary informed her. The boy's name is REDACTED and he was hired to work in the rectory. He is described as "bright, good looking and from a troubled home."
- b) Sister walked into a darkened parish hall one afternoon, "felt" a presence, called out, no reply, left to get something out of her car and, upon returning, met Fr. Caffoe coming out from a dark (described as "pitch black") area on the stage behind the curtain - - accompanied by REDACTED. Fr. Caffoe talked as if everything were normal.
- c) She noticed his car parked by the school from 3:45pm until about 5:30pm on a weekday. Another sister observed him leaving with a young boy near the end of that time -- apparently alone with the boy in the school for nearly two hours.
- d) She met several boys coming out of the rectory before some school event. They said they had to change shirts in Fr. Caffoe's room.

3) These less-than-shocking events apparently took on an ominous tone because of the way both Fr. Nichols and Sister Mary Margaret perceive Fr. Caffoe's behavior in general around boys. She said "I have to turn away when I see him hug teenagers." Fr. Nichols had the same reaction and described the feeling of revulsion on one occasion in the rectory where Fr. Caffoe (seated) ran his hand up a boy's side and was fondling his hair while talking to him. Fr. Caffoe seems to spend an inordinate amount of time with the boys hired to work in the rectory office.

In May of this year I received a call from David Ayotte, an "intern" (6-month pastoral assignment -- 18 months prior to priesthood ordination) at the parish where Fr. Caffoe is associate. He had no knowledge of the discussions going on among pastor, principal, Fr. Caffoe and myself. After three months in the parish he went with his concerns to the pastor who then put him in touch with me:

- a) One evening as dinner was being set for David and Fr. Caffoe in the rectory dining room, David entered the room and saw one of the office boys standing next to Fr. Caffoe who was seated. Fr. Caffoe had his hand up the boy's back (under his shirt) and was "carressing" him up to the point of the shoulder blades. When the boy saw David he appeared embarrassed and Fr. Caffoe withdrew his hand as if nothing had

happened. By the end of that week the boy "disappeared" from rectory service -- sending his brother to substitute for him.

b) David names five boys (one of them -- REDACTED, who are particularly close to Fr. Caffoe. When they come in for work, he greets them with a prolonged embrace (10 seconds) and often kisses them on the cheek. The boys seem to "tolerate" this -- standing with their arms at their sides while the embrace goes on. David describes the "embrace" as Fr. Caffoe's "totally wrapping himself around the kid". While they are in the rectory, Fr. Caffoe teases them, converses with them, pays a lot of attention to them. David describes the hugs and attention as "smothering" the youngsters.

c) The pastor concurs that these are the five boys about whom he is likewise concerned. They seem to fall into this pattern: bright, good looking and a problematic home (where there has either been a divorce or a father who is emotionally or physically absent).

d) David says that REDACTED seems to be struggling with his identity more than the normal teenager. He is quick to go with older males to talk (has mentioned to David that he'd be more than happy to have a talk with him). Of the five boys, it appears to David that REDACTED and the 16 year-old whose back Fr. Caffoe carressed at the dinner table are the two who are most "involved".

After the initial talks with Fr. Nichols and Sister Mary Margaret, I told them I would like to present these things to Fr. Caffoe. It was then that they began to speak about his violent temper which could erupt at any time someone questioned or criticized him. Sister described an incident in which Fr. Caffoe berated her in front of other adults because she said members of the youth group had left a mess in the kitchen area of the hall. Fr. Nichols' description: "When it comes to anger, we're talking Charlie Manson..." Speaking of Fr. Caffoe's losing his temper at staff meetings on two occasions, he said, "At a moment's notice, Lynn becomes very loud and angry; his face changes, he just goes 'wingy'." When asked what effect his anger had on her, Sr. Mary Margaret replied, "I'm afraid of him, even of possible physical violence; I don't trust him. People are so afraid of his anger that they'd rather let him have his way."

Before calling Fr. Caffoe in and eventually having him see Dr. REDACTED REDACTED for evaluation (attached), I met, at the suggestion of Fr. Nichols, with a transitional deacon from the parish who knows Fr. Caffoe quite well. This deacon, Mark Strader, has been in the parish for years and has been approached by or been in conversation with three sets of parents who are uncomfortable with the way Fr. Caffoe has related to their boys. None of these parents would allow their names to be used. He put me in touch with one of the parents who spoke to me on four occasions without giving her name. Her son had worked at the rectory (not one of the five mentioned above) and had confided in her three incidents which she related to me under the strictest conditions. She said that her son had told her not to tell anyone and she did not want this information (the three incidents) to ever get back to Fr. Caffoe inasmuch as he would know immediately where it came from. She does not to break a confidence with her son, but said that for the sake of Fr. Lynn I could share these incidents with you at St. Luke's (as I was permitted to do also with

Dr. REDACTED ) provided you not divulge them -- even indirectly -- to Fr. Caffoe. While this information was given me anonymously, it seemed to me most credible. (I have spoken by phone about this matter with Dr. REDACTED):

a) This boy (15 years of age) came out from taking a shower one evening -- crying and saying that he thought he wasn't "normal". He told his mother that he had not masturbated and Fr. Caffoe told him that he should be able to do so.

b) Once, while in the rectory, Fr. Caffoe (from upstairs -- stairway? corridor?) had "mooned" him.

c) On one occasion Fr. Caffoe invited him up to his room and, using his private telephone, called the 900# (a pornographic line) and ran up a bill of over one hundred dollars.

The relating of these incidents and the four conversations I had with this boy's mother took place over the phone. My number was given her by Deacon Mark Strader and she placed the calls to me. Dr. REDACTED saw Fr. Caffoe four times and on the second visit felt that a report should be made to Child Abuse authorities. This was done and they asked if any of the incidents had involved "touch". Inasmuch as the testimony from the Intern, David Ayotte, had not yet come in and the three incidents above were given by phone with no names, the doctor reported only the initial experiences reported by Fr. Nichols and Sr. Mary Margaret and no police investigation was recommended by Child Abuse.

At this point, a "resident" assignment has been given Fr. Caffoe and he has been asked to go to St. Luke's. He has repeatedly denied any wrongdoing of a serious nature. We are interested in your evaluation as regards ephebophilia and the nature of his anger. We are not certain that he is a good candidate for therapy. (He has told his pastor that he will not be hospitalized.) We are wondering about your recommendations regarding a future assignment including any restrictions that should be placed on it. Until we have professional recommendations of a positive nature, we are not prepared to give him any ministerial assignment. We wonder about the advisability of residential treatment as opposed to an out-patient situation with residence in one of our parishes.

We would like to see a "family history" done in the case of Fr. Caffoe and some recommendations as to the kind of living situation (type of pastor and rectory) which would best suit him. Fr. Caffoe has never maintained close friendships with other priests to our knowledge. He does not attend the priests' area meetings and when questioned about this by Fr. Nichol's, he replied, "They don't like me."

Finally, Fr. Caffoe is a heavy smoker and has had some physical health problems in recent years. His room and office are known to be extraordinarily messy. The pastor and other priests have described it to me in terms like "incredible".

As you can see, we are most concerned about Fr. Caffoe and somewhat at a loss as to how to proceed with care for him. He is very angry at present -- saying that the REDACTED report has labeled him a "pedophile" and destroyed his

priesthood. In speaking with him he tends to focus on all the methods we have used (described to his pastor as Nazi-like) to confront him. Very little discussion of the real problems went on during my three meetings with him this last month; it was always a matter of my presenting him with information and his attack of my methods and the credibility of my sources. When he did face the issues, it was nearly always to minimize them.

Please call on me at any time to discuss this report or to allow me to assist you in any way that I can.

Sincerely yours in Christ,

*M. Timothy J. Dyer*

Reverend Timothy Dyer  
Vicar for the Clergy



MEMORANDUM

DATE: June 18, 1991  
FROM: Lois  
TO: File  
RE: Airfare for Fr. Lynn Caffoe

6/11/91 \$878.00



CONFIDENTIAL

## *Saint Luke Institute*

June 19, 1991

**CONFIDENTIAL**

Most Reverend Roger M. Mahony, D.D.  
Archbishop of Los Angeles  
1531 West Ninth Street  
Los Angeles, California 90015

Re: Reverend Lynn Caffoe  
SLI #12420

Dear Excellency:

This letter will serve to document our evaluation of Reverend Lynn Caffoe, a 45 year old priest from your Archdiocese. The request for evaluation was stimulated by concerns voiced from a number of sources over Father Caffoe's affectionate behavior with teenage boys. There are no allegations of direct genital contact and Father Caffoe consistently denies any impropriety in his behavior. He does acknowledge a strong interest in youth and he spends a great deal of time with this age group, both ministerially and socially. As early as his first assignment in 1975, the pastor of his parish received complaints from parents that Father Caffoe was overly affectionate with some of the altar boys. He denied any wrongdoing and completed this assignment apparently without further difficulty.

Over the last two years, concerns have been expressed about Father Caffoe's behavior by several individuals. A couple of factors have made it difficult to deal with these criticisms. Some of the the comments have been anonymous, others have been expressed with reservations based on fear of Father Caffoe's anger. People apparently are quite intimidated by this anger and it may be a behavioral issue in its own right. Over the last couple of months, several people, who either live or work with Father Caffoe have been willing to share their observations about his affectionate displays towards teenagers. His pattern of prolonged hugging, kissing and stroking of teenage boys certainly warrants concern on the part of the Diocese about a possible sexual behavior disorder. The need for a comprehensive evaluation was fully warranted.

Father Caffoe came to the Saint Luke Institute on June 9, 1991 and participated in a cooperative manner in our standard assessment protocol. He was angry about the circumstances of referral and felt that he had been misjudged. Nonetheless he did everything we asked of him and gave a great deal of information about himself. This gave us reasonable confidence in the validity of our findings and recommendations. You are familiar with the scope of our assessment protocol from previous referrals but for the sake of Father Caffoe's record let me list the elements here.

1. Structured interview by three members of the professional staff, including a psychiatrist.
2. Physical and neurological examination.
3. Electrocardiogram (EKG).
4. Chest x-ray.
5. Computerized tomographic brain study (CT brain scan).
6. Neuropsychological testing, including Wechsler-Adult Intelligence Scale-Revised, Wechsler Memory Scale, Halstead-Reitan Neuropsychological Battery, and Minnesota Multiphasic Personality Inventory.
7. Informal meetings with current residents in the Saint Luke Institute rehabilitation program.
8. Formal psychological interview with mental status examination.
9. A dexamethasone suppression test. This is a biochemical challenge test that examines how the pituitary gland regulates certain adrenal hormones. A positive test correlates highly with those types of depressions that have a strong biochemical component and are usually helped by anti-depressant medication.

On Friday, June 14, 1991, our evaluation team met to go over all of our information and then share our findings and recommendations with Father Caffoe. During this feedback process he seemed in agreement with most of what we had to say. When it came to our final recommendation he was very resistant. I suggested that, before he come to any final decision, he go over this report carefully and discuss it in detail with you or your designated representative. The remainder of this letter will essentially recapitulate what was shared with Father Caffoe in the feedback session, although some sections may include a bit more detail.

#### **PSYCHOSOCIAL HISTORY**

Father Caffoe is the youngest by some ten or eleven years of four children born to his parents, who originally resided in western New York. His mother was approximately aged 40 when he was born. His father is recalled as a kind, gentle, somewhat dependent man who worked as a furniture maker until the family moved to California in the 1950's. Father Caffoe's mother was a friendly, energetic, involved woman, who also did most of the disciplining in the family. She seemed to be the moving force behind the family's decision to move to California. Father Caffoe describes

his parents relationship as a good marriage, marked by care and affection. In contrast to this positive image there was concern over his father's excessive drinking. His mother objected strenuously to it and his drinking then became more secretive.

Father Caffoe's formal education began in parochial schools in the New York region where he lived. He was 9 when the family migrated to California where his father took up work in an aircraft assembly plant. His mother also took work in a doctor's office. His adjustment both to school and the move seemed untroubled. When he was in the eighth grade, however, his mother noticed headaches. Evaluation of this symptom led to brain surgery and the discovery of a tumor. After a fairly progressive illness of some five months she died. Parish priest and family friends helped both Lynn and his father, but the burden of grief was enormous. His father's drinking escalated, particularly after Lynn went off to minor seminary. This decision was not in reaction to his mother's death, for he had engaged in the application and admission process even before she took ill. Some years later his father remarried and his relationship with Father Caffoe's stepmother was apparently a good one.

Father Caffoe himself continued his priestly formation without interruption. After minor seminary he went on to St. John's for philosophy and theology. It is of interest that he recalled instances both in high school and in the latter years in seminary, when his anger was intense enough to be a concern to seminary authorities. His recollection is that these displays of anger were stimulated by injustices he saw rendered to others. His view more recently is that he does not notice when resentment and anger is building up and when it is expressed it is quite difficult to modulate. Father Caffoe came to ordination in 1971 and has apparently performed quite well in priestly assignments. He enjoys his work of ministry particularly with the RCIA and with youth groups. Fellow priests and diocesan officials see him as somewhat distant without close friends in the presbyterate. In addition to devoting a lot of his ministry time to teenagers, he frequently has taken them on vacations. One very close friend, now aged 20, was met some years ago around the time of Father Caffoe's illness with mononucleosis and hepatitis. The youth was 13 at the time. Father Caffoe has regularly vacationed with this youth over the years. Although Father Caffoe sees himself as having adult friendships, many of them are apparently the parents of children with whom he is quite close. Again Father Caffoe consistently denies any improper touching of any of these children. He is not aware of sexual excitation when he is affectionate to them and they are not incorporated into any masturbation fantasies. Although he denies impropriety in his behavior Father Caffoe has made some progress in acknowledging that if his behavior recurrently generates discomfort in others he may have some responsibility for altering it.

**SEXUAL DEVELOPMENT HISTORY**

Because of the nature of the referral, extra care was taken in reviewing the development of Father Caffoe's sense of his own sexuality. Childhood sexual curiosity and play seems well within cultural norms. When instances of the latter were discovered by his parents they seem to react with appropriate concern and correction. There is no known history of sexual or physical abuse. As noted above, Father Caffoe's own mother succumbed to a rapidly progressive illness around the time he was going through adolescence. What influence this may have had on his sexual development would be purely speculative at this time. Although it is not unreasonable to think that it may have introduced some difficulties. I refer specifically to the apparent disfunction of his father and the probability that Lynn had to take on certain parental or care-taking duties. He recalls one particularly poignant story of answering the door to find that police had brought his father home after the man was found intoxicated parked on the side of the highway.

Masturbation generated a degree of conflict in Father Caffoe. In adult life he has noted that at times of emotional distress he might masturbate more frequently. In fact this frequency seems a bit more than expected for a man of his age. In the high school years and a bit beyond, he developed an affectionate relationship with a girlfriend. He enjoyed her company very much and although there was no intercourse, there seemed to be an ordinary amount of interest in physical closeness. Although Father Caffoe defines himself as heterosexual he seems willing to explore the possibility that he may have some degree of interest in same sex partners. On those instances when he has been approached by other men, he rebuffed these advances without undue fear or emotional reactivity. He is aware of attraction to some men in a general way and wonders if some of that appeal may have a sexual component. In discussing sexual matters, Father Caffoe was understandably somewhat guarded. He did not present any subjective sense of conflict in the sexual area.

**ALCOHOL USE HISTORY**

As noted above, Father Caffoe would be at genetic risk for developing problems with alcohol. His father seems to have had a significant drinking problem. Father Caffoe, however, gives no history of any alcoholic difficulties. We did find out late in the evaluation process that he has been taking a muscle relaxant in the Valium family for some eight years. There is no evidence that he has exceeded the prescribed dose. It does not appear that alcohol or other substance abuse problems are present.

**PHYSICAL EXAM AND LABORATORY EXAMINATION**

Father Caffoe is a long term smoker and he has had a variety of medical difficulties. He has been treated for hypertension since 1969 and is currently on Tenormin, 50 mg daily and Dyazide, one tablet a day. In 1979 he was

discovered to have a gastrointestinal bleeding sufficient to lower his hematocrit, this was treated and has not recurred. In the mid-80's he suffered a bout of mononucleosis, complicated with Hepatitis. He had an attack of acute arthritis in 1986.

While with us he received a thorough physical exam and neurologic screening exam by Dr. REDACTED, our consultant in internal medicine. On examination he was noted to be 73 inches tall and slightly overweight at 231 pounds. His pulse was 78. His blood pressure was 140/90. Examination of the head and neck was normal without evidence of hypertensive changes in the eye grounds. There was no evidence of thyroid pathology. Chest examination showed a decrease of breath sounds in both the right and left lung fields. Cardiac exam was within normal limits. Abdominal exam showed no liver or other organ enlargement. There was no evidence of current gastrointestinal bleeding. Neurological exam showed symmetrical reflexes and good coordination. Peripheral pulses were of normal intensity and equal. Chest x-ray showed the hyper-aeration and flatten diaphragms, consistent with chronic obstructive pulmonary disease. His EKG was within normal limits, although lead placement distorted the tracings somewhat.

