

in Salem. See FOLEY, JAMES D. 3.201; 3.203. He served in that capacity until December 6, 2002, when his records were produced and made public pursuant to court order. He was then removed from active ministry. On December 13, 2002, Cardinal Law resigned his position as Archbishop of Boston. See Archdiocese of Boston Press Release dated December 13, 2002.

7. THOMAS P. FORRY

Thomas Forry was born on August 3, 1941 in South Boston, Massachusetts, and ordained at the Holy Cross Cathedral on May, 29, 1968 by Richard Cardinal Cushing. See FORRY2 477. Father Forry's first assignment was as an assistant priest at St. Elizabeth's parish in Milton. See FORRY2 477. On April 3, 1973, Father Forry was appointed associate pastor of St. Francis X. Cabrini parish, North Scituate. See FORRY2 477.

In December, 1974, Bishop Daily notified Bishop Maguire in Brockton, Massachusetts that Fathers Luke Farley and George Connolly had complained that Father Forry was not properly preparing couples to receive the Sacrament of Matrimony. See FORRY2 018. A year later, Father LaFrance reported to Cardinal Medeiros incidents concerning Father Forry during Father LaFrance's attendance at a Parish Renewal Mission the month before: that Father Forry stayed in his bedroom for a week, did not attend the renewal program, did not appear for meals, and did not assist with communion. See FORRY2 021-023.

Father LaFrance also reported that the rectory housekeeper lived in fear of physical harm from Father Forry, and Father Jakmauh, the parish Administrator, did not dare to sleep in the rectory due to Father Forry's "rage and frustration". See FORRY2 021-022 .

The complaints continued. In November, 1977, John O'Neil, a parishioner at St. Francis X. Cabrini complained to Cardinal Medeiros that Father Forry was rude and used swear at him repeatedly. See FORRY2 025. Bishop Daily forwarded this letter to Bishop Hart in Brockton. See FORRY2 031. In December, 1977, Mr. O'Neil again wrote to Cardinal Medeiros and asked him to realize the Father Forry is a "possibly sick priest and above all that no stigma be brought on our Church." See FORRY2 032-33. After visiting St. Francis X. Cabrini parish, Bishop John D'Arcy wrote to Cardinal Medeiros on July 5, 1978. See FORRY2 035. Bishop D'Arcy was concerned that Father Forry's approach and interaction with people in the parish was not effective and said that parishioners spoke to him with similar complaints. See FORRY2 035.

Then, on May 3, 1979, Father Helmick, Secretary to the Cardinal, learned that Father Forry had physically assaulted [REDACTED], the rectory housekeeper, by throwing her down the stairs. See FORRY2 038-039. Ms. [REDACTED] suffered a contusion over her eye and face and a "large amount of hair pulled out" of her head. See FORRY2 040. This was not the first time Ms. [REDACTED]

suffered injuries caused by Father Forry. See FORRY2 040. She was treated for neck and back strains caused by Father Forry on June 13, 1975 as well. See FORRY2 040.

On May 11, 1979, Bishop Daily interviewed Father Forry, who “did admit to handling Ms. [REDACTED] roughly” and Bishop Daily recommended moving him to another assignment in a memorandum to Cardinal Medeiros. See FORRY2 059. A hand-written note by Cardinal Medeiros on the bottom of the memorandum gives instructions to Bishop Daily to proceed with the transfer of Father Forry. See FORRY2 059. On May 25, 1979, a memorandum from Bishop Daily to Fathers Helmick and McCune discusses the transfer of Father Forry as soon as possible and a meeting was scheduled with Cardinal Medeiros in June, 1979. See FORRY2 064. However, according to the assignment card of Father Forry, this transfer was never completed, and Father Forry remained at St. Francis X. Cabrini through May 1, 1982. See FORRY2 477-478.

In February, 1981, Cardinal Medeiros granted Father Forry’s request, see FORRY2 068-069, to apply for a position as a chaplain with the Army National Guard. See FORRY2 070. The Military Ordinate requested a letter of good standing for Father Forry, see FORRY2 071, and in response, Cardinal Medeiros gave his permission with the only caveat being that Father Forry could not do active duty and that his commission with the National Guard must not interfere

with his parish duties. See FORRY2 074. Father Forry was granted an endorsement (a certificate of clearance) by the Military Vicarate. See FORRY2 078-079.

The RCAB continued to commend and promote Father Forry. See FORRY2 082; 094. On April 21, 1982, Cardinal Medeiros assigned Father Forry as an Associate pastor at St. Joseph's in Kingston effective May 1, 1982. See FORRY2 082. On May 14, 1984, Cardinal Law appointed Father Forry to Associate Pastor at St. Francis Xavier parish in South Weymouth, Massachusetts. See FORRY2 094.