An extensive battery of laboratory studies were largely within normal limits. His blood sugar was right at the upper limit of normal. Test of kidney and thyroid function were within normal limits. SGPT, one liver enzyme, was slightly elevated but this does not seem indicative of any active liver disease at this time. Sufficient follow-up might be a repeat study in two to three months. Marked elevations were noted in his serum cholesterol which measured 298 mg/dl. An analysis of several blood lipid risk factors put him in the 93rd percentile for coronary risk. For his long term health, it would be important that he reduce the amount of animal fat in his diet, increase his physical exercise and try to improve his blood lipid picture. Antibodies to Hepatitis A, Hepatitis B and the HIV virus were all negative. A toxicology screen showed benzodiazepines, this is a metabolite of the Centrax he regularly takes for muscle tension in his neck. In summary, Father Caffoe is starting to demonstrate physical consequences of life style issues and he is strongly advised to give up smoking as well as address dietary issues.

#### **NEUROPSYCHOLOGICAL EXAM AND PERSONALITY ASSESSMENT**

The human brain is

the organ of the body responsible for the highest level of integration of both experience and behavior. As part of our evaluation protocol we take pains to establish the health of this organ. To this end we use the CT Scan and an extensive battery of brain function studies.

With regard to the CT Scan, Father Caffoe's study showed slight frontal cortical atrophy. The neuropsychological tests, however,

did not indicate any functional deficit. Overall the results were excellent. His verbal IQ is 134, his performance IQ is 117, yielding a full scale IQ of 130. This puts Father Caffoe in the very superior range of basic intellectual endowment. His attention, concentration skills are exceptionally good and his memory showed normal performance for both immediate and delayed recall. A test of abstract thinking and logical problem solving capacity yielded a very good score. Mental flexibility and set shifting capacity were equally good. No deficits were found in motor skills or in sensory function. Tests of frontal lobe function included the Wisconsin Card Sorting Test and Stroop Color Word Test. Both were done readily. There is no evidence of brain function impairment that might underlie any behavioral difficulties that Father Caffoe might have.

The formal personality test measures were very useful in that the findings were entirely congruent with our clinical understanding of Father Caffoe and his story. The MMPI was valid, the only clinically elevated scale was on the psychopathic deviate scale. Subclinical elevations were noted on the male-female, paranoid and dependent scales. An individual with this particular profile of scores is likely to have some authority problems. They may feel alienation from others and behaviorally they show evidence of impulsivity and immaturity. Although more alienated than average from others, they do not feel distance from themselves and are unlikely to feel a subjective sense of conflict. They are more likely to experience emotional distress in bodily ways. Such individuals may be easily frustrated. They may have difficulty having empathy for others and their relationships tend to be superficial and not very gratifying. The only content scale elevated on the MMPI was that for anger.

Another personality inventory, the Millon, was valid although not very disclosing. The anxiety scale was the only clinical scale showing an elevation and this was consistent with Father Caffoe's general feeling about being at the Saint Luke Institute. The histrionic and narcissistic scales were relatively high but this pointed to more a personality trend rather than overt character pathology. An individual with his particular profile usually enjoys pretty good success in life and is used to having things go their way. When this does not happen, they are apt to feel some anxiety and anger. Their surface affability may be punctuated by occasional angry outbursts. Their basic posture towards the world has features of an omnipotent self-assurance without a lot of empathy for others.

The projective tests included a Rorschach protocol to which Father Caffoe gave a good thirty-seven responses. He showed an elevation on the suicide index. This does not mean that he was actively suicidal, but that some features of his responses were statistically similar to those given by individuals who have destroyed themselves. In a similar way he was quite high on the

depression index, although he himself did not complain of a subjective sense of lower mood. He is probably successfully defending himself against these negative feeling states. In terms of problem solving style, he is what is known as extro-tensive. That is, when confronted with a problem he tends to deal with it in a somewhat impulsive, trial and error method. His emotional controls are not very good and they can be overwhelmed. When this happens his feelings are likely to seriously distort his judgment. The presence of six space responses points to a very marked oppositional tendency. He is likely to deny problematic feelings in himself and tend to see his life difficulties as coming from the environment. His stress tolerance is basically average but at the present time he is feeling a considerable degree of emotional distress, secondary to the disruption in his life.

Cognitively, Father Caffoe has a hypervigilant style. Despite this sensitivity to environmental cues he has a strong tendency to over simplify complex situations. He does this by focusing on part of the situation, often missing interactions of the larger picture. In addition to this tendency, he gave evidence of considerable idiosyncratic thinking and distortions of his perceptions. This distortion is particularly noticeable when he is angry. He has a relatively poor understanding of his psychological self and the emotional life of others. He is likely to be behaviorally isolated from others, somewhat hypervigilant and with little expectation of his own needs being met.

The draw-a-person test is a simple projective instrument that often has a surprising amount of clinical validity. The first figure drawn was a female, raising some questions about sexual identification. The faces on all the figures had broad smiles that seem to mask significant degrees of anger. It was our view that much of Father Caffoe's anger is defensive. That is, it is easier to get angry than to be saddened or frightened about one's own emotional conflicts and personality failings.

#### DIAGNOSIS

Axis I	302.90	1. Sexual Disorder, not otherwise specified - unintegrated sexuality rule out ephebophilia
	300.40	2. Dysthymic disorder with anger and irritability
	305.10	3. Nicotine Dependence
Axis II		No personality disorder diagnosis made but significant antisocial traits noted



Axis III

1. Hypertension
2. Elevated blood lipids
3. Chronic obstructed pulmonary disease
4. Mild cortical frontal atrophy

**RECOMMENDATIONS**

Although we do not make a diagnosis of ephophobia, we think that Father Caffoe's exaggerated reliance on youth to meet his affectional needs is a problem. Efforts in the past to get him to recognize the discomfiting exaggerations in his rendering of affection have not yielded much change. His psychological make-up puts him at risk for recurrent mis-matches between how he sees himself and how the world sees him. He also has a strong tendency to place the source of any problems "out there." We see his anger as largely in the service of a defense against internal feelings of vulnerability and sadness. If treatment were to work for him it is quite likely that he would feel considerably worse before he started to feel better. Our recommendation is for comprehensive in-patient treatment here at the Saint Luke Institute. To get him to look at himself in depth would take a great deal of pressure delivered in a supportive setting. Additionally this self-reflection is quite likely to lead to some degree of overt depression and it would be important for Father Caffoe to be supported through that.

As noted above, Father Caffoe was very resistant to the idea of residential treatment. He probably experiences this recommendation as an assaultive type of criticism which both angers and frightens him. Our view, of course, is quite different. We see him at serious risk for depression and we think it is very much in his long-term best interest to deal with himself now rather than go on to a life of progressive isolation and alienation.

In closing I would like to thank you for the referral of Father Caffoe and I ask for your continued prayers and support of our work and those we serve.

Respectfully,  
 REDACTED

Medical Director

cc: Reverend Lynn Caffoe

REDACTED

6/26/91

Interview with Fr. Varghese Vadacherry

--Saw Fr. Lynn Caffoe on one occasion this year -- in the dining room with <sup>REDACTED</sup>  
<sup>REDACTED</sup> He was facing the youth, arms around him, hands on both the youth's  
buttocks -- massaging them.

--"hundreds of times" over the years I've sen him (Lynn) take boys to his room  
(one, sometimes two at a time) and he'd shut the door and bolt lock it shut from  
the inside. He'd do this any time of the day and in the evening up till 8pm.  
Some of these boys worked in the rectory, others did not.

--Has a terrible, violent temper.

--No scruples about spending money.

--People are afraid of him.

--He wants to control everybody and everything.

--Didn't hear confessions.

--Several times slept over at the home of the <sup>REDACTED</sup> boys (This was the only item  
Varghese did not give me permission to say to Lynn).

--"I can tell you right now that Lynn will accept no help -- he will tell you that  
everyone else is wrong and he'll always deny what's been said about him."

6/27/91.

Conversation with Fr. Tim Nichols

--<sup>REDACTED</sup> (14) and his brother (16) helped Lynn move out of the rectory.  
Lynn drove in the truck with them (one boy at a time) -- violating the signed  
agreement he made with the Archdiocese.

MEMORANDUM

July 15, 1991

TO: Cardinal Mahony

**CONFIDENTIAL**

FROM: Father Timothy Dyer

RE: Fr. Lynn Caffoe

I spoke with Dr. <sup>REDACTED</sup> following Fr. Caffoe's evaluation. He told me he was at some risk for depression and there was even some indication that he could become suicidal -- though that was not the case at present. I did, however, make Fr. Kane aware of the situation and he has been very solicitous and caring in Fr. Caffoe's regard. Dr. <sup>REDACTED</sup> predicted resistance and anger (which he said was "largely self-protective") from Fr. Caffoe and that's exactly what we got.

Fr. Richey and I met with Fr. Caffoe on July 1st. I presented him with need to go to residential therapy in light of the St. Luke's report. He proceeded to tear the report apart -- making a paragraph by paragraph denial of their assessment. He said there was no way in the world he would go back there -- calling the place a "looney bin" and saying it would destroy him. He declared that although you said the therapy was a "must", it was for him a matter of conscience not to allow himself to be ruined by going to St. Luke's.

Fr. Caffoe continues to impugn everyone who has given any testimony about his behavior. Fr. Vadacherry came to see me during the retreat to report that during their years together, Fr. Caffoe had taken boys to his room "hundreds of times" -- always bolt locking his door from the inside. He also gave an example of having seen Fr. Caffoe with his arms around a 16 year-old boy -- his hands on the boy's buttocks, massaging them. Upon my presenting this to Fr. Caffoe, he denied it and broke into a tirade about Fr. Vadacherry. That was similar to his reaction to the testimony of David Ayotte (intern at St. James) as well as to that of Fr. Nichols and Sr. Mary Margaret.

Fr. Nichols reports to me that Fr. Caffoe breached the 5/13/91 "agreement" (attached) which he signed. He had a minor boy in the truck with him as he made several trips back and forth from St. James to St. Maria Goretti's while moving out. Fr. Nichols further says that Fr. Caffoe upon leaving had still not come up with marriage and adult baptismal data for the parish records. During five years of directing RCIA at St. James, he failed to record any of the 60 adult baptisms and Fr. Nichols estimates there are nearly 100 marriages he has not documented.

At this point Fr. Caffoe is unassignable. He does not complete the ordinary functions expected of a parish priest, his anger is intolerable,

his treatment of minor boys -- harmful and dangerous, his attitude hostile and abusive, as Fr. Richey and I have observed. Throughout our conversations he has never admitted that anyone's testimony had any validity. He now impugns the professional reports from both Dr. REDACTED and St. Luke's. When I told him that his refusal to go to therapy meant he was unfit for an assignment, he retorted "Fine! then I'll just stay in residence for the next 20 years." I explained that that was not an option.

Unfortunately, I think we have reached the point where you must give him an ultimatum in writing. According to Dr. REDACTED Fr. Caffoe is too "strongly defended" to be helped in any significant way by outpatient therapy. I suspect there may be in Fr. Caffoe's mind a real questioning of his vocation and Fr. Nichols thinks he prefers to remain in the present situation where he can claim that he was "kicked out". I suggest you tell him that he is making a decision which leaves us no choice but to relieve him of ministry.

*This is all intolerable and unacceptable to me - please see me on July 18 or 19 -*

*Thanks!*

*+ RMM*

*7-17-91*



COPY  
CONFIDENTIAL

Archdiocese of Los Angeles

Office of  
Vicar for Clergy  
(213) 251-3284

1531  
West Ninth  
Street

Los Angeles  
California  
90015-1194

August 2, 1991

Dr. REDACTED  
St. Luke Institute  
2420 Brooks Drive  
Suitland, Maryland 20746-5294

Dear Dr. REDACTED  
REDACTED

With regard to Father Lynn Caffoe, in addition to the 5-page introduction and report from Dr. REDACTED that I sent you in June 1991 in preparation for his evaluation, I would now like to send you some further information, as well as my present reading of the situation.

The additional information consists of testimony received from Father Varghese Vadacherry, who has been an Associate Pastor at St. James Church, Redondo Beach for as long as Father Caffoe has been assigned there. He came to me when he heard that Father Caffoe was leaving to report to me that Father Caffoe had taken boys aged 13 through 17 to his upstairs room "hundreds of times--always bolt locking his door from the inside." He further stated he had seen Father Caffoe with his arms around a 16-year-old boy (REDACTED mentioned in my earlier report)--"his hands on the boy's buttocks, massaging them."

Apart from Father Caffoe's behavior with minors, Father Tim Nichols, his Pastor at St. James, has also brought to my attention the fact that during the past five years, while he directed the RCIA program at St. James; Father Caffoe failed to record any of the 60 additional Baptisms, and Father Nichols estimates there have been nearly 100 marriages he has not documented. I include these two pieces of information from Fathers Vadacherry and Nichols in this report, inasmuch as they give significant data we had not previously had.

Prior to Father Vadacherry's testimony, we had no direct knowledge of boys in Father Caffoe's room with him. Father Vadacherry is a reliable witness, and he makes it clear that "minors in Father Caffoe's room behind a locked door" was common practice. In the matter of the failure to record sacramental events--this is not just unprofessional, but a terribly serious matter in parish life. When Father Nichols approached Father Caffoe about getting these records, the latter said that they were "in a box somewhere" and he would try to find them. Later, when he heard he would be going to St. Luke's, he told Father Nichols that due to recent developments he did not think he would get around to finding the box.

Subsequent to receipt of your June 19 Evaluation Report, Father Terry Richey and I met with Father Caffoe. For more than an hour here in my office, Father Caffoe ridiculed your report paragraph by paragraph, denied--as he has always done--the testimony of Father Vadacherry, and blamed everyone but himself for his present situation. He was hostile and abusive throughout that session, and--as I have found typical of him--never focused on the problems, but concentrated an attack on the Cardinal, myself, his previous pastor, and your Institute in particular.

I have found that if I try to be helpful or spend a good deal of time as an active listener, Father Caffoe moves to high ground and berates me from that position. On the other hand, when I am most direct, give little or no time to his protestations, and present a case with no alternatives, he responds with more cooperation. For example, when the Cardinal wrote him a very firm letter giving him no alternative but to attend St. Luke's, he called me on the phone and spoke most pleasantly to me about the flight arrangements that I would make for him. According to his Pastor, he can be as smooth as silk, charming and gracious; but when one scratches the surface of his personal life, he reacts like an enraged lion.

I include these observations for what they are worth to you.

Attached is a copy of the letter sent to Father Caffoe that outlines the position of the Archdiocese in respect to his going to St. Luke's and the possibility of future ministry. I would be happy to discuss this with you at any time and to answer any questions you may have.

We are hoping for the best, and we are glad that Father Caffoe has decided to go to St. Luke's. We think it is the best plan for him. But I must be frank in saying that we see him as a very troubled and sick man, and we will have to see significant change before recommending a future assignment.

Sincerely yours,

(Rev.) Timothy J. Dyer  
Vicar for Clergy



# COPY

Archdiocese of Los Angeles

Office of  
Vicar for Clergy  
(213) 251-3284

1531  
West Ninth  
Street

Los Angeles  
California  
90015-1194

December 19, 1991

REDACTED

St. Luke Institute  
2420 Brooks Drive  
Suitland, Maryland 20746

Dear REDACTED :

Since you were away at the time Father Richey and I visited St. Luke's and met with Father Lynn Caffoe, I feel it is important to let you know where we stand with regard to Father Caffoe's future.

In the first place, the main reason that Father Caffoe was sent to St. Luke's was the issue of grossly inappropriate, affectionate behavior towards teens, observed over a period of years in several parishes. Judging from what we heard in our interview with him on November 5, it is our conclusion that Father Caffoe has not dealt well with this central issue and, consequently, we cannot in good conscience place him again in a position of trust within the priestly ministry.

When we met with Father Caffoe, he spent about 15 minutes reviewing the work he had done in the previous two months. He acknowledged his intense anger. He revealed past indiscretions with prostitutes and his tendency towards compulsive masturbation. Frankly, we did not find that to be of great significance. Not once during that 15 minutes did he mention anything about his involvement with and behavior towards minors. When I brought that to his attention, he acknowledged only that he had come to understand how others might have perceived his behavior to be improper. He became defensive and, three times, said "Well, I guess one is guilty until proven innocent."

I spoke to Dr. REDACTED on December 14, and he informed me that there had been something of a "breakthrough", in that Father Caffoe has acknowledged that he now sees how putting his arm around a youngster was an invasion of boundary. This is so drastically short of our appreciation of the effects of his behavior that our judgment has not changed.

Our reading on Father Caffoe dates back in our files to his first assignment 20 years ago, when a parent came in to complain about his affectionate behavior around younger boys. In subsequent assignments, his focus in ministry continued to be young people,

and we find now that his pastors did not bring to our attention at the time the fact that he was bringing minors to his room and going on vacation alone with them.

In Father Caffoe's last parish, two priests and the principal of the school described numerous occasions on which they had observed self-nurturing, exploitative behavior with minors, in which he played a quasi-father role and approached borderline sexual behavior with them. One of the priests, as you know, has testified to Father Caffoe's locking the door to his room with one or two minors inside on "hundreds of occasions".

All these observations tell us that he has been living emotionally off youngsters, and this, together with his intense temper--which can control and intimidate--makes us believe that damage has been done to these young people, and that we cannot trust him in future ministry.

It is the combination of multiple testimony and Father Caffoe's deepseated denial of such observations that brings me to the conclusion that at least to this point our plans are to help Father Caffoe adjust to life outside priestly ministry following his treatment at St. Luke's.

Sincerely yours,

*Fr. Timothy J. Dyer*

(Rev.) Timothy J. Dyer  
Vicar for Clergy

cc: Dr. REDACTED



ST. JOHN'S SEMINARY  
5012 East Seminary Road  
Camarillo, California 93010

Telephone  
Area Code 805  
482-2755

June 11, 1971

Selective Service System  
Local Board No. 133  
1138 East 17th Street  
Santa Ana, California 92701

Gentlemen:

Herewith is notification that

REVEREND LYNN RICHARD CAFFOE,

SS No. 4-133-45-1354, who resides at  
St. Callistus Church  
12921 Lewis Street, Garden Grove, California 92640.

is no longer enrolled in this school.

Very truly yours

(Rev.) Charles E. Miller, C.M.  
Registrar

P.S. Father Caffoe was ordained Catholic priest on  
May 29, 1971.

DEAN'S CHECK SHEET

ST. JOHN'S SEMINARY  
CAMARILLO, CALIFORNIA

File No.

D# - Form number

xxx - not required

/ - required

date - requirement fulfilled

CAFFOE, Lym Richard  
name

Application Blank Given:

Los Angeles  
diocese

Application Blank Returned:

xxx I II III IV

Copy of Rules Given:

ADMITTED: September 10, 1967

File Card put in file:

DEPARTED:

	1	2	I	II	III	IV
Change of address, etc. D3						
Vacation Letter Received D11						
Health Certificates						
	Tonsure	I Min.	II Min.	Subd.	Diacon.	P'hood
Request for Testimonials D7						
Testimonials Received						
Supplementary Oath D9						
Petition Received 114,35			✓		✓	✓
Pledge D26		xxx	xxx	xxx	xxx	xxx
Scrutinia Sent D18	✓	xxx	xxx	✓	xxx	xxx
Scrutinia Received	✓	xxx	xxx		xxx	xxx
Rector's Testimonial D10						
Oath to remain in Diocese D20	✓	xxx	xxx	xxx	xxx	xxx
Oath of Freedom D22	xxx	xxx	xxx	✓	✓	
Oath against Modernism D24	xxx	xxx	xxx		xxx	xxx
Profession of Faith D24	xxx	xxx	xxx	✓	xxx	xxx
Oath of Service to Diocese D36	xxx	xxx	xxx	✓	xxx	xxx
Dispensation from Age	xxx	xxx	xxx			
Dispensation from Interstices	xxx	xxx	xxx			
" from Non-Cath Parent		xxx	xxx		xxx	xxx
Dispensation from Banns	xxx	xxx	xxx			
Notice to publish Banns(sent)D37	xxx	xxx	xxx	✓	✓	✓
Testimony of pub. Banns	xxx	xxx	xxx	✓	✓	✓
Dismissorials Received						
Ordination Date						
Certificate of Ordin.given D42						
Notice to Chancery Office						
Notice to Church of Baptism D39	xxx	xxx	xxx	✓	xxx	xxx
Notice Returned	xxx	xxx	xxx	✓	xxx	xxx
Name entered in ordination book						
Ordained: May 29, 1971						

D4.54.1c

LYNN R. CAFFOE

ENTERED

OR Firm pastor, active parish, poor people

JH Busy parish, keep him occupied in own parish

FC Where will be kept busy with serious work

QM Doesn't share apprehensions of some. Will be able to get along well with average pastor, and do good work. Pastor may have to keep an eye on him lest he spend too much time with the chosen fr

JD Tendency to gather younger ones around him

FDP Has done well in parish.

GEO Physical not strongest. Not too busy or too much pressure. Pastor should be man who is secure and well liked, since Lynn is bound to gather a cult - and this will be a casus belli for a pastor who is not secure

GRD Fit well most places. Be with someone to keep an eye on his extracurricular activities. Friendships all over the place with laymen, and perhaps tend to spend too much time chatting in their homes.

G.Gallagher Strongest in CCD and relations with children

# FILE

CAFFOE, Lynn Richard

Sept. 1969: Comment of Fr. James Hansen, St. Anthony's, Gardens, in vacation letter:

Mr. Caffoe organized our summer school of religion this year - did an excellent job - worked here for two months - mostly on census - I was eminently pleased with his attitude, ability, and conduct.

Because he had not received vacation letters for the other students who worked in his parish, Fr. Hansen sent a personal note to the Rector to supply for this, in so far as it might be required. An excerpt from the letter follows:

I am very happy to report my great satisfaction with the conduct, attitude, and ability of the theologians who served this parish during the summer. I sincerely feel that the program was of real benefit to the students, and I know that the reaction of the parishioners was that of great pleasure and edification. I say most honestly that I am convinced that the parish is the better for the labors of these boys.

(Those working there were: Lynn Caffoe, Jim Baird, Gary Fessard, Mike Pecharich, and George Horan. From the College: Mike Baker and Pat McCarthy.)

All eight of the boys conducted the summer school of religion - very effective with the children. At the completion of the school program, the students were occupied almost entirely with parish visitation during the daytime, and with Guild meetings in the evening.

\* \* \* \* \*

SCRUTINIUM, Feb. 1968, before Tonsure, from Fr. Robert Gara.

Father remarried; not in the Church.

\* \* \* \* \*

CAFFOE, Lynn

DR. REDACTED COMMENTS 9 March 1971

He has been a leader in Dr. REDACTED sessions.

There has been no indication that the others have not trusted him or looked to him for "guidance"

There are factions in the present deacon class: L. A. -- non-L. A. -- and a minority group.

Lynn Caffoe seems to be acceptable to all, and to be able to mediate among them.

JJD

LYNN R. CAFFE

The pastors with whom he has worked have been satisfied. Monsignor George Gallagher reported that he seemed strongest in CCD work and in relations with children.

The consensus of the faculty is that he should be

in a busy parish  
where he will have enough to keep him occupied in his own parish.

He has a tendency to gather younger people around him.

The faculty expects that this tendency remains, so various recommendations pertinent to this were made:

Pastor may have to keep an eye on him lest he spend too much time with the chosen few.

Pastor should be secure and well liked, since Lynn is bound to acquire a "cult" - which would cause problems if the pastor felt insecure.

There should be someone to keep an eye on his extra-curricular activities, because he will have friendships all over the place and might tend to spend too much time chatting on social visits.

It may be wise to note for possible future reference that all along there have been one or two priests who would express some question about Lynn's "sincerity," whether he was putting up a front, etc. The majority did not agree with this impression.

I do not agree with it myself, although I have told him that this impression was created on some, and tried to give him suggestions as to how he could try to prevent such an impression.

John J. Danagher, C. M.  
Rector

5-21-71

ST. JOHN'S SEMINARY  
5012 East Seminary Road  
Camarillo, California 93010

Major Orders  
BANNES  
c. 998

April 30, 1971

MAY 26 RECD

Reverend and dear Father:

The Code of Canon Law, Canon 998, prescribes that the name of each candidate for Subdiaconate, Diaconate, and Priesthood be announced publicly in the parochial church of the candidate.

It gives me great pleasure to inform you that

.....LYNN RICHARD GAFFOY.....,

of your parish, will be elevated to the Sacred Order of PRIESTHOOD on

MAY 29, 1971.....

Would you please make the required announcement, adding the customary admonition that

"All the faithful are bound in conscience before the ordination to make known to the Most Reverend (Arch) bishop or to the pastor any impediment to Sacred Orders of which they have knowledge." (c. 999)

After the announcement has been made, will you please fill in the form below and return it to the Seminary?

Sincerely yours in Christ,

*John J. Sanaghan, C.M.*  
Rector

\*\*\*\*\*

This is to certify that I, the undersigned pastor of *St. Madeleine*  
Church, located at *Pomona, Calif.*, have announced publicly,  
during Mass, the promotion of the Reverend Mr. *Lynn R. Gaffoy*  
of this parish to the Sacred Order of Priesthood and know of no reason why he  
should not be advanced.

Date *May 29, 1971*

*V. Barrett*  
Pastor

ST. JOHN'S MAJOR SEMINARY  
5012 East Seminary Road  
Camarillo, California 93010

Feb. 11, 1971

The Very Reverend John J. Donaghy  
Rector, St. John's Seminary  
5012 E. Seminary Rd.  
Camarillo, California 93010

Very Reverend Rector:

In compliance with the instruction of the Sacred Congregation of the Sacraments of December 27, 1950, I hereby ask that you kindly submit His Excellency, the Most Reverend Timothy Manning, Archbishop of Los Angeles my petition for promotion to the Sacred Order of Priesthood.

In presenting this petition, I solemnly declare that I am actuated by no motive of fear, either physical or moral; that I am in no way coerced by parents, relatives, pastor, assistant pastor, or any other agency whatsoever, but make this request of my own free and spontaneous will, and that I am fully aware of the grave obligation consequent upon the reception of this Sacred Order.

Respectfully yours,

Lynn Richard Coffey



ST. JOHN'S SEMINARY  
5012 East Seminary Road  
Camarillo, California 93010

May 15, 1970

Major Orders  
BANS c. 998

Reverend and dear Father:

The Code of Canon Law, Canon 998, prescribes that the name of each candidate for Subdiaconate, Diaconate, and Priesthood be announced publicly in the parochial church of the candidate.

It gives me great pleasure to inform you that

..... LYNN RICHARD CAFFOE .....

of your parish, will be elevated to the Sacred Order of DIACONATE on  
May 23, 1970.....

Will you please make the required announcement, adding the customary admonition that

"All the faithful are bound in conscience before the ordination to make known to the Most Reverend (Arch)bishop or to the pastor any impediment to Sacred Orders of which they have knowledge." (c. 999)

After the announcement has been made, will you please fill in the form below and return it to the Seminary?

*Sorry to be late!  
I overlooked this*

Sincerely yours in Christ,

*John J. Sawyer, C.M.*  
Rector

\*\*\*\*\*

This is to certify that I, the undersigned pastor of *St. MADELEINE*  
*TOMONA* Church, located at....., have announced publicly,  
during Mass, the promotion of the Reverend Mr. *Lynn Richard Caffoe*  
of this parish to the Sacred Order of Diaconate and know no reason why he should  
not be advanced.

Date *May 21st 1970* .....

*Robert Ford*  
.....  
Pastor

ST. JOHN'S MAJOR SEMINARY  
5012 East Seminary Road  
Camarillo, California 93010

I, Lynn R. Coffee, having presented my petition to my Archbishop for the reception of the Sacred Order of Diaconate, sacred ordination being near at hand, and having diligently considered the matter before God, albeit under oath first of all that I am impelled by no compulsion or force or fear to receive this sacred order, but that I voluntarily desire it and wish to receive it of my own free will, since I believe and feel that I am truly called by God.

I am fully aware of all the obligations that I will contract in the reception of this Sacred Order, which I freely wish to receive, and I earnestly and sincerely intend to observe them diligently throughout the whole course of my life.

Especially do I acknowledge that I clearly understand what the law of celibacy means, and I firmly intend to fulfill it freely and to observe it in its entirety to the last day of my life, with the help of God. Finally, I sincerely promise that I will obey willingly all commands of my superior and whatever ecclesiastical discipline requires of me, according to the norms of the sacred canons, and I am fully prepared to give example of virtue both in word and in deed, so that from the reception of so great an office I may merit to be rewarded by God.

This I promise, this I vow, this I swear, so help me God and His Holy Gospel, which I touch with my hand.

Camarillo, Calif.

May 21, 1970

Lynn R. Coffee  
John J. Daugherty An  
Delegatus Ordinarius

ST. JOHN'S MAJOR SEMINARY  
5012 East Seminary Road  
Camarillo, California 93010

April 12, 1970

The Very Reverend John Danagher  
Rector, St. John's Seminary  
5012 E. Seminary Rd.  
Camarillo, California 93010

Very Reverend Rector:

In compliance with the instruction of the Sacred Congregation of the Sacraments of December 27, 1930, I hereby ask that you kindly submit to His Excellency, the Most Reverend Timothy Manning, Archbishop of Los Angeles, my petition for promotion to the Sacred Order of Deaconship.

In presenting this petition, I solemnly declare that I am actuated by no motive of fear, either physical or moral; that I am in no way coerced by parents, relatives, pastor, assistant pastor, or any other agency whatsoever, but make this request of my own free and spontaneous will, and that I am fully aware of the grave obligation consequent upon the reception of this Sacred Order.

Respectfully yours,

Lynn Richard Caffae

ST. JOHN'S SEMINARY  
5012 East Seminary Road  
Camarillo, California 93010

December 29, 1969

Major Orders  
BANS, c. 998

Reverend and dear Father:

The Code of Canon Law, Canon 998, prescribes that the name of each candidate for Subdiaconate, Diaconate, and Priesthood be announced publicly in the parochial church of the candidate.

It gives me great pleasure to inform you that

..... LYNN RICHARD CAFFOE .....

of your parish will be elevated to the Sacred Order of SUBDIACONATE on  
January ~~23~~<sup>24</sup>, 1970.....

Will you please make the required announcement, adding the customary admonition that

"All the faithful are bound in conscience before the ordination to make known to the Most Reverend (Arch)bishop or to the pastor any impediment to Sacred Orders of which they have knowledge." (c. 999)

After the announcement has been made, will you please fill in the form below and return it to the Seminary?

Sincerely yours in Christ,

*John J. Danagher, C.M.*  
Rector

\*\*\*\*\*

This is to certify that I, the undersigned pastor of *St. Madeleine*  
*POMONA* Church, located at ....., have announced publicly,  
during Mass, the promotion of Mr. *LYNN R. CAFFOE* of  
this parish to the Sacred Order of Subdiaconate and know no reason why he should  
not be advanced.

Date *Jan. 12th 1970* .....

*Robert J. ...*  
Pastor

Subdiacnate:  
NOTIFICATION OF  
RECEPTION OF ORDERS  
c. 1011

ST. JOHN'S SEMINARY  
CAMARILLO, CALIFORNIA 93010

27 January 1970

Reverend Louis F. Della Nave  
Our Lady of Loreto Church  
309 West Everett Street  
Falconer, New York 14733

Very Reverend and dear Father:

In accordance with the provisions of Canon 1011 and Canon 470, § 2, I take pleasure in informing you that the Rev. Mr. LYNN RICHARD GAFFOE, baptized on December 25, 1945 in the Church which is under your pastoral care, was advanced to the Subdiaconate in St. Vibiana's Cathedral at Los Angeles, California, by His Excellency the Most Reverend Timothy Manning, D.D., Archbishop of Los Angeles, On January 24, 1970.

Would you please make the appropriate notation in the Baptismal register and after you have done so, sign this form and return it to us in the enclosed self-addressed and stamped envelope.

Commending our Seminary to your prayers, I remain

Yours sincerely in Christ

*John J. Shanagher, C.M.*  
RECTOR

The appropriate notation in the Baptismal register has been made.

February 2, 1970  
DATE

*Rev. Louis Della Nave*  
PASTOR

CAFFOE

Ad Subdiaconatum  
Iuramentum Servitii  
Dioecesis C. 981

SEMINARIUM SANCTI JOANNIS

Camarillo, California

JURAMENTUM SERVITII DIOECESIS

Ego, Lynn R. Caffoe, plenam habens notitiam  
praescripti can. 981 Codicis Juris Canonici, quo statuitur, ut qui ordinantur  
titulo servitii dioecesis se, interposito juramento, perpetuo eiusdem servitio de-  
vovere debeant, spondeo ac juro me Dioecesi de Los Angeles  
perpetuo inserviturum sub Ordinarii praedictae  
Dioecesis pro tempore auctoritate.