On May 12, 1984, [REDACTED] wrote to the RCAB, complaining that Father Forry was sexually involved with eleven years earlier, starting in 1973. See FORRY2 098-099. Mrs. [REDACTED] reported that she left her husband to live with her son and Father Forry in a house he built in Mashpee. See FORRY2 098. Father Forry had recently ended their relationship, and had refused to support her financially. See FORRY2 098. This letter was forwarded by Bishop Daily to Fathers Oates and McCarthy on July 11, 1984. See FORRY2 097. By then, Father Forry had been transferred from his assignment at St. Joseph to St. Francis Xavier. See FORRY2 477. Subsequently, Father Forry was interviewed by RCAB personnel and evaluated by Father Mike Foley. See FORRY2 110-112. The RCAB documents indicate that Father D'Agostino and Attorney Wil Rogers were

consulted, and Father Forry was sent to St. Michael's Retreat in St. Louis, Missouri for an assessment. See FORRY2 113, 2 124. Father Forry refused to stay and complete his treatment, even though the staff at St. Michael's felt that he was "in grave need of some long range assistance," including an extended inpatient stay followed by outpatient therapy. See FORRY2 124. A meeting with Cardinal Law in August, 1984 followed, to convince Father Foley to return to St. Michael to complete his assessment. See FORRY2 124.

In March, 1987, Father Forry requested active duty as a military chaplain and Cardinal Law willingly wrote a letter approving Father Forry's appointment as a military chaplain. See FORRY2 140-141; 186. On March 28, 1988, Father Forry was appointed a full time chaplain to the U.S. Army to represent the RCAB. See FORRY2 196. In February, 1990, Cardinal Law granted an extension to Father Forry's military service. See FORRY2 214. Father Forry wrote to Cardinal Law from Saudi Arabia in December, 1990, stating that he was ready to return to serve as a priest for the RCAB. See FORRY2 219-220. Despite Father Forry's history of violence and sexual relationship with parishioners, Cardinal Law answered in January, 1991, advising Father Forry that "of course you are a priest of the Archdiocese of Boston, and you are free to return." See FORRY2 221.

In August, 1992, the RCAB received a complaint from [REDACTED], who had sought advice from Father Forry when she was seventeen and was sexually abused by Father Forry in the rectory. See FORRY 2 244-246, 2 295. The RCAB notes reflect that Father Forry also took her to his Aunt Kay's cottage on Cape Cod, gave her wine and lobsters, took her to bed and brought himself to orgasm. See FORRY2 244-246, 2 295.

In December, 1992, [REDACTED] contacted Sister Catherine Mulkerrin at the RCAB to complain that Father Forry had sexually abused his son while his ex-wife had a 15 year relationship with Father Forry. See FORRY2 253. Warren [REDACTED], [REDACTED]'s son, spoke with Sister Mulkerrin about his abuse of drugs and alcohol and suicide attempts while a teenager. See FORRY2 258. In a confidential meeting held on December 11, 1992, details of Father Forry's relationship with the [REDACTED] family were disclosed: the [REDACTED]s were divorced in 1974 due to Father Forry's affair with Ms. [REDACTED], Father Forry was a friend of [REDACTED], Father Forry sexually and physically abused their son, [REDACTED]. See FORRY2 260-261. [REDACTED] told Sister Mulkerrin that when he was twelve years old, Father Forry grabbed him, and rubbed his genitals. See FORRY2 262. [REDACTED] tried to avoid being alone with him. See FORRY2 262. [REDACTED] also reported other examples of sexual abuse by Father Forry. See FORRY 2 376-377. While watching television, Father Forry would stroke Mr.

█'s back, thighs and legs and move his hand higher up on his legs. See FORRY 2 376-377. Eventually Father Forry would caress Mr. █'s genitals while Father Forry commented on the progress of his manhood and puberty. See FORRY 2 376-377. Father Forry put ice cubes down Mr. █'s pants and then removed them while groping at his genitals. See FORRY 2 376-377. Father Forry wrestled with Mr. █ inappropriately and rubbed his erect penis against Mr. █ while whispering inappropriate words. See FORRY 2 376-377. Father Forry had physically beaten Mr. █ at about age ten and demanded his silence, or he would expose the romantic relationship Father Forry had with his mother. See FORRY2 297, 376-377. He also beat him relentlessly when he was about fourteen to fifteen years old. See FORRY2 297.