Sic me Deus adjuvet et haec sancta Evangelia, quas manibus tango.

Lynn R. Caffoe  
(Candidatus ad Subdiaconatus ordinem)

Rite coram me delegato emissum.

Die 20, mensis Jan, anno 1970.

John J. Danaher CMC  
Rector Seminarii

L. CAFFOE

ST. JOHN'S MAJOR SEMINARY  
5012 East Seminary Road  
Camarillo, California 93010

I, Lynn R. Caffoe, having presented my petition to my Archbishop for the reception of the Sacred Order of Subdiaconate, sacred ordination being near at hand, and having diligently considered the matter before God, attest under oath first of all that I am impelled by no compulsion of force or fear to receive this Sacred Order, but that I voluntarily desire it and wish to receive it of my own free will, since I believe and feel that I am truly called by God.

I am fully aware of all the obligations that I will contract in the reception of this Sacred Order, which I freely wish to receive, and I earnestly and sincerely intend to observe them diligently throughout the whole course of my life.

Especially do I acknowledge that I clearly understand what the law of celibacy means, and I firmly intend to fulfill it freely and to observe it in its entirety to the last day of my life, with the help of God.

Finally, I sincerely promise that I will obey willingly all commands of my superiors and whatever ecclesiastical discipline requires of me, according to the norms of the sacred canons, and I am fully prepared to give example of virtue both in word and deed, so that from the reception of so great an office I may merit to be rewarded by God.

This I promise, this I vow, this I swear, so help me God and these His Holy Angels, which I touch with my hand.

Camarillo, California

Lynn R. Caffoe

Jan. 20, 1970

John J. Danaghan, C.M.  
Delegatus Ordinarii

CHFFOE

PROFESSION OF FAITH

I, ( N.N. ), with firm faith, believe and profess all and everything that is contained in the Symbol of Faith, that is:

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible. And I believe in one Lord, Jesus Christ, the only-begotten Son of God. Born of the Father before all ages. God of God, Light of Light, true God of true God. Begotten, not made, of one substance with the Father. By Whom all things were made. Who for us men and for our salvation came down from heaven. And He became flesh by the Holy Spirit of the Virgin Mary: and was made man. He was also crucified for us, suffered under Pontius Pilate, and was buried. And on the third day He rose again, according to the Scriptures. He ascended into heaven and sits at the right hand of the Father. He will come again in glory to judge the living and the dead. And of His kingdom there will be no end. And I believe in the Holy Spirit, the Lord and Giver of life, Who proceeds from the Father and the Son. Who together with the Father and the Son is adored and glorified, and Who spoke through the prophets. And one, holy, Catholic and Apostolic Church. I confess one baptism for the forgiveness of sins. And I await the resurrection of the dead. And the life of the world to come.

I firmly embrace and accept all and everything which has been either defined by the Church's solemn deliberation or affirmed and declared by its ordinary magisterium concerning the doctrine of faith and morals, accordingly as they are proposed by it, especially those things dealing with the mystery of the Holy Church of Christ, its sacraments and the sacrifice of the Mass, and the primacy of the Roman Pontiff.

(Signed)

Lynne R. Caffoe

(Date)

Jan. 20, 1970

John J. Danagher, C.M.  
Delegatus Ordinarius



(please type in below information)

September 22nd, 1969

Re: Students keeping cars on seminary grounds

Name: CAFFOE                      LYNN                      RICHARD  
      (last)                        (first)                    (middle)  
Car:    Make: OPEL  
      Model: 1965  
      Color: Beige

License number:

RSD 451

Extra set of keys handed in: Yes X; No \_\_\_\_\_

Name of Insurance Company covering you:  
      STATE FARM INSURANCE

ST. JOHN'S MAJOR SEMINARY  
5012 East Seminary Road  
Camarillo, California 93010  
Sept. 20, 1967.

Very Reverend Rector  
St. John's Seminary  
Camarillo, Calif.

Dear Fr. Danagher,

I am writing this letter to request permission to keep my car on campus for the scholastic year, 1967-1968. The reasons for asking to keep the car are first, that there is noone at home to take care of the car, and secondly, since I live in Pomona, a good distance from school, it seemed more practical to have the car than to have my father drive back and forth.

Thank you very much for your time and consideration.

Respectfully,

*Lynn R. Caffee*

Lynn R. Caffee

The car is a 1965 Opel "Kadett"-beige.

*OK*  
*DD*

ST. JOHN'S MAJOR SEMINARY  
5012 East Seminary Road  
Camarillo, California 93010

March 23, 1969

The Very Reverend John J. Shanagher, C.M.  
Rector, St. John's Seminary  
Camarillo, California

Very Reverend Rector:

I hereby ask that you kindly submit to His Eminence,  
James Francis Cardinal McHugh, Archbishop of Los Angeles,  
my request for promotion to the orders of Exorcist and Acolyte.

I declare that in making this request, I do so entirely  
of my own volition, and with complete freedom from compulsion  
of any kind, and that I am moved thereto by no consideration  
other than the promotion of the glory of God in the service of the  
Church and the salvation of my own soul.

Respectfully yours,

Lynn Richard Caffae

TONSURA  
IUSIURANDUM  
ANIMI MANENDI  
IN DIOECESI. c. 956

Seminarium Sancti Joannis  
Archidioecesis Angelorum  
Camarillo, California

Ego, infrascriptus Lynn R. Coffe

habens simplex domicilium sine origine in (Arch)diocesi

Anglorum

coram Deo iuro me in eadem (Archi)diocesi perpetuo manere velle.

SIC ME DEUS ADJUVET ET HAEC SANCTA DEI EVANGELIA, QUAE MANU

MEA TANGO.

In quorum fidem manu propria subsigno

Lynn R. Coffe

\*\*\*\*\*

Iuramentum coram me, delegate Ordinarii, rite emissum testor.

Datum apud Seminarium Sancti Joannis, Camarillo, Californiae,

sub sigillo nostro, die 24, mensis Maii, anno 1968

John J. Danaher, C.M.  
Rector Seminarium

D20.55.2c

LAARCH 010335

ST. JOHN'S SEMINARY  
5012 EAST SEMINARY ROAD  
CAMARILLO, CALIFORNIA 93010

A REPORT OF THE FACULTY TO THE MOST REVEREND  
ORDINARIES ON THEIR THEOLOGICAL STUDENTS

CAFFOE, Lynn R.  
NAME

May 25, 1968  
DATE

Los Angeles  
(ARCH)DIOCESE

YEAR COMPLETED

LAST ORDER RECEIVED

I. INTELLECTUAL ABILITY

1. Grade Point Average: \_\_\_\_\_; Class Standing: \_\_\_\_\_; Degrees: \_\_\_\_\_

II. MORAL AND SPIRITUAL QUALITIES

2. WILLINGNESS TO WORK: a) A volunteer worker;  b) Average; c) Does what he is told; d) Reluctant to work; e) Lazy.
3. LEADERSHIP: a) Takes the initiative;  b) Average; c) Little leadership potential.
4. OBEDIENCE: a) Obeys with alacrity;  b) Merely obeys; c) Disobedient.
5. AMENABILITY TO CORRECTION & ADVICE: a) Docile;  b) ~~Will to amend~~; c) Incurable.
6. ABILITY TO COOPERATE: a) Very cooperative;  b) Cooperative; c) Uncooperative.
7. SOCIABILITY:  a) Gracious & kindly; b) Average; c) Shy; d) Unsociable.
8. FIDELITY TO SPIRITUAL EXERCISES: a) Faithful;  b) Frequently tardy; c) Frequently absent.
9. SILENCE: a) Faithful observer;  b) Average; c) Unsatisfactory.
10. RESPONSIBLENES: a) Eminently responsible;  b) Average; c) Unsatisfactory.
11. OBSERVANCE OF RULBS: a) Faithful;  b) Average; c) Unsatisfactory.
12. MATURITY:  a) Is maturing in accord with his years; b) Somewhat juvenile; c) Immature.

III. GENTLEMANLINESS

13. PERSONAL APPEARANCE:  a) Neat & clean; b) Average; c) Ungroomed.
14. CONDITION OF HIS ROOM: a) Clean & tidy;  b) Average; c) Disorderly.
15. TABLE MANNERS: a) Good;  b) Average; c) Unsatisfactory.
16. COURTESY:  a) Well mannered; b) Average; c) Poor.
17. IMPRESSION HE MAKES ON OTHERS: a) Very Good;  b) Pleasing; c) Manly; d) Delicate; e) Odd; f) Negative.
18. PUNCTUALITY: a) Prompt;  b) Frequently tardy; c) Unsatisfactory.

IV. PUBLIC SPEAKING

19. Voice:  a) Strong & robust; b) Average; c) Weak; d) Has foreign accent; e) Brogue.
20. ABILITY TO READ PUBLICLY: a) Superior;  b) Above average; c) Average; d) Below average; e) Unsatisfactory.
21. ABILITY TO COMPOSE: a) Above average;  b) Average; c) Below average; d) Poor.
22. ABILITY TO PREACH: a) Superior;  b) Above average; c) Average; d) Poor.
23. CONVERSATION:  a) Good; b) Average; c) Hesitant & disjointed; d) Poor.
24. DEFECTS OF SPEECH: \_\_\_\_\_

V. PHYSICAL REPORT

25. GENERAL HEALTH: a) Good; b) Average; c) Poor; d) Unsatisfactory.
26. PHYSICAL ILLNESS OR MUTILATIONS \_\_\_\_\_
27. REPORT OF SEMINARY PHYSICIAN: a) He will be able to carry on the work of the priesthood; b) He should receive medical attention before being allowed to continue; c) He will be unable to carry on the work of the priesthood.

VI REPORT ON HIS VACATION LETTER

28. HIS VACATION LETTER HAS BEEN RECEIVED AND: a) His pastor recommends him; b) His pastor does not recommend him; c) The pastor has the following observation to make: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

VII THE JUDGMENT OF THE FACULTY

29. THE FACULTY JUDGES THAT: a) He should be allowed to continue; b) He should be admonished of his faults and given opportunity to amend; c) He should be given another opportunity but should not be promoted to further orders until he improves; d) He should be advised to discontinue.

VIII OBSERVATIONS OF THE RECTOR

(TO BE FILLED IN FOR FOURTH YEAR THEOLOGIANS ONLY)

- A. HIS ABILITIES RECOMMEND HIM FOR THE FOLLOWING OCCUPATIONS:  
a) An assistant pastorate; b) A high school teacher; c) A college teacher; d) Work in the chancery office;  
e) Journalism; f) Social work g) Work with young people; h) A position in which public speaking plays  
a major role; i) Athletic work; j) Music; k) Other: \_\_\_\_\_
- B. HE IS ABLE TO SPEAK A LANGUAGE OTHER THAN ENGLISH, VIZ., \_\_\_\_\_
- C. HE SEEMS TO HAVE A NATURAL APTITUDE FOR \_\_\_\_\_,  
AND THEREFORE THE FACULTY CAN SAFELY RECOMMEND HIM FOR HIGHER STUDIES IN  
THIS FIELD.

ST. JOHN'S SEMINARY  
5012 East Seminary Road  
Camarillo, California 93010

December 29, 1969

Major Orders  
BANS, c. 998

Reverend and dear Father:

The Code of Canon Law, Canon 998, prescribes that the name of each candidate for Subdiaconate, Diaconate, and Priesthood be announced publicly in the parochial church of the candidate.

It gives me great pleasure to inform you that

..... LYNN RICHARD CAFFOE .....

of your parish will be elevated to the Sacred Order of SUBDIACONATE on  
January <sup>24</sup> 23, 1970.....

Will you please make the required announcement, adding the customary admonition that

"All the faithful are bound in conscience before the ordination to make known to the Most Reverend (Arch)bishop or to the pastor any impediment to Sacred Orders of which they have knowledge." (c. 999)

After the announcement has been made, will you please fill in the form below and return it to the Seminary?

Sincerely yours in Christ,

*John J. Danagher, C.M.*  
Rector

\*\*\*\*\*

This is to certify that I, the undersigned pastor of *St. Madeleine*  
Church, located at *POMONA*....., have announced publicly,  
during Mass, the promotion of Mr. *LYNN R. CAFFOE*....., of  
this parish to the Sacred Order of Subdiaconate and know no reason why he should  
not be advanced.

Date *Jan. 12th* 1970.....

*Robert J. ...*  
Pastor

ST. JOHN'S SEMINARY COLLEGE  
5118 EAST SEMINARY ROAD  
CAMARILLO, CALIFORNIA 93010

A REPORT OF THE SEMINARY COLLEGE FACULTY TO THE  
THEOLOGY FACULTY ON ITS GRADUATES

<u>Caffoe, Lynn R.</u>	<u>April 12, 1967</u>	<u>Los Angeles</u>
NAME	DATE	(ARCH) DIOCESE
<u>St. Madeleine's</u>	<u>Pomona, Calif.</u>	<u>21</u>
NAME OF PARISH	LOCATION OF PARISH	AGE

I. INTELLECTUAL ABILITY

1. Cumulative Grade Point Average: 2.38; Class Standing: 30/39; Degree: \_\_\_\_\_
- a) He is able to speak a language other than English, viz. \_\_\_\_\_
- b) His Minor in College was English
- c) The subject in which he seems to do best is English
- d) He has a special talent or aptitude for English

II. MORAL AND SPIRITUAL QUALITIES

2. WILLINGNESS TO WORK: a) A volunteer worker; **b)** Average; c) Does what he is told; d) Reluctant to work; e) Lazy.
3. LEADERSHIP: a) Takes the initiative; **b)** Average; c) Little leadership potential.
4. OBEDIENCE: a) Obeys with alacrity; **b)** Merely obeys; c) Disobedient.
5. AMENABILITY TO CORRECTION & ADVICE: a) Docile; **b)** Average; c) Fails to amend; d) Incurable.
6. ABILITY TO COOPERATE: **a)** Very cooperative; b) Cooperative; c) Uncooperative.
7. SOCIABILITY: **a)** Gracious & kindly; b) Average; c) Shy; d) Unsociable.
8. FIDELITY TO SPIRITUAL EXERCISES: **a)** Faithful; b) Frequently tardy; c) Frequently absent.
9. SILENCE: a) Faithful observer; **b)** Average; c) Unsatisfactory.
10. RESPONSIBILITY: a) Eminently responsible; **b)** Average; c) Unsatisfactory.
11. OBSERVANCE OF RULES: a) Faithful; **b)** Average; c) Unsatisfactory.
12. MATURITY: **a)** Is maturing in accord with his years; b) Somewhat juvenile; c) Immature.

III. GENTLEMANLINESS

13. PERSONAL APPEARANCE: **a)** Neat & clean; b) Average; c) Ungroomed.
14. CONDITION OF HIS ROOM: a) Clean & tidy; **b)** Average; c) Disorderly.
15. TABLE MANNERS: **a)** Good; b) Average; c) Unsatisfactory.
16. COURTESY: **a)** Well mannered; b) Average; c) Poor.
17. IMPRESSION HE MAKES ON OTHERS: **a)** Excellent; b) Good; c) Manly; d) Delicate; e) Odd; f) Negative.
18. PUNCTUALITY: a) Prompt; **b)** Frequently tardy; c) Unsatisfactory.



IV. PUBLIC SPEAKING

19. VOICE: a) Strong & robust; b) Average; c) Weak; d) Has foreign accent; e) Brogue.  
20. ABILITY TO READ PUBLICLY: a) Superior; b) Above average; c) Average; d) Below average; e) Unsatisfactory.  
21. ABILITY TO COMPOSE: a) Above average; b) Average; c) Below average; d) Poor.  
22. ABILITY IN PUBLIC SPEAKING: a) Superior; b) Above average; c) Average; d) Poor.  
23. CONVERSATION: a) Good; b) Average; c) Hesitant & disjointed; d) Poor.  
24. DEFECTS OF SPEECH: \_\_\_\_\_

V. PHYSICAL REPORT

25. GENERAL HEALTH: a) Good; b) Average; c) Poor; d) Unsatisfactory.  
26. PHYSICAL ILLNESS OR MUTILATIONS None noted  
27. REPORT OF SEMINARY PHYSICIAN: a) He will be able to carry on the work of the priesthood; b) He should receive medical attention before being allowed to continue; c) He will be unable to carry on the work of the priesthood.

VI. REPORT ON HIS VACATION LETTER

28. HIS VACATION LETTER HAS BEEN RECEIVED AND: a) His pastor recommends him; b) His pastor does not recommend him; c) The pastor has the following observation to make: \_\_\_\_\_  
See his file for the most recent remarks

VII. THE JUDGMENT OF THE FACULTY

29. THE FACULTY JUDGES THAT: a) He should be allowed to continue; b) He should be admonished of his faults and given opportunity to amend; c) He should be given an opportunity to enter Theology but should be watched; d) He should be advised to discontinue.

VIII. OBSERVATIONS OF THE RECTOR

The faculty recommended that I speak to this student about his tendency to play spiritual father to younger students. There was the fear that in theology next year he might try to return to the College to exercise this function. He was told what the faculty felt and urged strongly not to return to the College for such spiritual counseling next year. Care might be taken to insure this advice is followed. Otherwise, he is all right.

Louis J. Franz, Jr.

**ST. JOHN'S SEMINARY**

**Camarillo, California**

Telephone: HUnter 2-2755

(Seminary of the Archdiocese of Los Angeles)

**FORM OF APPLICATION**

(Answers must be typewritten or printed in ink.)



Date of Application: May 24, 1967

Full Name: Gaffos Lynn Richard Phone No.: 623-3749 (714)

Home Address: 1380 East Kingsley Pomona 91767 Calif.  
(FIRST) (MIDDLE) (STREET) (CITY) (ZONE)/(zip) (STATE)

Pastor's Name: Fr. Robert Gara Name of Parish: St. Madeleine's

City: Pomona State: Calif. Diocese: Los Angeles

Date of Birth: 12/12/45 Place: Jamestown, New York

Date of Baptism: 12/25/45 Place: Our Lady of Loreto Falconer, New York  
(CHURCH) (CITY) (STATE)

**EDUCATION**

Please give in order the schools you have attended and the time spent in each:

(SPECIFY MONTH AND YEAR)		NAME AND LOCATION OF SCHOOL	KIND OF SCHOOL*
FROM	TO		
9/1951	4/1955	Our Lady of Loreto Falconer, N.Y.	Grammar (Elementary)
2/1955	6/1955	St. Francis de Sales Riverside, Calif.	Grammar (Elementary)
9/55	6/59	St. Mary's Fullerton, Calif.	Grammar (Elementary)
9/59	6/63	Our Lady Queen of the Angels, San Fernando	(Minor Seminary) High School Sem.
9/63	6/67	St. John's College Camarillo, Calif.	(Seminary, philosophy) College

\*Please specify ONE of the following: 1) elementary; 2) secondary; 3) college: undergraduate; 4) college: post-graduate; 5) minor seminary; 6) seminary: philosophy; 7) seminary: theology.

What was the last grade successfully completed? 16 What degrees do you have? B.A.

What was the over-all average grade in your studies?      A      B-      C      D  
(CIRCLE ONE)

Has your course of studies been interrupted? No How long? \_\_\_\_\_

Please give the reason: \_\_\_\_\_

**FAMILY**

Father's Name: REDACTED Religion: Catholic Living or dead? living

Mother's Maiden Name: REDACTED Religion: Cath. Living or dead? dead

Father's Occupation: \_\_\_\_\_ Mother's Occupation: \_\_\_\_\_

(retiring Nov. '67)  
Is your father of the Latin Rite? yes

Date of Parents' Marriage: 6/18/27 Place: Falconer N.Y.

Are they living together? \_\_\_\_\_ Was either parent in a previous marriage? No

If so, please explain: \_\_\_\_\_

How many brothers have you? 3 Sisters? \_\_\_\_\_

Were you converted to the Catholic Church? no If so, when? \_\_\_\_\_

**HEALTH**

Are you in sufficiently good health for a long course of serious study? YES

Have you any bodily defects or weaknesses requiring special care? no  
(State in a private letter what they are.)

Is your eyesight weak? no Is your hearing defective? no

Are any members of your family disposed to such sicknesses as tuberculosis, heart disease, etc? no

If so, please specify: \_\_\_\_\_

Is there, or has there been, a mental or nervous disorder of any kind in your family or in any of your relatives?

no

What is the relationship between such person or persons and yourself? \_\_\_\_\_

**VOCATION**

Has your pastor advised you to study for the priesthood? yes

Has your confessor advised you to study for the priesthood? yes

**EX-RELIGIOUS or EX-SEMINARIAN**

Have you been a member of a religious community? no Which? \_\_\_\_\_

How long? From: \_\_\_\_\_ to: \_\_\_\_\_ (Specify both month and year.)

State whether you were a postulant, a novice, or a professed member: \_\_\_\_\_

Why did you leave? \_\_\_\_\_

Have you been asked to leave any seminary, or left on your own accord before completing the course? no

Which seminary? \_\_\_\_\_

Please give reasons for leaving: \_\_\_\_\_

Have you ever applied to a seminary or a religious community for admission and been refused? no

If so, what is the name and address of the seminary or community? \_\_\_\_\_

**HOLY ORDERS**

What orders have you received? none

Where? \_\_\_\_\_ Date? \_\_\_\_\_

**DIOCESE**

In what diocese were you born? Diocese of Buffalo, N.Y.

In what diocese are you now living? Los Angeles

For what diocese do you propose to study? Los Angeles

Have you ever lived in the diocese for which you propose to study? yes

Please give in chronological order the dioceses in which you have lived FOR SIX MONTHS OR MORE AFTER THE AGE OF FOURTEEN.

(SPECIFY MONTH AND YEAR) PERIOD OF TIME:	NAME AND ADDRESS OF PARISH, COLLEGE, SEMINARY, WHERE YOU LIVED:	NAME OF DIOCESE
1959 to 1961	St. Mary's Parish Fullerton, Calif.	LaA.
1961 to 1964	St. Angela's Parish Brea, Calif.	LaA.
1964 to 1967	St. Madeline's Parish Pomona, Calif.	LaA.
to		
to		
to		

**MILITARY SERVICE**

Have you ever been a member of the Armed Services of the U.S.A.? NO

What branch of the Service? \_\_\_\_\_ What is your status in regard to future military service (exempt, deferred, in the reserve, etc.)? \_\_\_\_\_

(Use an extra sheet if needed.)

If you do not know, please so state \_\_\_\_\_

What is the number and address of your local Draft Board? #135

Orange County 2100 No. Main St. Santa Ana, Calif.

**DOCUMENTS**

Please send this application to the Very Reverend Rector *immediately*, and indicate the action taken on the documents needed by checking the appropriate squares. If there is any problem about any document, please explain.

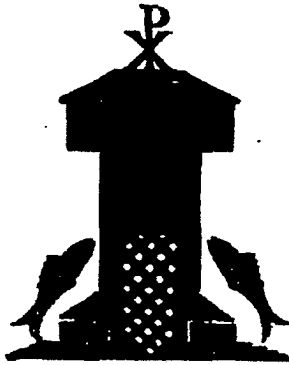
- 1. Baptismal Certificate.
- 2. Confirmation Certificate.
- 3. Marriage Certificate of your parents.
- 4. Transcript of credits from High Schools and Colleges and Seminaries attended, except Queen of the Angels Seminary, San Fernando, Calif.
- 5. ~~Transcript of credits from High Schools and Colleges and Seminaries attended, except Queen of the Angels Seminary, San Fernando, Calif.~~ **Pastor's Confidential Report.** (Please ask that it be sent directly to The Very Reverend Rector.)
- 6. Letter of recommendation from the school last attended, unless you are a graduate of Queen of the Angels Seminary. (Please ask that it be sent directly to The Very Reverend Rector.)
- 7. St. John's Seminary Physical Examination Form completed by a reputable physician.
- 8. Certificate from your dentist, including his report on an X-ray of your teeth.
- 9. Certificate from your oculist.

Lynn R. Caffee  
Signature of Applicant (in ink)

(PLEASE DO NOT FILL IN SPACES BELOW.)

TESTIMONIALS NEEDED:

DISPENSATIONS NEEDED:

Going therefore, teach ye all nations; baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Matt. 28-19

### The Holy Sacrament of Baptism

This is to Certify

That Franco Richard Caffee  
The Son } of REDACTED  
The Daughter } REDACTED  
and \_\_\_\_\_

born in Frankston, N.Y. on December 19, 1945  
CITY

was Baptized on December 15, 1945 in the Church of  
Our Lady of Loreto, Falconer, N.Y.  
CITY

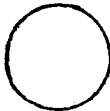
according to the Rite of the Roman Catholic Church

by Rev. Celestino J. Damiano

Sponsors were REDACTED

and REDACTED

as recorded in the Baptismal Register of this church.



SEAL OF CHURCH

Very Rev. Fr. Paul H. Valente Pastor

Date May 15, 1963

Symbol—The fishes, or souls of the faithful, seek baptism of foot, then enter basket, or Church.

Form No. 56

© Benziger Brothers, Inc., 1950

Made in U.S.A.

NOTATIONS

FIRST COMMUNION { \_\_\_\_\_  
\_\_\_\_\_

CONFIRMATION { *Nov. 25, 1958*  
*St. Mary's*  
*Fullerton, California*

MARRIAGE { \_\_\_\_\_  
\_\_\_\_\_

SUBDIACONATE { \_\_\_\_\_  
\_\_\_\_\_

RELIGIOUS PROFESSION { \_\_\_\_\_  
\_\_\_\_\_



NEW YORK STATE DEPARTMENT OF HEALTH  
 DIVISION OF VITAL STATISTICS  
 ALBANY

# CERTIFICATE OF BIRTH REGISTRATION

*This is to certify that a birth certificate has been filed for*

Lynn Richard Caffoe

Born on December 12, 1945 at Jamestown, New York

Son

Daughter of REDACTED and

Date filed December 14, 1945

REGARDING MATTER OF PROBATE

*Viola E. Caffoe*  
 LOCAL REGISTRAR

THIS CERTIFICATE IS EVIDENCE OF AGE, PARENTAGE AND PLACE OF BIRTH AND SHOULD BE CAREFULLY PRESERVED

When the child is vaccinated against smallpox and inoculated against diphtheria or any other disease, ask the physician or clinic to fill in the spaces below

Date

Physician or Clinic

Vaccinated against smallpox \_\_\_\_\_

Inoculated against diphtheria \_\_\_\_\_

Inoculated against \_\_\_\_\_



SEMINARY OF OUR LADY, QUEEN OF THE ANGELS  
P.O. BOX 1071  
SAN FERNANDO, CALIFORNIA

IN ACCORD WITH THE WISHES OF HOLY MOTHER  
THE CHURCH, I HEREBY TESTIFY THAT THIS  
YOUNG MAN,

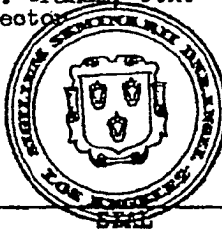
LYNN RICHARD CAFFOE

HAS SUCCESSFULLY COMPLETED THE COURSE AT  
THE SEMINARY OF OUR LADY, QUEEN OF THE  
ANGELS AT SAN FERNANDO, CALIFORNIA, AND IS  
JUDGED BY THE FACULTY AND MYSELF TO BE  
QUALIFIED TO CONTINUE HIS STUDIES FOR THE  
SACRED PRIESTHOOD.

*James P. Graham C.M.*

James P. Graham, C.M.  
Rector

DATE July 15, 1963



ST. JOHN'S SEMINARY  
ARCHDIOCESE OF LOS ANGELES

VACATION LETTER

RE: CAFFOE, LYNN

Date August 10, 1965

CLASS: College III Theology \_\_\_\_\_

Reverend and dear Father:

The Third Plenary Council of Baltimore (Decree No. 177) has ordered that Seminarians, during the months of vacation, shall be responsible to their respective Pastors. Each Seminarian on reaching home is required to present himself without delay at the Parochial residence and consult with his Pastor concerning the disposition of the time of vacation. In compliance with this decree you are requested to fill out and return the following questionnaire to the Chancery Office.

Sincerely yours in Christ,

Georg. R. Hankes  
Chancellor

1. Did Mr. Lynn Caffoe present himself to you upon his return home? Yes.
2. Did he seek advice in making a plan for the disposition of his time during the vacation period? Yes.
3. Did he attend Mass daily? I did not <sup>see him</sup> Go to Holy Communion daily? \_\_\_\_\_ Make a visit to the Blessed Sacrament daily? I did not see him
4. If not, was he in your judgment reasonably excused from these Spiritual Exercises? No
5. Was he docile and obedient to you? No Respectful to Assistants? \_\_\_\_\_
6. Has he complied cheerfully with reasonable requests made upon his time to assist in parish affairs and Church functions? For the first few weeks of his vacation
7. Was he employed in giving Catechetical instructions? yes Was he prudent in the discharge of duties assigned to him? No Successful? \_\_\_\_\_
8. Has he always conducted himself in a manner becoming a Seminarian? I don't know.
9. Were his chosen associates persons of good reputation? I don't know.
10. Has he manifested at any time a spirit of worldliness in manner? \_\_\_\_\_ dress? I don't know.
11. Was his conduct in relation to persons of the other sex such as to give rise to scandal or to arouse suspicion? I don't know.
12. Is there any further information relative to this Seminarian or to his family that should be indicated here? I think he is a good young person, but he is irresponsible.

55519

(SEAL)

Rev. Robert Gara  
St. Madeleine's  
929 East Kingsley Avenue  
Pomona

Parish

City

Vincent J. Betts <sup>ass</sup>  
Pastor  
St. Madeleine

Pomona Calif Date 17<sup>th</sup> Aug 1965

688

September 23, 1965

The Reverend Vincent J. Betts  
St. Madeleine's Church  
929 E. Kingsley  
Pomona, California

Re: Lynn Caffoe

Dear Father Betts,

In your kindness I wish please that you would give a bit more information on the above young man for whom you wrote a vacation letter on August 17. We are very anxious as I know you are, to be sure that our candidates for the priesthood are good young men.

In your letter you said that Mr. Caffoe is "A good young person, but he is irresponsible". We would appreciate if you would give us more details about this young man.

With best wishes to you, Father, and thanking you for helping us to form the young seminarians of the Archdiocese, I am

Sincerely in Christ,

Father J. A. Burroughs, C. M.  
Vice Rector

ST. JOHN'S SEMINARY  
ARCHDIOCESE OF LOS ANGELES

VACATION LETTER

RE: CAFFOE, Lynn R.

Date August 8, 1966

CLASS: College 4 Theology \_\_\_\_\_

Reverend and dear Father:

The Third Plenary Council of Baltimore (Decree No. 177) has ordered that Seminarians, during the months of vacation, shall be responsible to their respective Pastors. Each Seminarian on reaching home is required to present himself without delay at the Parochial residence and consult with his Pastor concerning the disposition of the time of vacation. In compliance with this decree you are requested to fill out and return the following questionnaire to the Chancery Office.

Sincerely yours in Christ,

Raymond B. Hinder  
Chancellor

1. Did Mr. Lynn R. Caffoe present himself to you upon his return home? Yes
2. Did he seek advice in making a plan for the disposition of his time during the vacation period? Yes  
Do you consider him to be solidly virtuous in accordance with his years? Yes
3. Did he attend Mass daily? Yes Go to Holy Communion daily? Yes Make a visit to the Blessed Sacrament daily? Yes  
If not, was he in your judgment reasonably excused from these spiritual exercises? \_\_\_\_\_
5. Was he docile and obedient to you? Yes Respectful to Assistants? Yes
6. Has he complied cheerfully with reasonable requests made upon his time to assist in parish affairs and Church functions? Yes
7. Was he employed in giving Catechetical instructions? No Was he prudent in the discharge of duties assigned to him? Yes Successful? Yes
8. Has he always conducted himself in a manner becoming a Seminarian? Yes
9. Were his chosen associates persons of good reputation? Yes
10. Has he manifested at any time a spirit of worldliness in manner? No dress? No
11. Was his conduct in relation to persons of the other sex such as to give rise to scandal or to arouse suspicion? No
12. Is there any further information relative to this Seminarian or to his family that should be indicated here? No

(SEAL)

Robert J. Jara

Pastor

Parish ST. MADELEINE

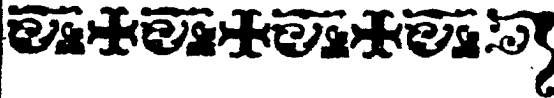
City POMONA

Date Aug. 31 1966

6. 61113 1 117

William Shuffert a Seminarian from St. John's  
(house of Tascow) lived with myns Caffee  
during the summer. They both had jobs in  
Austin Texas. They returned from work daily  
at 5 P.M. and were at Mass and Holy Communion  
every day at the 5:30 P.M. Mass.

Robert Ford



# Confirmation Certificate

This is to certify that

Dianna Coffey

on the 25<sup>th</sup> day of November 1958

received the Sacrament of Confirmation at the

CHURCH of St. Marys

in the city of Fullerton and state of California

MINISTER of the Sacrament was:

Most Reverend Timothy Manning D.D.