Documents from RCAB files indicate that neither Sister Mulkerrin nor Father McCormack knew whether the complaints of the █ family or █ had ever been investigated by RCAB personnel when originally made in the mid 1980s. See FORRY2 266. Sister Mulkerrin outlined a complete history of the complaints and allegations against Father Forry: the abuse of the rectory housekeeper, █, and █ and █. See FORRY2 271-273.

On December 31, 1992, Father Oates told Sister Mulkerrin his recollections of meeting with Father Forry in 1985. See FORRY2 279. Father Forry had then

confessed to leading a double life with Mrs. [REDACTED] and Father Oates recalled that he “came apart-wept in my office for hours.” See FORRY2 279. Father Oates interpreted it as: “He’s relieved.” See FORRY2 279. At a meeting regarding his assessment at St. Michael’s Retreat, a counselor recommended that he be “hospitalized, sedated.” See FORRY2 279.

On January 25, 1993, the Review Board recommended that Father Forry live at Our Lady’s Hall and that he should be monitored; he should not perform ministry until after his assessment due to the allegations and his anger, and he should be informed about [REDACTED]’s complaints. See FORRY2 305. Father Forry was sent for an assessment at the Institute of the Living in Hartford, Connecticut in February, 1993. See FORRY2 297. After his release, he was treated in outpatient therapy by a social worker and a psychiatrist, Dr. John Curran. See FORRY2 355. On June 21, 1993, the Delegate’s recommendations were that Father Forry “be allowed to do weekend ministry once a month in the Military and return to Our Lady’s Hall”, continue therapy and “once he sees his management of his feelings as problematic and one which he is desirous of addressing, and his therapist feels he is able and responsible to manage these, he should be returned to full-time ministry.” See FORRY2 354.

In February, 1994, Father Hickey at Holy Family Parish, Rockland (Father Forry lived at the rectory), requested that Father Forry be allowed to say public

mass. See FORRY2 387. The Review Board denied this request on April 7, 1994, and Father Forry became very upset when Father McCormack told him. See FORRY2 396. On June 1, 1994, Father Forry was assigned to the Massachusetts Correctional Institute ("MCI Concord), Concord, Massachusetts. See FORRY2 396. The restrictions on Father Forry's ministry were lifted on April 6, 1995 based on the 2/13/95 recommendation of the Delegate's staff, and accepted by Cardinal Law. On September 7, 1995, the Review Board recommended that the restrictions on Father Forry's ministry be lifted, because there was "no convincing evidence to conclude that sexual misconduct with a minor occurred." See FORRY2 413-414. Cardinal Law informed Father Forry by letter of this decision on November 2, 1995. See FORRY2 417. On April 2, 1998, the Review Board recommended that the case be closed and not carried on the open case roster. See FORRY2 423.

On January 29, 1999, Father William Murphy received a complaint regarding Father Forry from Deacon Bill Kane and Father Paul O'Brien describing an incident at MCI Concord when Father Forry lost his temper during a meeting with a "screaming tirade". See FORRY2 434. Deacon Kane described Father Forry's behavior as inappropriate and unprofessional and publicly scandalous to the Church. See FORRY2 435. He questioned whether Father Forry's presence at M.C.I. Concord may be harmful to the prisoners, thinks

Father Forry is unbalanced and should be assessed. See FORRY2 435-436. Ultimately, Father Forry submitted his resignation on April 15, 1999, effective May 6, 1999. See FORRY2 446-447. On May 7, 1999, Father O'Brien wrote in a memorandum to Father Miceli that "Father Tom Forry is a deeply troubled person". See FORRY2 445. On May 20, 1999, Cardinal Law officially ended his appointment at M.C.I. Concord. See FORRY2 450.

Even though Father Forry was removed from MCI Concord, he was still permitted to fill in and serve as a priest when other priests were on vacations. This assignment was approved notwithstanding the abuse that Father Forry had inflicted upon children, women and his colleagues, as described above. However, on October 18, 2001, another individual came forward to complain that Father Forry had abused him and his sister as children. See FORRY2 470-471, 474-475. On February 8, 2002, Father Forry was finally removed from ministry. See FORRY2 482.

8. **JOHN J. GEOGHAN**

John J. Geoghan, known as "Father Jack" to many, was ordained a priest of the Archdiocese of Boston on February 2, 1962. See GEOGHAN-II 00059. Father Geoghan's first assignment was at Blessed Sacrament Parish in Saugus, Massachusetts where he was an Assistant Pastor from February 13, 1962 to September 27, 1966. See GEOGHAN-II 00059. Father Geoghan had a brief