CONFIRMATION NAME taken was perome and the

SPONSOR was REDACTED

SIGNED and SEALED on this 20<sup>th</sup> day of July 1957

at Fullerton

SEAL

J. V. Brien





For this cause shall a man leave his father and mother, and shall cleave to his wife, and they shall be two in one flesh. Eph. 5-31

### The Holy Sacrament of Matrimony

This is to Certify

That REDACTED \_\_\_\_\_

and \_\_\_\_\_

were lawfully united in the Holy Bonds of Matrimony

on June 18 \_\_\_\_\_ 19 27

according to the Rite of the Roman Catholic Church

and in conformity with the laws of the State of New York

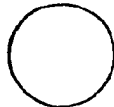
In the Church of Our Lady of Sorrows Falcons CITY

the Rev. Peter Lanza officiating

In the presence of REDACTED \_\_\_\_\_

and REDACTED \_\_\_\_\_, witnesses

as recorded in the Marriage Register of this church.



SEAL OF CHURCH

Rev. Paul M. Valente Pastor

Date July 2, 1959

Form No. 58

Symbol—The entwined rings signify Matrimony; the anchor, Efe.

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Made in U.S.A.

ST. JOHN'S SEMINARY  
 P. O. Box 38  
 Camarillo, California  
 Telephone: HUinter 2-2755

(Seminary of the Archdiocese of Los Angeles)

FORM OF APPLICATION  
 (Answers must be typewritten or printed in ink.)



Date of Application: May 8, 1963

Full Name: CAFFOE LYNN RICHARD Phone No.: 529-1369  
(LAST) (FIRST) (MIDDLE)

Home Address: 820 So. WALNUT AVE. BREA CALIF.  
(STREET) (CITY) (ZONE) (STATE)

Pastor's Name: REV. EMMET MCCARTHY Name of Parish: ST. ANGELO DE MERCE

City: BREA State: CALIF. Diocese: LOS ANGELES

Date of Birth: DEC. 13, 1945 Place: JAMESTOWN, NEW YORK

Date of Baptism: \_\_\_\_\_ Place: \_\_\_\_\_  
(CHURCH) (CITY) (STATE)

**EDUCATION**

Please give in order the schools you have attended and the time spent in each:

(SPECIFY MONTH AND YEAR)		NAME AND LOCATION OF SCHOOL	KIND OF SCHOOL*
FROM	TO		
1951	1955	OUR LADY OF LORETTO - FALLON, NY	ELEMENTARY
1955	1956	ST. FRANCIS DE SALES - RIVERSIDE, CAL.	ELEMENTARY
1956	1959	ST. MARY'S - FULLERTON, CALIF.	ELEMENTARY
1959	1963	OUR LADY QUEEN OF THE ANGELS SEM.	SECONDARY

\*Please specify ONE of the following: 1) elementary; 2) secondary; 3) college: undergraduate; 4) college: post-graduate; 5) minor seminary; 6) seminary: philosophy; 7) seminary: theology.



What was the last grade successfully completed? 12th What degrees do you have? \_\_\_\_\_

What was the over-all average grade in your studies? A (B) C D  
(CIRCLE ONE)

Has your course of studies been interrupted? NO How long? \_\_\_\_\_

Please give the reason: \_\_\_\_\_

**FAMILY**

Father's Name: REDACTED Religion: CATHOLIC Living or dead? LIVING

Mother's Maiden Name: REDACTED Religion: CATHOLIC Living or dead? DEAD

Father's Occupation: METAL BOUNDER Mother's Occupation: \_\_\_\_\_

Is your father of the Latin Rite? YES

Date of Parents' Marriage: \_\_\_\_\_ Place: \_\_\_\_\_

Are they living together? \_\_\_\_\_ Was either parent in a previous marriage? NO

If so, please explain: \_\_\_\_\_

How many brothers have you? THREE Sisters? NONE

Were you converted to the Catholic Church? NO If so, when? \_\_\_\_\_

**HEALTH**

Are you in sufficiently good health for a long course of serious study? YES

Have you any bodily defects or weaknesses requiring special care? NO  
(State in a private letter what they are.)

Is your eyesight weak? READING GLASSES Is your hearing defective? NO

Are any members of your family disposed to such sicknesses as tuberculosis, heart disease, etc? YES

If so, please specify: CANCER - MOTHER

Is there, or has there been, a mental or nervous disorder of any kind in your family or in any of your relatives?  
NO

What is the relationship between such person or persons and yourself? \_\_\_\_\_

**VOCATION**

Has your pastor advised you to study for the priesthood? YES

Has your confessor advised you to study for the priesthood? YES

**EX-RELIGIOUS or EX-SEMINARIAN**

Have you been a member of a religious community? No Which? \_\_\_\_\_

How long? From: \_\_\_\_\_ to: \_\_\_\_\_ (Specify both month and year.)

State whether you were a postulant, a novice, or a professed member: \_\_\_\_\_

Why did you leave? \_\_\_\_\_

Have you been asked to leave any seminary, or left on your own accord before completing the course? Yes

Which seminary? \_\_\_\_\_

Please give reasons for leaving: \_\_\_\_\_

Have you ever applied to a seminary or a religious community for admission and been refused? No

If so, what is the name and address of the seminary or community? \_\_\_\_\_

**HOLY ORDERS**

What orders have you received? \_\_\_\_\_

Where? \_\_\_\_\_ Date? \_\_\_\_\_

**DIOCESE**

In what diocese were you born? DIOCESE OF BUFFALO, NEW YORK

In what diocese are you now living? ARCHDIOCESE OF LOS ANGELES

For what diocese do you propose to study? ARCHDIOCESE OF LOS ANGELES

Have you ever lived in the diocese for which you propose to study? YES

Please give in chronological order the dioceses in which you have lived FOR SIX MONTHS OR MORE AFTER THE AGE OF FOURTEEN.

(SPECIFY MONTH AND YEAR) PERIOD OF TIME:	NAME AND ADDRESS OF PARISH, COLLEGE, SEMINARY, WHERE YOU LIVED:	NAME OF DIOCESE
1959 to 1963	QUEEN OF THE ANGELS SEMINARY - SAN FRANCISCO	ARCHDIOCESE OF LOS ANGELES
to		
to		
to		
to		
to		

What was the last grade successfully completed? 12th What degrees do you have? \_\_\_\_\_

What was the over-all average grade in your studies? A B C D  
(CIRCLE ONE)

Has your course of studies been interrupted? NO How long? \_\_\_\_\_

Please give the reason: \_\_\_\_\_

#### FAMILY

Father's Name: REDACTED Religion: CATHOLIC Living or dead? LIVING

Mother's Maiden Name: REDACTED Religion: CATHOLIC Living or dead? DEAD

Father's Occupation: METAL BENDER Mother's Occupation: \_\_\_\_\_

Is your father of the Latin Rite? YES

Date of Parents' Marriage: \_\_\_\_\_ Place: \_\_\_\_\_

Are they living together? \_\_\_\_\_ Was either parent in a previous marriage? NO

If no, please explain: \_\_\_\_\_

How many brothers have you? THREE Sisters? NONE

Were you converted to the Catholic Church? NO If so, when? \_\_\_\_\_

#### HEALTH

Are you in sufficiently good health for a long course of serious study? YES

Have you any bodily defects or weaknesses requiring special care? NO  
(State in a private letter what they are.)

Is your eyesight weak? READING GLASSES Is your hearing defective? NO

Are any members of your family disposed to such sicknesses as tuberculosis, heart disease, etc? YES

If so, please specify: CANCER - MOTHER

Is there, or has there been, a mental or nervous disorder of any kind in your family or in any of your relatives?

NO

What is the relationship between such person or persons and yourself? \_\_\_\_\_

#### VOCATION

Has your pastor advised you to study for the priesthood? YES

Has your confessor advised you to study for the priesthood? YES



ST. JOHN'S  
SEMINARY COLLEGE  
SEMINARY OF OUR LADY QUEEN OF THE ANGELS  
ARCHDIOCESE OF LOS ANGELES

*OK  
v.B.*

VACATION LETTER

RE: CAFFOE Lynn

Date June 17th, 1963

CLASS: COLLEGE F

Reverend and dear Father:

The Third Plenary Council of Baltimore (Decree No. 177) has ordered that Seminarists, during the months of vacation, shall be responsible to their respective Pastors. Each Seminarist on reaching home is required to present himself without delay at the Parochial residence and consult with his Pastor concerning the disposition of the time of vacation. In compliance with this decree you are requested to fill out and return the following questionnaire to the Chancery Office.

Sincerely yours in Christ,

*Benj. G. Hancock*  
Chancellor

1. Did Mr. LYNN CAFFOE present himself to you upon his return home? Yes
2. Did he seek advice in making a plan for the disposition of his time during the vacation period? Yes
3. Did he attend Mass daily? Yes Go to Holy Communion daily? Yes Make a visit to the Blessed Sacrament daily? Yes
4. If not, was he in your judgment reasonably excused from these Spiritual Exercises?
5. Was he docile and obedient to you? Yes Respectful to Assistants? Yes
6. Has he complied cheerfully with reasonable requests made upon his time to assist in parish affairs and Church functions? Yes
7. Was he employed in giving Catechetical instructions? Yes Was he prudent in the discharge of duties assigned to him? Yes Successful? Yes
8. Has he always conducted himself in a manner becoming a Seminarist? Yes
9. Were his chosen associates persons of good reputation? Yes
10. Has he manifested at any time a spirit of worldliness in manner? NO dress? no
11. Was his conduct in relation to persons of the other sex such as to give rise to scandal or to arouse suspicion? NO
12. Is there any further information relative to this Seminarist or to his family that should be indicated here?  
Mr. Caffoe was employed around the parish during the entire vacation

(SEAL)

*E.B. McCarthy*  
Pastor

Parish St. Angela Merici

City Brea Date \_\_\_\_\_

*OK*

Answered  
8/25/64  
JJA

J.N.J.

August 17, 1964

Very Reverend W. J. Kenneally, C.M.  
St. John's Seminary  
Camarillo, California

Dear Father,

Upon receiving your letter of August 15, 1964, a problem arose which I would like to discuss with you. It is important that it is discussed now since there is less than a month left before school begins.

Last year I had an automobile at the College for transportation purposes to and from the Seminary. I had a car-pool of three and sometimes four other students from this area. Two of them have left the Seminary and I had planned to continue driving to school this year and taking others this year who might need transportation. This type of set-up was deemed necessary last year because of the situation here at home. We live in Orange County about 85 miles from the College. My mother passed away five years ago and my father did not figure he could make the trip alone during the year. He is 62 and a man who feels his age more than the normal man. A trip of a hundred and seventy miles in one day or sometimes double that in a weekend or two days I could not expect of him. The bus from Los Angeles to Camarillo still leaves a distance of some 35 miles one way from my home. The Sunday afternoon drive would not be bad but I could not expect it of my father on a Friday night or early in the morning, as some of the weekends-home necessitated last year. Further, with just a couple of second year men in this area it would be difficult to have a car-pool. There are a number of Major Seminararians from this area but we come home more often than they do. I do not ask that an exception be made in my case be made as far as keeping the car there at all times. However I was wondering if it would be possible to obtain permission to leave the car with someone in Camarillo if I could arrange it and then use it when going to and coming from the Seminary. I would probably need the permissions for temporary parking facilities, maybe one or two days prior to or after a weekend home or vacation so that I could obtain the automobile or the people could pick it up.

Thank you very much, Father, for your time and trouble concerning this matter. My father and I will be anxiously waiting for your response. Thank you again.

Sincerely yours,

*Lynn R. Caffee*

Answered. yes.  
*JJA*

ST. JOHN'S MAJOR SEMINARY  
5012 East Seminary Road  
Camarillo, California 93010

November 21, 1969

The Very Reverend John Danagher, C.H.  
Rector, St. John's Seminary  
5012 East Seminary Road  
Camarillo, California 93010

Very Reverend Rector:

In compliance with the instruction of the Sacred Congregation of the Sacraments of December 27, 1930, I hereby ask that you kindly submit to His Eminence, James Francis Cardinal McHugh, Archbishop of Los Angeles my petition for promotion to the Sacred Order of Subdiaconship.

In presenting this petition, I solemnly declare that I am actuated by no motive of fear, either physical or moral; that I am in no way coerced by parents, relatives, pastor, assistant pastor, or any other agency whatsoever, but make this request of my own free and spontaneous will, and that I am fully aware of the grave obligation of perpetual clerical celibacy and the daily recitation of the Divine Office consequent upon the reception of this Sacred Order.

Respectfully yours,  
Lynn Richard Caffee

CAFFOE



f.s.

**FORM OF INVESTIGATION**  
According to the Instruction of the Congregation of  
the Sacraments (Dec. 27, 1840)

---

TO BE CONDUCTED BY PASTORS

**ARCHDIOCESE OF LOS ANGELES**  
1531 West Ninth Street  
Los Angeles, California

**ST. JOHN'S SEMINARY**  
Camarillo, California

Reverend and dear Father,

Will you please fill out this form for Mr. Caffoe and return  
it to us at your earliest convenience. Thank you.

Name of Candidate LYNN R. CAFFOE Tonsure  
Order petitioned: ~~Subordinate~~

Parish of St. Madeleine, Pomona, Calif. Name of Pastor Reverend Robert Gara

INSTRUCTION: For the purpose of this investigation, the Pastor is expected to rely not only on his own present knowledge but, if necessary, to make prudent inquiry from others. This will give assurance that the information presented is as complete and accurate as possible. Such is the sense of the final statement on the next page, just above the Pastor's signature.

- (1) Has the candidate been regular and devout in assisting at daily Mass? Yes in visits to the Blessed Sacrament? Yes  
Yes in the recitation of the Rosary? I do not know in assisting at the public exercises in the parish church? Yes
- (2) Has the candidate frequently and devoutly received the Sacraments of Penance and Holy Communion? Yes
- (3) Has the candidate been diligent and pious in serving Holy Mass or in exercising the other sacred functions? Yes
- (4) Has the candidate shown himself willing to give catechetical instructions when invited to do so by the Pastor? Yes  
Has he been prudent in the discharge of this office? Yes Has he been successful? I think so
- (5) Has he by his conversation and by his actions manifested zeal for the salvation of souls and the interests of Holy Church? Yes
- (6) Has he given any evidence, during the vacation periods, of a love for books Yes Or has he rather displayed a spirit of frivolity and wasted much of his time? No
- (7) Has he given any reason to suspect that he indulges in reading books, magazines or newspapers injurious to faith or morals? No Or has he attended shows unbecoming a cleric? No Has he attended dances, either public or private? No
- (8) Has he during vacation always conducted himself in a manner becoming a seminarian? Yes
- (9) Has he consorted with persons, male or female, of dubious reputation? No Or has he ever conducted himself in a scandalous or unbecoming manner even with persons of good reputation? No Has his conduct in relation to persons of the other sex been such as to give rise to scandal or arouse suspicion? No
- (10) Is he always proper in his speech? Yes Or does he indulge in language unbecoming a seminarian? No
- (11) Has he ever been the occasion of bringing ridicule or censure on laws of the Church or her doctrines and practices? No
- (12) Has he always conducted himself in a strictly proper manner with females? Yes With boys? Yes  
Has his conduct in this respect ever given rise to suspicion? No Has it been the occasion of gossip in the parish or outside the parish? No
- (13) Does the candidate display a spirit of worldliness? No Has he by word or deed betrayed the spirit of avarice? Yes  
No Is he a willing worker or have you noticed a tendency to shirk work? Yes No tendency  
Has he given any sign of a fondness for strong drink? No



(14) Has he shown himself consistently docile and obedient? Yes

(15) What seems to be the opinion of your Assistants concerning the priestly vocation of this candidate? Good

What is the opinion of the neighboring priests with whom he may have had dealings? Good

What is the common opinion of the laity? They like him Have you heard expressions of surprise that this candidate should be a candidate for the Priesthood? No Were they from the lips of prudent and practical Catholics? No

His mother is dead. Father married, - NOT in the church.

(16) Are the parents of the candidate normal persons in every respect? No If not state in what respect they are not No Is the abnormality of an hereditary character? No Is it a defect of body? No Or is it a defect of mind? No State specifically what it is No

Is either parent an habitual drunkard? No  
(If either parent is dead, state so and put responses in past tense.)

(17) Is there any prudent ground on which to base a suspicion that this candidate, if left entirely free, would not desire to assume the obligations of the priestly state? No If so, state what these grounds are No

Is he being unduly influenced by his parents or other relatives? No By any priest? No

(18) Do you know of any canonical irregularity or impediment (please read canons 983-987) affecting this candidate? No

(19) Do you know or suspect any other fact or circumstance which might affect the fitness of this candidate? No

(20) Have you any prudent ground on which to base a suspicion that this candidate has been guilty of anything contrary to faith or morals? No

I hereby testify that I have prudently investigated the life and conduct of this candidate and that the responses given above are, to the best of my knowledge, true,

Robert Gural  
Pastor.

Date: Feb. 7th 1968

3-4-70

Headaches Lt Temporal — worried than this often —

Tired more than usual

no cough —

Sneezing attacks 4-5X per day —

Eating OK - appetite good

Digoxin + 150m normal.

ASA helps if he lies down & rests.

most has been stuffy — no itching at all —

quit smoking Ashwell.

wears reading glasses — no change in vision —

morning acts fast & d. — flunk & sleep. Doesn't overeat & is fit —

BP elevated — see me in office.

# PHYSICAL EXAMINATION

of  
Seminararian for the Archdiocese of Los Angeles  
for  
ST. JOHN'S MAJOR SEMINARY  
Camarillo, California

## MEDICAL HISTORY

Applicant's Name:

CAFFOE LYNN RICHARD  
Last First Middle

Street 1380 - E. KINGSLEY City POMONA State CALIF.

Date of Birth 12/12/45 Weight 180 Height 6'2" Hair BROWN Eyes HAZEL

Name, address and telephone number of person responsible REDACTED  
REDACTED

Do you have Health Insurance?

Type \_\_\_\_\_

Group No. \_\_\_\_\_ Member No. \_\_\_\_\_

## APPLICANT'S STATEMENT TO THE MEDICAL EXAMINER

Have you ever had any of the following? If the answer is "Yes" give full details below.

1. Disease, injury or disability of the eyes: NO
2. Disease, injury or disability of the ears: NO
3. Disease or injury of the nervous system including severe headaches, dizziness, nervous breakdowns, unconsciousness, convulsions, or skull fracture. NO
4. Pleurisy, tuberculosis, hayfever, asthma, or any disability of the lungs or chest. NO
5. Abnormality of the heart or blood vessels, including shortness of breath or swelling of the ankles. NO
6. Disturbances of the stomach, bowels, liver, gall bladder, appendix; or persistent pain. NO
7. Kidney stone; painful or difficult urination; venereal disease. NO
8. Have you ever been told you have albumin or sugar in the urine, or have you ever used insulin? NO

9. Injuries, fractures, dislocations, head injuries, or disease of the bones or joints, including arthritis and rheumatism. no

10. Illnesses: (Answer "yes" or "no")

a) Have you ever had Childhood diseases:

Measles ( 2 ) Chicken-pox ( no )  
Mumps ( no ) Rheumatic fever ( no )

If answer is "yes," give details Measles twice when young

b) Have you ever had: Yellow jaundice or liver disease ( no ) Pneumonia ( yes )  
Kidney disease ( no ) Tuberculosis ( no )  
Sugar diabetes ( no ) Meningitis or Encephalitis ( no )  
Polio ( no ) Any severe illnesses ( no )

If answer is "yes", give details a slight case of pneumonia in 9th year High School. Out for 2 1/2 weeks

11. Operations: List any operations, their date, where performed. Had tonsils removed when young. Adenoid removed from my left side when I was 11 (non-malignant)

12. Allergies: (Answer "yes" or "no")

Do you have any known food or drug allergies? ( no )  
Have you ever had: Asthma ( no ) Eczema ( no )  
Chronic hay fever ( no ) Sinus infections ( no )

If answer is "yes," explain \_\_\_\_\_

13. Immunizations: (Answer "yes" or "no")

Have you ever been immunized for tetanus? ( no ) When \_\_\_\_\_  
Have you been vaccinated for smallpox? ( yes ) When 1946  
Have you received any other immunizations? ( )  
Kind: \_\_\_\_\_ When \_\_\_\_\_  
Have you had polio vaccine? ( yes )  
If the answer is "yes", how many shots? ( all )  
Have you ever experienced an unfavorable reaction to penicillin ( no )

14. Disabilities: Have you any chronic disability? Please explain. no

15. Is there any family history of insanity? no Is so, give details \_\_\_\_\_

16. Have you ever had a "nervous breakdown," a rest treatment, or have you ever been under the care of a psychiatrist? Explain. NO

17. Is there any family history of tuberculosis? NO

18. Is there any family history of epilepsy? NO

Details of above history: \_\_\_\_\_

I declare that the above statements are complete and true to the best of my knowledge and belief.

REDACTED

Witness

Signed

Lynn R. Caffrey  
Applicant

**MEDICAL EXAMINER'S REPORT**

1. Eye inspection: Any abnormalities: NO
2. Condition of Membrani Tympani: Right ear N Left ear N
3. Any evidence of middle ear or mastoid disease, past or present? Right ear NO Left ear NO
4. Hearing - whispered voice: Right ear 15/15 Left ear 15/15
5. Any abnormalities of the nose, mouth or throat? NO
6. Any evidence of thyroid or other endocrinopathy? NO
7. Any abnormalities of the bones, joints, or muscles? NO
8. Any evidence of respiratory pathology? NO
9. Pulse rate: Sitting 72 Immediately after exercise 120  
2 Minutes after exercise 72
10. Blood pressure: Sitting 130/80 Immediately after exercise 140/80
11. Do you find any murmur, irregularity, or other evidence of cardio-vascular pathology? NO
12. Any evidence of abdominal pathology? NO
13. Is a hernia present? If so, is a truss worn? NO
14. Any evidence of genito-urinary pathology? NO
15. Any abnormalities of the nervous system including reflexes and functional conditions? NO
16. Any evidence of alcoholism, drug addiction, syncope, syphilis, epilepsy, petit or grand? NO

LABORATORY PROCEDURES

Report of X-Ray of chest, taken 9-11-69 Date  
Pomona Valley Hosp = Normal.

V.D.R.L. Test: 9-11-69 Date Neg Result

Urinalysis: 9-11-69 Date

Sp gr 1.024 alb neg Sug neg  
Describe all abnormal findings in detail: —

I HEREBY CERTIFY that I personally examined the subject applicant at the place and on the date indicated, and that the findings are correctly recorded herein.

REDACTED

Date 9-11-69

Signed

W.D.

Place Pomona

Degree

MD

State Board License No.

C8642

Date and name of School from which graduated

U of Kansas Med Sch 1937

ATTENTION EXAMINING PHYSICIAN

Please do NOT give this examination blank to the student, but send it directly to

The Very Reverend Rector

~~St. John's Seminary~~

ST. JOHN'S SEMINARY

~~Camarillo, California~~

5012 East Seminary Road  
Camarillo, California 93010

# PHYSICAL EXAMINATION

of  
Seminarist for the Archdiocese of Los Angeles  
for  
ST. JOHN'S MAJOR SEMINARY  
Camarillo, California

## MEDICAL HISTORY

Applicant's Name:

CAFFOE                      LYNN                      RICHARD  
Last                              First                              Middle

Street 1422 E. KINGSLEY #3 City POMONA State CALIF.

Date of Birth 12/12/45 Weight 62" Height 165 Hair BROWN Eyes BROWN

Name, address and telephone number of person responsible REDACTED  
REDACTED

Do you have Health Insurance?

Type Group Accident & Health Ins.

Group No. 60-30336 Member No.         

## APPLICANT'S STATEMENT TO THE MEDICAL EXAMINER

Have you ever had any of the following? If the answer is "Yes" give full details below.

1. Disease, injury or disability of the eyes: No
2. Disease, injury or disability of the ears: No
3. Disease or injury of the nervous system including severe headaches, dizziness, nervous breakdowns, unconsciousness, convulsions, or skull fracture. No
4. Pleurisy, tuberculosis, hayfever, asthma, or any disability of the lungs or chest. No
5. Abnormality of the heart or blood vessels, including shortness of breath or swelling of the ankles. No
6. Disturbances of the stomach, bowels, liver, gall bladder, appendix; or persistent pain. No
7. Kidney stone; painful or difficult urination; venereal disease. No
8. Have you ever been told you have albumin or sugar in the urine, or have you ever used insulin? No

16. Have you ever had a "nervous breakdown," a rest treatment, or have you ever been under the care of a psychiatrist? Explain. no

17. Is there any family history of tuberculosis? no

18. Is there any family history of epilepsy? no

Details of above history: \_\_\_\_\_

I declare that the above statements are complete and true to the best of my knowledge and belief.

REDACTED

Witness \_\_\_\_\_  
Medical Examiner

Signed Lynn P. Caffae  
Applicant

MEDICAL EXAMINER'S REPORT

1. Eye inspection: Any abnormalities: No. Vision 20/20 J-1 Bilateral
2. Condition of Membrani Tympani: Right ear N Left ear N
3. Any evidence of middle ear or mastoid disease, past or present? Right ear No Left ear No
4. Hearing - whispered voice: Right ear 15/15 Left ear 15/15
5. Any abnormalities of the nose, mouth or throat? No
6. Any evidence of thyroid or other endocrinopathy? No
7. Any abnormalities of the bones, joints, or muscles? No
8. Any evidence of respiratory pathology? No
9. Pulse rate: Sitting 72 Immediately after exercise 120  
2 Minutes after exercise 72
10. Blood pressure: Sitting 120/70 Immediately after exercise 130/72
11. Do you find any murmur, irregularity, or other evidence of cardio-vascular pathology? No
12. Any evidence of abdominal pathology? No
13. Is a hernia present? If so, is a truss worn? No
14. Any evidence of genito-urinary pathology? No
15. Any abnormalities of the nervous system including reflexes and functional conditions? No
16. Any evidence of alcoholism, drug addiction, syphilis, epilepsy, petit or grand? No



LABORATORY PROCEDURES

Report of X-Ray of chest, taken 8-21-67 Date

Normal PA + lateral view of chest.

V.D.R.L. Test: 8-21-67 Date Neg Result

Urinalysis: 8-21-67 Date

Sug-Neg alb-neg. Sp gr 1.020 Ph-5.0  
Describe all abnormal findings in detail: Normal. Healed scar left chest  
2" long granular removed cyst in childhood

I HEREBY CERTIFY that I personally examined the subject applicant at the place and on the date indicated and that the findings are correctly recorded herein.

REDACTED

Date 8-21-67 Signed \_\_\_\_\_  
Place Pomona Calif Degree M.D. State Board License No REDACTED  
Date and name of School from which graduated U of Kansas Med Sch - 1937

ATTENTION EXAMINING PHYSICIAN

Please do NOT give this examination blank to the student, but send it directly to

The Very Reverend Rector  
~~St. John's Seminary~~ ST. JOHN'S SEMINARY  
5812 East Seminary Road  
~~Ceresillo, California~~ Ceresillo, California 93010

REDACTED  
PHONE

DR. REDACTED

August 19, 1967

The Very Reverend Rector  
St. John's Seminary  
Camarillo, California

Dear Father;

Re; Lynn Caffoe

Uncorrected visual acuities  
R.E. 20/20  
L.E. 20/20  
Both 20/20

Corrected vision is the same as above.  
Lynn's glasses are used for close work only.

Eyes are healthy externally and internally.  
No diseases present.

Lynn received new glasses on August 19, 1967.

REDACTED

RGB:eb

REDACTED

August 16, 1967

Very Reverend Rector

Re: Mr. Lynn Caffoe

Mr. Lynn Caffoe was seen by me for dental examination and treatment of decayed teeth during the month of August. It is recommended that he have his four third molars removed.

Very truly yours.  
REDACTED

REDACTED

D.D.S.

REDACTED

POMONA VALLEY COMMUNITY HOSPITAL  
1798 NO. GAREY AVE.  
POMONA, CALIFORNIA

DEPARTMENT OF RADIOLOGY  
REDACTED

NAME OF PATIENT: CAPPOE, LYNN R.

DATE: 8-21-67

EXAM: REDACTED

ROOM NO.: OP

X-RAY NO.: 148799

CHEST - TWO PROJECTIONS

The trachea is in the midline. The heart is normal in size, shape and position. The lung fields are clear and the diaphragm smooth.

SUMMARY:

Normal PA and Lateral views of the chest.

REDACTED

# PHYSICAL EXAMINATION

of

Seminarian for the Archdiocese of Los Angeles

for

ST. JOHN'S MAJOR SEMINARY

Camarillo, California

## MEDICAL HISTORY

Applicant's Name:

CAFFOE Last LYNN First RICHARD Middle

Street 820 So. Walnut #2 City Brea State Calif.

Date of Birth 12/23/45 Weight 156 lb Height 6' 1" Hair Brown Eyes Blue

Name, address and telephone number of person responsible  
REDACTED 10

Do you have Health Insurance? Metropolitan Life Insurance Company  
Type Group-term 20-year Endowment Policy  
163681 NY Group No. \_\_\_\_\_ Member No. \_\_\_\_\_

### APPLICANT'S STATEMENT TO THE MEDICAL EXAMINER

Have you ever had any of the following? If the answer is "Yes" give full details below.

1. Disease, injury or disability of the eyes: No
2. Disease, injury or disability of the ears: No
3. Disease or injury of the nervous system including severe headaches, dizziness, nervous breakdowns, unconsciousness, convulsions, or skull fracture. No
4. Pleurisy, tuberculosis, hayfever, asthma, or any disability of the lungs or chest. No
5. Abnormality of the heart or blood vessels, including shortness of breath or swelling of the ankles. No
6. Disturbances of the stomach, bowels, liver, gall bladder, appendix; or persistent pain. No
7. Kidney stone; painful or difficult urination; venereal disease. No
8. Have you ever been told you have albumin or sugar in the urine, or have you ever used insulin? No

9. Injuries, fractures, dislocations, head injuries, or disease of the bones or joints, including arthritis and rheumatism.

Spondyl oste

10. **Illnesses:** (Answer "yes" or "no")

a) Have you ever had Childhood diseases:

Measles ( Yes )

Chicken-pox ( No )

Mumps ( No )

Rheumatic fever ( No )

If answer is "yes", give details Both 9-day & 6 day measles

b) Have you ever had: Yellow jaundice or liver disease ( No )

Pneumonia ( Yes )

Kidney disease ( No )

Tuberculosis ( No )

Sugar diabetes ( No )

Meningitis or Encephalitis ( No )

Polio ( No )

Any severe illnesses ( No )

If answer is "yes", give details Bacterial pneumonia in May of 1963

11. **Operations:** List any operations, their date, where performed.

Test removed from side

12. **Allergies:** (Answer "yes" or "no")

Do you have any known food or drug allergies? ( No )

Have you ever had: Asthma ( No )

Eczema ( No )

Chronic hay fever ( No )

Sinus infections ( No )

If answer is "yes", explain

13. **Immunizations:** (Answer "yes" or "no")

Have you ever been immunized for tetanus? ( ) When

Have you been vaccinated for smallpox? ( ) When

Have you received any other immunizations? ( No )

Kind: When

Have you had polio vaccine? ( Yes )

If the answer is "yes", how many shots? ( )

Have you ever experienced an unfavorable reaction to penicillin ( No )

14. **Disabilities:** Have you any chronic disability? Please explain.

No

15. Is there any family history of insanity? No If so, give details

16. Have you ever had a "nervous breakdown," a rest treatment, or have you ever been under the care of a psychiatrist? Explain. No

17. Is there any family history of tuberculosis? No

18. Is there any family history of epilepsy? No

Details of above history: \_\_\_\_\_

I declare that the above statements are complete and true to the best of my knowledge and belief.

Witness \_\_\_\_\_  
Medical Examiner

Signed Louis R. Caffee  
Applicant

### MEDICAL EXAMINER'S REPORT

1. Eye inspection: Any abnormalities: normal
2. Condition of Membrani Tympani: Right ear normal Left ear normal
3. Any evidence of middle ear or mastoid disease, past or present? Right ear normal Left ear normal
4. Hearing - whispered voice: Right ear normal Left ear normal
5. Any abnormalities of the nose, mouth or throat? none
6. Any evidence of thyroid or other endocrinopathy? none
7. Any abnormalities of the bones, joints, or muscles? no
8. Any evidence of respiratory pathology? no
9. Pulse rate: Sitting 72 Immediately after exercise 128  
2 Minutes after exercise 84
10. Blood pressure: Sitting 130/80 Immediately after exercise 156/52
11. Do you find any murmur, irregularity, or other evidence of cardio-vascular pathology? no
12. Any evidence of abdominal pathology? no
13. Is a hernia present? If so, is a truss worn? no
14. Any evidence of genito-urinary pathology? no
15. Any abnormalities of the nervous system including reflexes and functional conditions? no
16. Any evidence of alcoholism, drug addiction, syncope, syphilis, epilepsy, petit or grand? no

LABORATORY PROCEDURES

Report of X-Ray of chest, taken 8-9-63  
Date

Diaphragm lung fields heart + great vessels  
are within normal limits

V.D.R.L. Test: 8-9-63 non reactive  
Date Result

Urinalysis: 8-9-63  
Date normal

Describe all abnormal findings in detail: none

I HEREBY CERTIFY that I personally examined the subject applicant at the place and on the date indicated, and that the findings are correctly recorded herein.

Date 8-9-63 Signed M.D. REDACTED  
Place Brea, California Degree M.D. State Board License No REDACTED  
Date and name of School from which graduated University of Iowa - 1947

ATTENTION EXAMINING PHYSICIAN

Please do NOT give this examination blank to the student, but send it directly to

The Very Reverend Rector  
St. John's Seminary  
Camarillo, California



REDACTED

August 15, 1963.

RE: LYNN CAFFOE:

TO WHOM IT MAY CONCERN:

This is to verify the completion of

Lynn's dental check and treatment.

Mouth is in excellent condition. REDACTED

REDACTED

SIGNED *f*

*D.D.S.*

REDACTED

REDACTED

Lynn Coffee was  
in my office on August 8<sup>th</sup>  
1963 for a yearly visual  
examination.

I found his distant  
vision to measure

R.E 20/20

L.E 20/20

B.E 20/20+

Lynn needs glasses for  
close work only.

REDACTED

.o.d.

For Studies Office

**ST. JOHN'S SEMINARY**  
**FOODSERVICE**  
 Camarillo, California  
 Telephone: HUter 2-2755

(Seminary of the Archdiocese of Los Angeles)

**FORM OF APPLICATION**  
 (Answers must be typewritten or printed in ink.)

Date of Application: May 12, 1967

Full Name: CAFFOE Lynn Richard Phone No.: 623-3749 (714)  
(LAST) (FIRST) (MIDDLE)  
 Home Address: 1380 East Kingsley Pomona, California 91767  
(STREET) (CITY) (STATE) (Zip)  
 Pastor's Name: Rev. Robert Gara Name of Parish: St. Madeleine's,  
 City: Pomona State: California Diocese: Los Angeles  
 Date of Birth: Dec. 12, 1945 Place: Jamestown, New York  
 Selective Service No.: 4-133-45-1354 Mailing Address Local Draft Board: No. 133,  
2100 N. Main Street, Santa Ana, California (Zip)  
(STREET) (CITY) (STATE)  
 Are you a Veteran? No Are you eligible for benefits under the G.I. Bill? No

**EDUCATION**

Please give in order the schools you have attended and the time spent in each:

(SPECIFY MONTH AND YEAR)		NAME AND LOCATION OF SCHOOL	KIND OF SCHOOL*
FROM	TO		
1951	1955	Our Lady of Loretto, Falconer, New York	Elementary
1955	1956	St. Francis de Sales, Riverside, Calif.	Elementary
1956	1959	St. Mary's, Fullerton, California	Elementary
1959	1963	Queen of The Angels, San Fernando, Calif.	Secondary
9/8/63	5/27/67	St. John's College, Camarillo, California	Seminary College

What is the last year of college completed by you? 4  
 \*Please specify ONE of the following: 1) elementary; 2) secondary; 3) college: undergraduate; 4) college: post-graduate; 5) minor seminary; 6) seminary: philosophy; 7) seminary: theology.

APPLICATION FOR ADMISSION TO GRADUATE STANDING

NAME Coffey, Lynn R. DATE OF APPLICATION 9-15-68

I hereby make application for Graduate Standing in St. John's College, with a view to following the program leading to the degree, M.A., in Religion.

OFFICE USE

1. B.A. Degree: \_\_\_\_\_ Date conferred: \_\_\_\_\_  
 (Name & location of College) (Month., Yr.)
2. Undergraduate Studies completed prior to Candidacy Year: Units \_\_\_\_\_  
 GPA: \_\_\_\_\_
3. Major: \_\_\_\_\_ Total units in all Philosophy courses \_\_\_\_\_  
 Total units in Hist. of Phil. courses \_\_\_\_\_  
 GPA: All courses in Philosophy: \_\_\_\_\_
4. Upper Division courses in RELIGION (Minimum: 18 units)

NO. & NAME OF COURSE	GRADE	UNITS	G.P.	WHERE TAKEN	YR.	SEM.
Re 110a, Comparat. Relig.	B	3	9		6/68	1
Re 110b, Ecclesiology						
Re 118a, Fund. Christ. Eth.						
Re 118b, Fund. Christ. Law						
Re 137a, Hist. Lit. O.T.						
Re 137b, Hist. Lit. O.T.						
Re 147a, Christ & Sacr.	B	2	1		4/67	1
Re 147b, Christ & Sacr.	R	2	1		"	2
Re 112, <u>Antes Riba Lit</u>	B	3	9		6/68	1
Re 113, <u>Post-Crist ---</u>	B	3	9		"	2
<u>Hist 215a + Hist 215b</u>	B	3 <sub>2</sub>	9 <sub>2</sub>		"	2
TOTAL UNITS:		19/	GPA:	1		

5. Statement of preparation in Latin and Greek:  
 Undergraduate units in Latin \_\_\_\_\_; in Greek \_\_\_\_\_.

ACTION ON STUDENT'S APPLICATION - COMMITTEE ON GRADUATE STUDIES

The application of Mr. \_\_\_\_\_  
 for admission to Graduate Standing has been considered, and the following action has been taken by the above Committee:

\_\_\_\_\_ Application has been accepted. Student notified: \_\_\_\_\_  
 (Date)

\_\_\_\_\_ Application has been rejected. Student notified: \_\_\_\_\_  
 (Date)

(Signed): \_\_\_\_\_ (Date): \_\_\_\_\_  
 Chairman, Committee on Graduate Studies.

ST. JOHN'S COLLEGE, CAMARILLO, CALIFORNIA

Name CAFFOE, Lynn R. Date of Birth 12/12/45 Degree \_\_\_\_\_  
 Home Address \_\_\_\_\_ ADMISSION 9/8/63  
 Secondary School Queen of Angels Sem Credits: Rel cr Eng 4 Lat 4 US Hist 1 Civ ½ 1st Aid & Driv  
~~XXXXXXXX HS, San Fernando, Calif~~ Ed ½ W Hist 1 Gen Sci 1 Physics 1 Chem 1 Alg 1 Pl Geom 1  
 Date Grad 6/8/63 Trig ½ Mus 1 (½ yr 4 yrs) PE cr  
 Average RANK: 27/40 GP: 2.40

TESTS DATE SCORE	STATEMENT OF ADMISSION:			Freshman standing					
	1	2	3	1ST SEM.			2ND SEM.		
YEAR	DEPARTMENT # NUMBER	NAME OF COURSE	GR.	UN.	P.P.	GR.	UN.	P.P.	
1963	En 12b	Composition & Literature	C	3	6	B	3	9	
1964	Gk 1 - 2	Greek Fundamentals ; New Testament	C	3	6	C	3	6	
	Lt 12	Cicero: De Senectute, De Amicitia	B	3	9				
	Lt 13a b	Latin Composition	C	1	2	C	1	2	
	Mt 10a	Coll.Math.: 1st Sem, College Algebra	B	3	9				
	Mu 10a b	Gregorian Chant; Modern Music	B	½	1½	B	½	1½	
	Re 10a b	Intro. Spiritual Theology	C	2	4	C	2	4	
	So 16	Fundamental Sociology	B	3	9				
	Lt 14	Livy: Selections from the <u>History</u>				C	3	6	
	Mt 10b	Coll.Math.: 2nd Sem., Analytic Geom.				C	3	6	
	Ec 17	Principles of Economics				B	3	9	
1964	En 22a	Survey of English Literature	D	3	3				
1965	Lt 20	Patristic Latin	C	3	6				
	Lt 23	Latin Composition	C	1	2				
	Mu 20a	Gregorian Chant; Modern Music	B	½	1½				
	Ps 20	Introductory Psychology	C	3	6				
	Re 20a	Christ and the Sacraments	C	2	4				
	Sc 20a	General Physics	C	3	6				
	Sp 1	Elementary Spanish	D	3	3				
	En 22b	Survey of English Literature				B	3	9	
	Hs 25b	Western Civilization				C	3	6	
	Mu 20b	Music History & Appreciation				B	1	3	
	Ph 21	Formal & Material Logic				D	4	4	
	Re 20b	Christian Worship & Life				B	2	6	
	Sp 2	Elementary Spanish				C	3	6	

American History & Institutions Req. \_\_\_\_\_

ST. JOHN'S COLLEGE, CAMARILLO, CALIFORNIA

YEAR	DEPARTMENT & NUMBER	NAME OF COURSE	1st SEM.			2nd SEM.			COMMENT	
			GR.	UN.	G.P.	GR.	UN.	G.P.		
1965	En 112	Poetry Appreciation	B	3	9					
1966	En 130a	Speech Delivery; Workshop	B	1	3					
	Ph 133	Cosmology: Philosophy of Nature	C	3	6					
	Ph 135a	History of Ancient & Medieval Philosophy	B	2	6					
	Re 137a	Hist. Literature of the Old Testament	C	2	4					
	Sc 132	Geology & Astronomy	C	3	6					
	Sc 138a	Science Seminar	C	1	2					
	Mu 134a	Gregorian Chant; Choral	C	1/2	1					
	En 114	Shakespearean Tragedy				C	3	6		
	En 130b	Speech Delivery; Workshop				B	1	3		
	Ph 135b	History of Ancient & Medieval Philosophy				B	3	9		
	Re 137b	Hist. Literature of the Old Testament				C	2	4		
	Sc 134	Human Anatomy and Physiology				B	3	9		
	Ph 136	Rational Psychology: Philosophy of Man				C	4	8		
	Mu 134b	Gregorian Chant; Intermediate Choral				A	1	2		
	1966	En 127	Major Writers of America Amer.Lit.	B	3	9				
	1967	En 145a	English Seminar-Spec.studies in Eng.&/	B	1	3				
Sph 140a		Speech Composition	B	1	3					
Hs 142		American History & Institutions	B	3	9					
Mu 134c		Gregorian Chant; Intermediate Choral	A	1	4					
Ph 141		Metaphysics: Phil.Being-Phil.Knowledge	B	4	12					
Ph 143a		Seminar: Modern & Contemporary Philosophy	B	3	9					
Re 147a		Christ and the Sacraments	B	2	6					
En 128		Masterpieces of World Literature				C	3	6		
Sph 140b		Speech Composition				B	1	3		
Ed 146		Principles of Education				C	3	6		
Mu 134d		Gregorian Chant; Intermediate Choral				A	1	4		
Ph 143b		Seminar: Modern & Contemporary Philosophy				B	2	6		
Ph 144		Theodicy: Natural Theology				C	2	4		
Ph 146		Ethics				C	3	6		
Re 147b		Christ and the Sacraments				B	2	6		

Comprehensive Examination Total Gr. Pts. 329 1/2 Total Sem. Crs. 138 1/2 Class Rank 30/39  
 Major Department PHILOSOPHY Degree Conferred B.A. Honors GPA: 2.38 American History & Institutions Req. Hist 142 & Exam.

ST. JOHN'S COLLEGE, Camarillo, California  
 June 28, 1967.

*Bernard J. McCoy* Dean and Registrar  
 (Rev.) Bernard J. McCoy

STUDENT NAME		REGISTRATION NUMBER		TESTING DATE		MATHURON CODE		APTITUDE TEST		AREA TESTS		ADVANCED TESTS	
LAST	FIRST	ALL	NUMBERS	MONTH	DAY	YEAR	CODE	VERBAL	QUANT.	SCAL	NON-SCAL	CODE	SCORE
CAFFOE	LYNN	R	737569	09	09	67	4078			460	940	500	83 520

THE GRADUATE RECORD EXAMINATIONS  
 INSTITUTIONAL TESTING PROGRAM  
 REPORT OF SCORES

EDUCATIONAL TESTING SERVICE

- ADVANCED TEST CODES:
- 54 Biology
  - 57 Mathematics
  - 55 Chemistry
  - 58 Psychology
  - 56 Physics
  - 59 Philosophy (non-major)
  - 53 Economics
  - 60 Political Science
  - 52 French
  - 61 Sociology
  - 51 Spanish
  - 62 German
  - 50 Literature in English
  - 63 Philosophy (major only)
  - 58 Geography
  - 64 Speech

(SEE REVERSE SIDE)

758

ST. JOHN'S SEMINARY, CAMARILLO, CALIFORNIA

Name CAFFOE, Lynn Richard Date of Birth December 12, 1945 Degree B.A.: St. John's College,  
 Home Address 1444 East Kingsley, #2 ~~2222~~ Pomona, California May 27, 1967  
 Secondary School Queen of Angels Sem HS Credits:  
 Rank in Class 27/40 San Fernando  
 Date Grad. June 8, 1963  
 Average 2.40

TESTS DATE SCORE	1	2	3	RECORDS/ADMISSION:					
				September 10, 1967					
YEAR	DEPARTMENT & NUMBER	NAME OF COURSE	1ST SEM.			2ND SEM.			COMMENT
			GR.	UN.	C.P.	GR.	UN.	C.P.	
		<u>ST. JOHN'S COLLEGE, Camarillo, Calif.</u>	<u>1963/1967</u>						
		<u>ST. JOHN'S SEMINARY, Camarillo, Calif.</u>	<u>18 weeks</u>			<u>18 weeks</u>			
67-68	Bibl 112	Introduction to Biblical Literature	B	3	9				
	Bibl 113	The Pentateuch and Prophetic Writings				B	3	9	
	Educ 210a	Catechetics	B	1	3				
	Educ 210b	Catechetics Workshop				B	1	3	
	Educ 250ab	Practice Teaching	B	1	3	A	1	4	
	Hist 215ab	Church History, 1-1059 A.D.	B	3	9	B	3	9	
	Hom 210ab	Introduction to Preaching	B	1	3	A	1	4	
	Law 210ab	Jus Canonium, cc. 1-214; 948-1011	C	2	4	B	2	6	
	Musc 213ef	Gregorian Chant, Advanced Choral, C	Audit			Audit			
	Theo 110ab	Theologia Fundamentalis	B	3	9	C	3	6	
	Theo 118ab	Fundamentalis Theologia Moralis	C	3	6	C	3	6	
68-69	Bibl 221ab	The Gospels	C	3	6	C	3	6	
	Educ 220	Advanced Catechetics	B	1	3				
	Hist 225ab	Church History, 1059-1648 A.D.	B	3	9	B	3	9	
	Hom 220ab	Sermon Procedures	A	1	4	A	2	8	
	Law 223	Special Principles of Canon Law	C	2	4				
	Litg 227	General Liturgy				C	2	4	
	Litt 222ab	Patrological Survey	C	2	4	B	2	6	
	Theo 223cd	Specialis Theologia Dogmatica, B	B	3	9	B	3	9	
	Theo 232cd	Specialis Theologia Moralis, B	B	3	9	B	3	9	
COPY									

758 CAFFOE, Lynn Richard



CAFFOE, Lynn Richard

YEAR	DEPARTMENT & NUMBER	NAME OF COURSE	1st SEM.			2ND SEM.			COMMENT
			GR.	UN.	G.P.	GR.	UN.	G.P.	
69-70		<u>ST. JOHN'S SEMINARY, Camarillo, Calif.</u>	<u>18 weeks</u>			<u>18 weeks</u>			
	Bibl 221cd	The Acts, Pauline and Catholic Epistles	C	3	6	C	3	6	
	Bibl 234	The Psalms	C	1	2				
	Educ 230	Adult Catechetics	B	1	3				
	Hist 235ab	Church History, 1648-1965 A.D.	A	3	12	B	3	9	
	Hom 230ab	Advanced Sermon Procedures	B	1	3	B	1	3	
	Law 232	Law on Marriage				C	2	4	
	Litg 237	The Divine Office	No Credit						
	Theo 240ab	De Sacramentis, A	C	2	4	C	2	4	
	Theo 248ab	De Sacramentis, B	C	3	6	C	3	6	
70-71	Bi 502	The Wisdom Literature				D	2	2	
	Ga 411	Parochial Catechetics	B	1	3				
	Dt 213	Trinity, Creation, and Fall	D	3	3				
	Dt 223	Incarnation, Redemption and Eschatology				C	3	6	
	Lt 422	Liturgical Practice in English & Spanish				C	2	4	
	Mt 213	Man in Relation to God & Social Relations	C	3	6				
	Mt 312	Sexual Morality	C	2	4				
	Pt 411	Pastoral Seminar, A	A	1	4				
	Pt 413	Psychology of Counselling	A	3	12				
	Pt 421	Pastoral Seminar, B				B	1	3	
	Pt 422	Pastoral Counselling				A	2	8	
	Pt 423	Spiritual Theology and Direction				C	2	4	
<b>TOTALS</b>				123	319				<b>GPA 2.59</b>
Honorable Dismissal May 29, 1971									

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Comprehensive Examination      Total Gr. Pts.      Total Sem. Crs.      Class Rank  
 Major Department      Degree Conferred      Honors